

I, E. G. Jones hereby certify that I am a Civil Engineer and that this map consisting of 3 sheets correctly represents a survey made under my supervision November, 1916 and that all the monuments shown hereon actually exist and their positions are correctly shown.

We hereby certify that we are the owners of, or interested in the land included within the subdivision shown upon the annexed map, and that our consent is the only consent necessary to pass as a lot within said land and we consent to the marking of said map and subdivision and dedicate to the public use the streets as shown on a title map within the colored border-line.

# TRACT No 2955.

(SHEET 1.)  
 IN THE CITY OF LOS ANGELES.  
 BEING A SUBDIVISION OF A PORTION OF THE  
 RANCHO EL ENCINO.  
 AS PER BOOK 1, PAGES 221 AND 222 OF PATENTS,  
 RECORDS OF LOS ANGELES COUNTY, CAL.  
 SCALE 1 INCH = 200 FEET. COURSES ARE TRUE.

North  
 W. ⊙ E.  
 7.12.13.1916  
 11 AM  
 3.1  
 2  
 27th

State of California } ss:  
 County of Los Angeles }  
 On this 21 day of March, 1916, before me H. I. Chatfield a Notary Public in and for the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared E. G. JONES known to me to be the person who executed the within and annex instrument, and acknowledged to me that he executed the same.

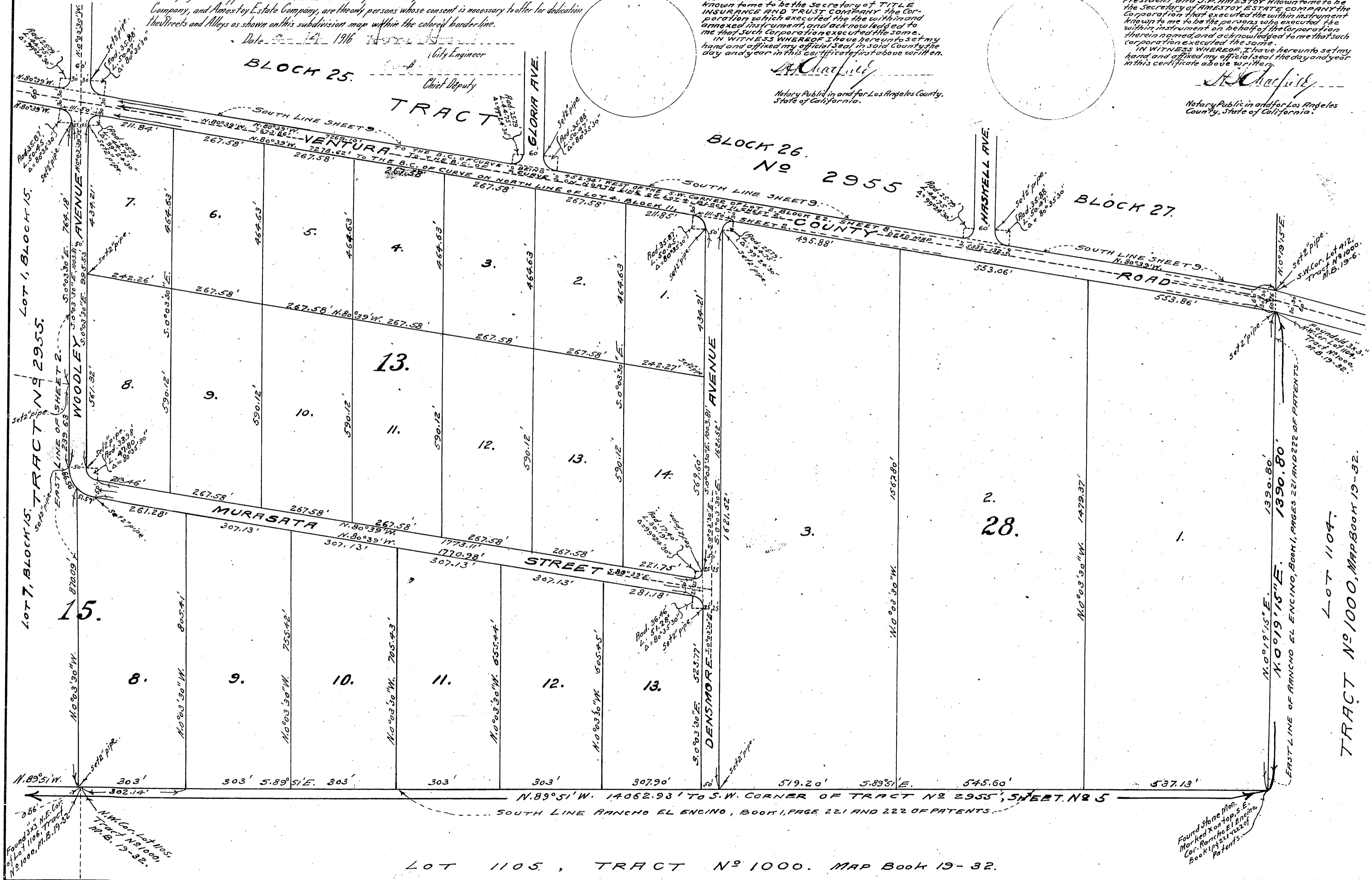
TITLE INSURANCE AND TRUST COMPANY.  
 BY: *[Signature]* VICE PRESIDENT.  
 BY: *[Signature]* SECRETARY.  
 ARMISTEY ESTATE COMPANY.  
 BY: *[Signature]* PRESIDENT.  
 BY: *[Signature]* SECRETARY.

