

SCALE: 1"= 50'

DEC 22 2011



# PARCEL MAP L.A. NO. 2006-8876

IN THE CITY OF LOS ANGELES  
STATE OF CALIFORNIA  
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 1, OF TRACT NO. 23823,  
PER MAP RECORDED IN BOOK 770, PAGES 93 TO 96 INCLUSIVE OF  
MAPS, RECORDS OF LOS ANGELES COUNTY.

SHEET 1 OF 5 SHEETS  
FILED  
AT REQUEST OF OWNER  
15 MIN PAST 1 P.M.  
IN BOOK 371  
AT PAGE 83-87  
OF PARCEL MAPS  
LOS ANGELES COUNTY, CA  
Registrar-Recorder/County Clerk:  
by MARK NICKERSON  
Deputy  
FEE \$ 23.00  
D.A. FEE Code 20 \$3.00

MAP GRANT

### OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION, AND WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES, THAT CERTAIN STRIP OF LAND DESIGNATED AS FUTURE STREET ON SAID MAP WITHIN SAID SUBDIVISION, RESERVING TO OURSELVES FOR THE USE OF OURSELVES AND SUCCESSIVE OWNERS OF SAID STRIPS OF LAND, ANY AND ALL ORDINARY USES OF SAID LAND EXCEPT FOR THE ERECTION OR CONSTRUCTION OF BUILDINGS THEREON, UNTIL SUCH TIME AS THE LEGISLATIVE BODY SHALL ACCEPT THE SAME FOR STREET PURPOSES. AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES AN EASEMENT FOR SIDEWALK PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

THE BUCKLEY SCHOOL, A NON-PROFIT CALIFORNIA CORPORATION, OWNER.

Robyn Field, Board Chair  
Jill Higgins, Board Secretary

U.S. BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 04, 2010 AS INSTRUMENT NO. 20101587901, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Gary P. Terrasi, VP  
Daniel S. Lykken, SVP, US BANK

STATE OF CALIFORNIA ) SS  
COUNTY OF LOS ANGELES )  
ON 11/8/11 BEFORE ME, LINDA L. MATERA

A NOTARY PUBLIC, PERSONALLY APPEARED ROBYN FIELD WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE Linda L. Matera  
NAME OF NOTARY LINDA L. MATERA  
COUNTY IN WHICH COMMISSIONED Los Angeles  
DATE COMMISSION EXPIRES AUG. 5, 2014  
COMMISSION NUMBER 1898718

STATE OF CALIFORNIA ) SS  
COUNTY OF LOS ANGELES )  
ON 11/8/11 BEFORE ME, LINDA L. MATERA A NOTARY PUBLIC,

PERSONALLY APPEARED JILL T. HIGGINS WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE Linda L. Matera  
NAME OF NOTARY LINDA L. MATERA  
COUNTY IN WHICH COMMISSIONED Los Angeles  
DATE COMMISSION EXPIRES AUG 8, 2014  
COMMISSION NUMBER 1898718



### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE BUCKLEY SCHOOL ON NOVEMBER 8, 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED PRELIMINARY MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

Thomas Jacobellis, Dec. 1 - 2011  
THOMAS JACOBELLIS, P.L.S. 4574  
IACOBELLIS AND ASSOCIATES, INC. DATE



### BASIS OF BEARINGS:

THE BEARING N26°02'05"E OF THE CENTERLINE OF STANSBURY AVENUE AS SHOWN ON THE MAP OF TRACT NO. 23823, AS RECORDED IN BOOK 770, PAGES 93 TO 96 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

STATE OF CALIFORNIA ) SS  
COUNTY OF Los Angeles )  
ON 11/10/11 BEFORE ME, Ivan Rodrigo Padilla

A NOTARY PUBLIC, PERSONALLY APPEARED GARY P. TERRASI AND DANIEL J. LYKKEN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE Ivan R. Padilla  
NAME OF NOTARY Ivan Rodrigo Padilla  
COUNTY IN WHICH COMMISSIONED Los Angeles  
DATE COMMISSION EXPIRES Aug 25, 2014  
COMMISSION NUMBER 1897446

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] DATE 12-22-11  
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP L.A. NO. 2006-8876 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY \_\_\_\_\_ DATE \_\_\_\_\_  
DEPUTY

**NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS**  
NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up to three years with subsequent bills annually. For further information call the Bureau of Street Lighting at (213) 847-1500.

**CERTIFICATE OF COMPLIANCE**  
I HEREBY CERTIFY that I have examined this map and that the subdivision as shown hereon substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable and in effect at the time of the approval of the tentative map have been complied with.  
DATE December 8, 2011  
City Engineer [Signature]



**CERTIFICATE OF SPECIAL ASSESSMENT**  
I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be paid in full.  
DATE: December 5, 2011  
City Engineer [Signature]

I HEREBY CERTIFY that I am satisfied that this map is technically correct.  
DATE: December 13, 2011  
Engineer of Surveys [Signature]



**CERTIFICATE OF TITLE**  
I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California a Certificate made by the  
**LAWYERS TITLE COMPANY**  
of said City Order No. 111040004 Dated 11-23-2011 certifying that it appears from the records of said City and County that  
**THE BUCKLEY SCHOOL**  
**U.S. BANK**  
is/are the only persons whose consent is required for the recording of this map by law.  
DATE: December 8, 2011  
City Engineer [Signature]

**CERTIFICATE OF ACCEPTANCE**  
I HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and accepted on behalf of the public all offers of dedication shown hereon unless otherwise rejected, except those marked "Future Street", "Future Alley" or "Future Easement" provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any street, alley or easement shown on this map.  
DATE: December 20, 2011  
City Clerk [Signature]  
Deputy [Signature]

SCALE: 1"= 50'

SHEET 2 OF 5 SHEETS

# PARCEL MAP L.A. NO. 2006-8876

IN THE CITY OF LOS ANGELES  
STATE OF CALIFORNIA.

## SIGNATURE OMISSIONS:

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR STORM DRAIN AND/OR SEWER, PER DEED RECORDED IN BOOK 40469, PAGE 107 AND IN BOOK 46865 PAGES 220 AND 240 BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION OWNER OF AN EASEMENT FOR STORM DRAIN OR SEWER, PER DEED RECORDED IN BOOK 15103, PAGE 58 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR DRAINAGE AND SEWERS, PER DEED RECORDED NOVEMBER 3, 1961 IN BOOK D-1410, PAGE 12 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURES OF EDWARD M. FOLEY AND MARY P. FOLEY OWNER OF AN EASEMENT FOR SANITARY SEWER, PER DEED RECORDED JULY 1, 1964 IN BOOK D-2532, PAGE 969 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OWNER OF AN EASEMENT FOR STORM DRAIN, PER DEED RECORDED IN BOOK D-2193, PAGE 803 AND BOOK D-2659 PAGE 463, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR INGRESS AND EGRESS, PER DEED RECORDED JANUARY 26, 1968 AS INSTRUMENT NO. 2610, IN BOOK M-2761, PAGE 978 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR PIPELINES, VAULTS, MANHOLES AND LATERALS, PER DEED RECORDED APRIL 12, 1968 AS INSTRUMENT NO. 2703, IN BOOK D-3969, PAGE 356 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR PIPES, VAULTS, MANHOLES, PER DEED RECORDED MARCH 17, 1972, AS INSTRUMENT NO. 2848, IN BOOK D-5395, PAGE 71 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF OFER DYAN OWNER OF AN EASEMENT FOR STRUCTURES AND FENCE, PER DEED RECORDED OCTOBER 26, 2001 AS INSTRUMENT NO. 01-2050067 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF OFER DYAN OWNER OF AN EASEMENT FOR UNDERGROUND SEWER LINE, PER DEED RECORDED OCTOBER 26, 2001 AS INSTRUMENT NO. 01-2050066 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR SEWER, PER DEED RECORDED JULY 28, 2008 AS INSTRUMENT NO. 20081345870 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR SANITARY SEWER AND STORM DRAIN, PER TRACT NO. 9386, BOOK 141 PAGES 37 THROUGH 41 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CITY OF LOS ANGELES, A MUNICIPAL CORPORATION OWNER OF AN EASEMENT FOR SANITARY SEWER AND STORM DRAIN, PER TRACT NO. 23823, BOOK 770 PAGES 93 THROUGH 96 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3)(A) (i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.



SCALE: 1"= 50'

# PARCEL MAP L.A. NO. 2006-8876

IN THE CITY OF LOS ANGELES  
STATE OF CALIFORNIA.

### LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

INDICATES S&W "L.S. 4574" TO BE SET

NWLY LINE OF A 30 FOOT WIDE EASEMENT OF THE CITY OF LOS ANGELES FOR PIPELINES, VAULTS, MANHOLES AND LATERALS PER INST. NO. 2703 REC. APRIL 12, 1968 IN BK D-3969 PG. 356, O.R.