State of California } ss:  
 County of Los Angeles }  
 On this 21 day of March, 1916, before me H. I. Chatfield a Notary Public in and for the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared O. F. BRANT known to me to be the Vice President and O. A. CLARK known to me to be the Secretary of TITLE INSURANCE AND TRUST COMPANY the Corporation which executed the within and annexed instrument, and acknowledged to me that such Corporation executed the same.  
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

State of California } ss:  
 County of Los Angeles }  
 On this 21 day of March, 1916, before me H. I. Chatfield a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared R. D. ARMISTEY known to me to be the President and J. P. ARMISTEY known to me to be the Secretary of ARMISTEY ESTATE COMPANY the Corporation that executed the within instrument with instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.  
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

I hereby certify that there is on file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California, a certificate made by the Title Insurance and Trust Company of said City, Order No. 11070 dated March 13th 1916 certifying that it appears from the records of said City and County that the Title Insurance and Trust Company, and Armistey Estate Company, are the only persons whose consent is necessary to offer for dedication the streets and alleys as shown on this subdivision map within the colored border-line.

Date: March 21 1916  
 City Engineer  
 Chief Deputy



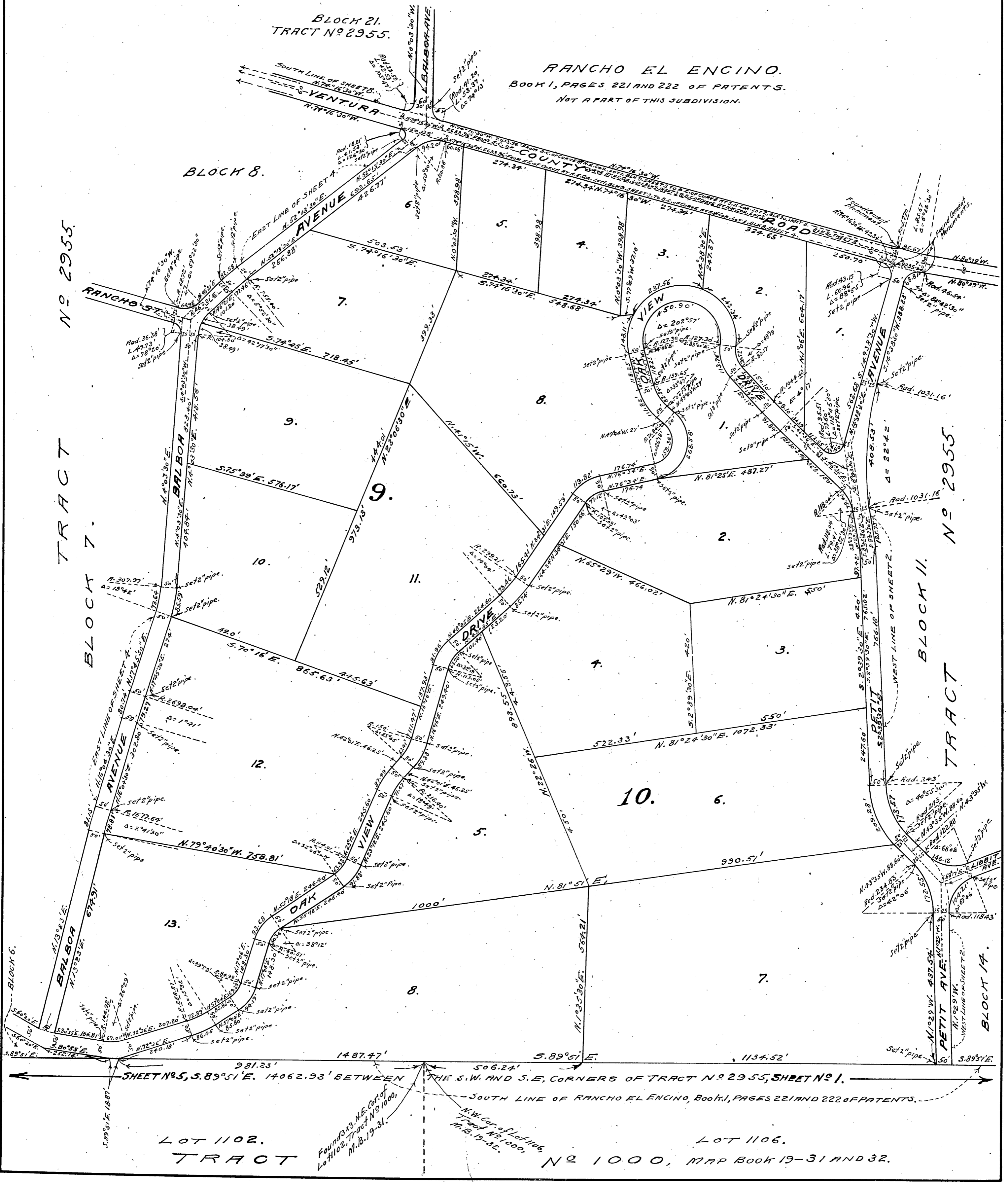
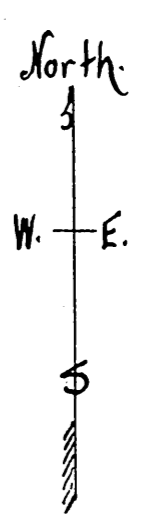
Lot 1105, Tract No 1000. MAP Book 19-32.

Found stone Mon. Marked on top of E. Cor. Rancho El Encino. Book 1, Page 222 of Patents.



JUN 21  
 APR 15 1916  
 31 11 AM  
 64  
 Mabs  
 S. S. Sady

**TRACT NO 2955.**  
**SHEET 3.**  
 SCALE 1 INCH = 200 FEET.



RANCHO EL ENCINO.  
 BOOK 1, PAGES 221 AND 222 OF PATENTS.  
 NOT A PART OF THIS SUBDIVISION.

SHEET NO 5, S. 89° 51' E. 14062.93' BETWEEN THE S.W. AND S.E. CORNERS OF TRACT NO 2955, SHEET NO 1.

LOT 1102.  
 TRACT

FOUNDERS' N.E. COR. OF  
 LOT 1102, TRACT NO 1000,  
 M.B. 19-31.