CENTERLINE OF A 10 FOOT WIDE EASEMENT OF THE CITY OF LOS ANGELES FOR SEWER PURPOSES PER INST. NO. 20081345870, O.R. REC. JULY 28, 2008.

SELY LINE OF A 30 FOOT WIDE EASEMENT OF THE CITY OF LOS ANGELES FOR PIPELINES, VAULTS, MANHOLES PER INST. NO. 2848 REC. MARCH 17, 1972 IN BK D 5395 PG. 71, O.R.

GROSS AREA = 461,109 SQ. FT.  
NET AREA = 458,450 SQ. FT.

SOUTHEASTERLY AND SOUTHWESTERLY LINES OF PARCEL I, BOOK 15103 PAGE 58 OF OFFICIAL RECORDS. ESTAB. AT RECORD ANGLES AND DISTANCES PER SAID BOOK.

SOUTHEASTERLY LINE OF A 54.51 FOOT EASEMENT OF THE LOS ANGELES FLOOD CONTROL DISTRICT, FOR STORM DRAIN PURPOSES PER INST. NO. 4932 REC. SEPT. 24, 1963 IN BOOK D2193 PG. 803, OFFICIAL RECORDS

GROSS AREA = 335,624 SQ. FT.  
NET AREA = 332,375 SQ. FT.

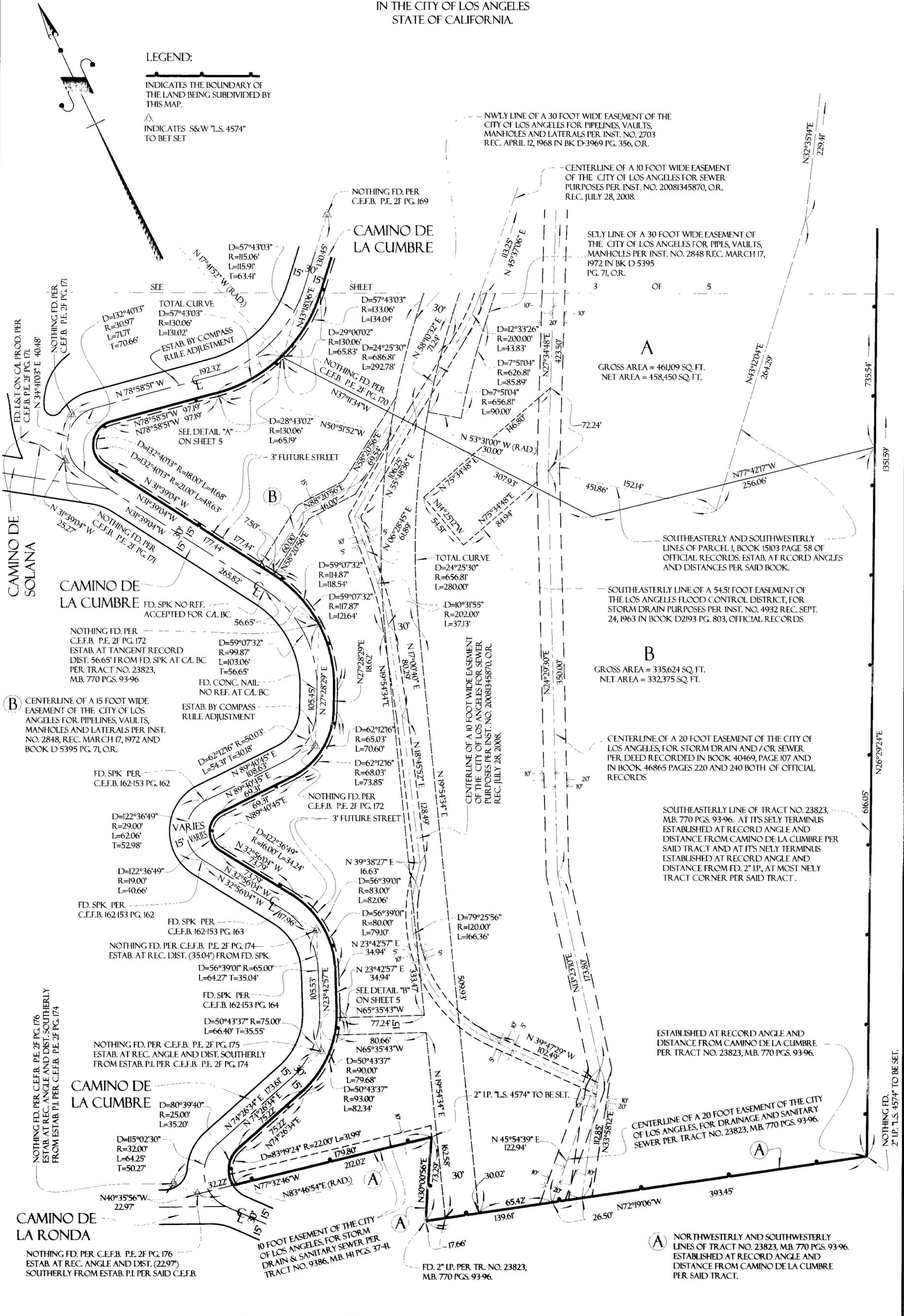
CENTERLINE OF A 20 FOOT EASEMENT OF THE CITY OF LOS ANGELES, FOR STORM DRAIN AND / OR SEWER PER DEED RECORDED IN BOOK 40469, PAGE 107 AND IN BOOK 46865 PAGES 220 AND 240 BOTH OF OFFICIAL RECORDS

SOUTHEASTERLY LINE OF TRACT NO. 23823, MB. 770 PGS. 93-96. AT ITS SELY TERMINUS ESTABLISHED AT RECORD ANGLE AND DISTANCE FROM CAMINO DE LA CUMBRE PER SAID TRACT AND AT ITS NELY TERMINUS ESTABLISHED AT RECORD ANGLE AND DISTANCE FROM FD. 2" IP., AT MOST NELY TRACT CORNER PER SAID TRACT.

ESTABLISHED AT RECORD ANGLE AND DISTANCE FROM CAMINO DE LA CUMBRE PER TRACT NO. 23823, MB. 770 PGS. 93-96.

CENTERLINE OF A 20 FOOT EASEMENT OF THE CITY OF LOS ANGELES, FOR DRAINAGE AND SANITARY SEWER PER TRACT NO. 23823, MB. 770 PGS. 93-96.

NORTHWESTERLY AND SOUTHWESTERLY LINES OF TRACT NO. 23823, MB. 770 PGS. 93-96. ESTABLISHED AT RECORD ANGLE AND DISTANCE FROM CAMINO DE LA CUMBRE PER SAID TRACT.

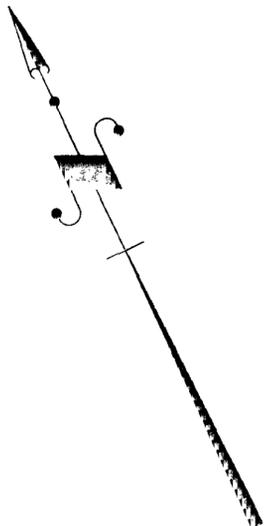


NOT TO SCALE

SHEET 5 OF 5 SHEETS

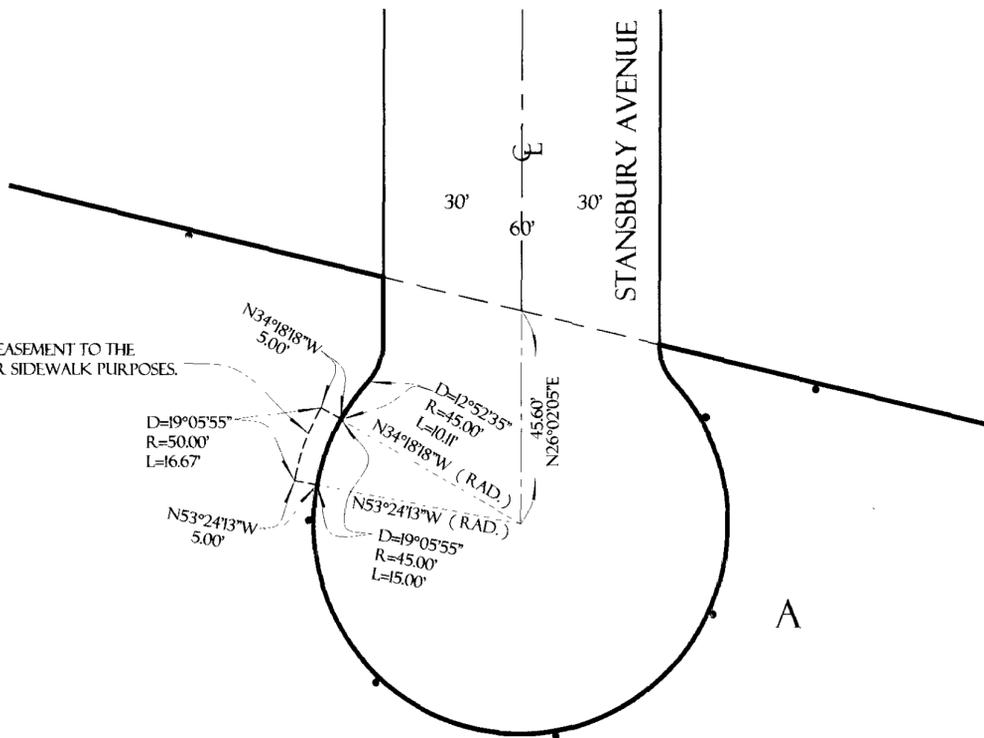
# PARCEL MAP L.A. NO. 2006-8876

IN THE CITY OF LOS ANGELES  
STATE OF CALIFORNIA.

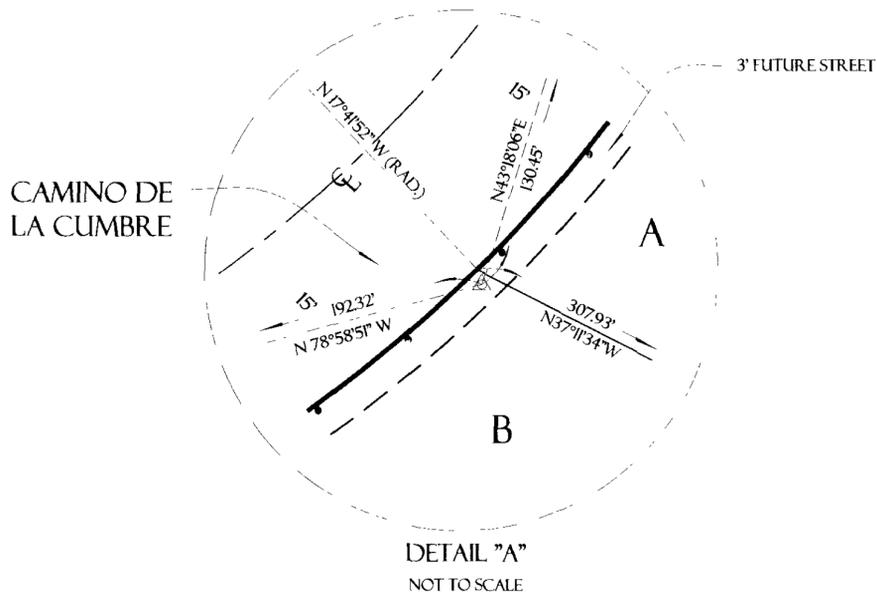


### LEGEND:

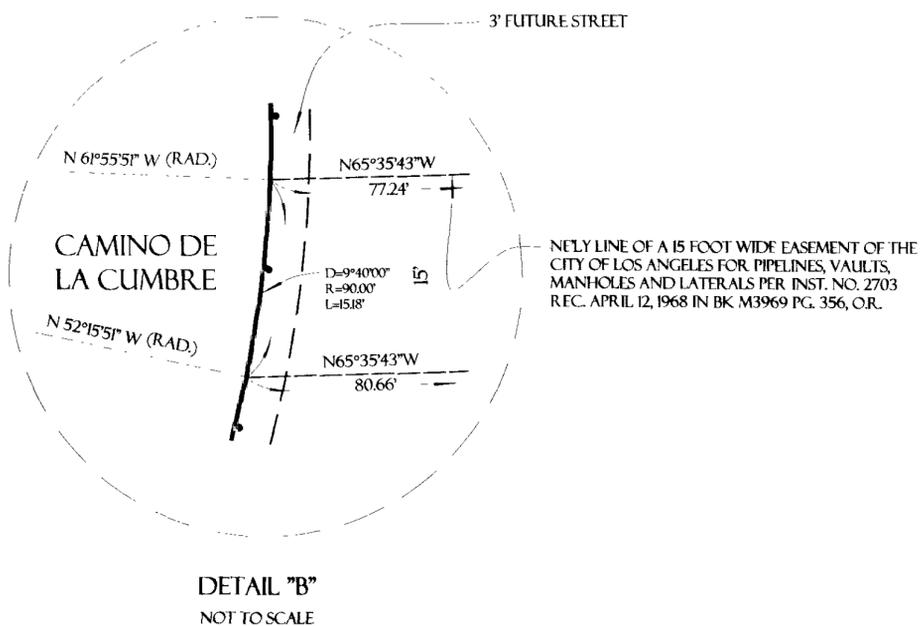
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- INDICATES S&W "L.S. 4574" TO BET SET



DETAIL "C"  
NOT TO SCALE



DETAIL "A"  
NOT TO SCALE



DETAIL "B"  
NOT TO SCALE