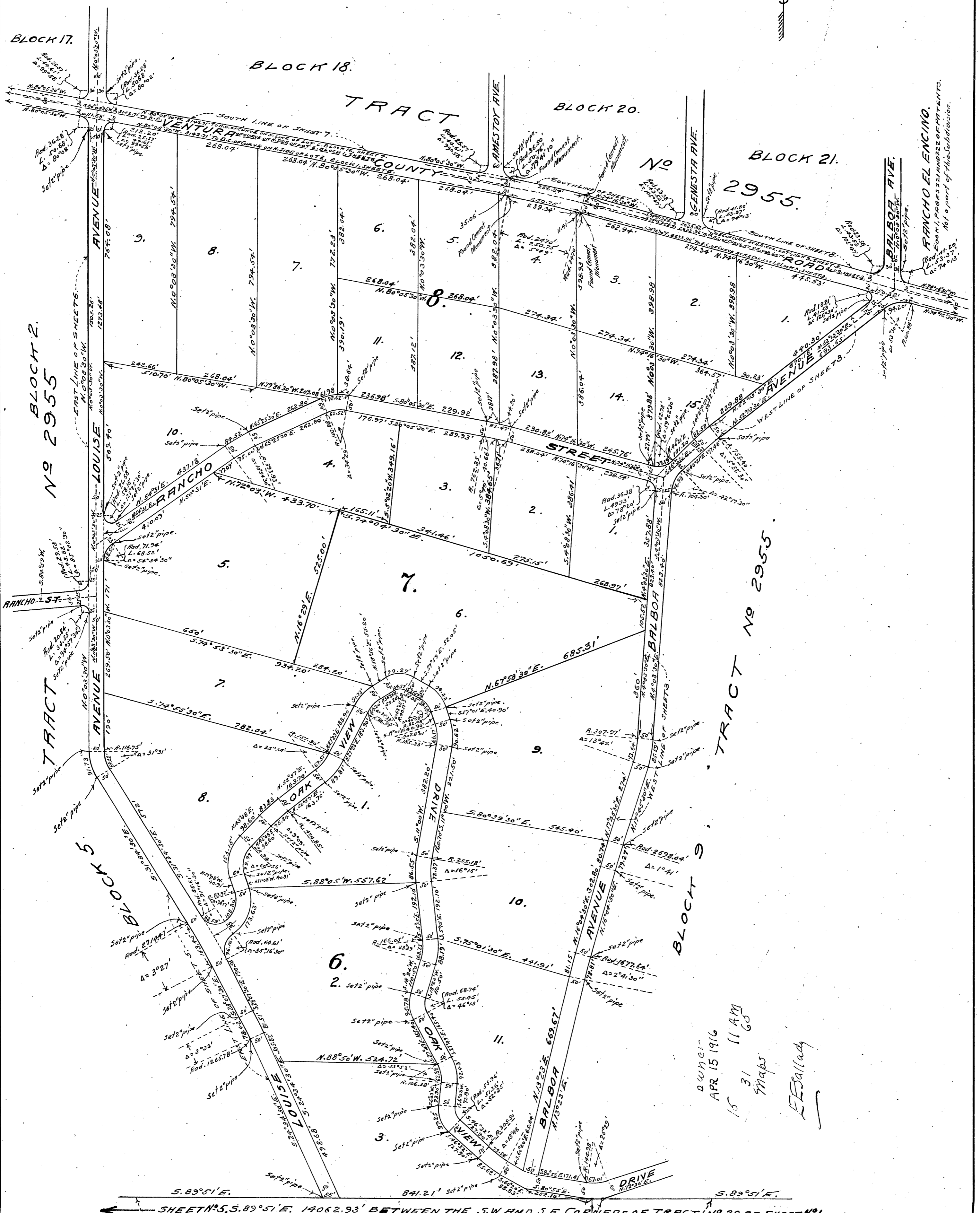
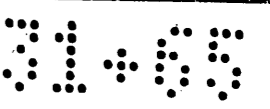
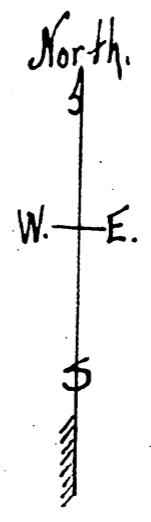
LOT 1106.  
 N.W. COR. OF LOT 1106,  
 TRACT NO 1000,  
 M.B. 19-32.

LOT 1106.  
 N.W. COR. OF LOT 1106,  
 TRACT NO 1000, MAP BOOK 19-31 AND 32.

# TRACT NO 2955.

## SHEET 4.

SCALE 1 INCH = 200 FEET.



OWNER  
APR 15 1916  
11 AM '16  
31  
Maps  
E. S. Ballady

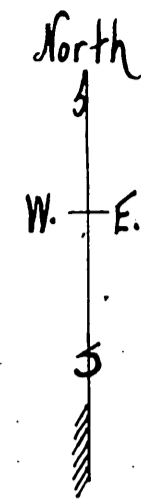
SHEET NO. 5, S. 89° 51' E. 14062.93' BETWEEN THE S.W. AND S.E. CORNERS OF TRACT NO 2955, SHEET NO. 1  
SOUTH LINE RANCHO EL ENCINO, BOOK 1, PAGES 221 AND 222 OF PATENTS.

LOT 1102, TRACT NO 1000, MAP BOOK 19, PAGE 31.

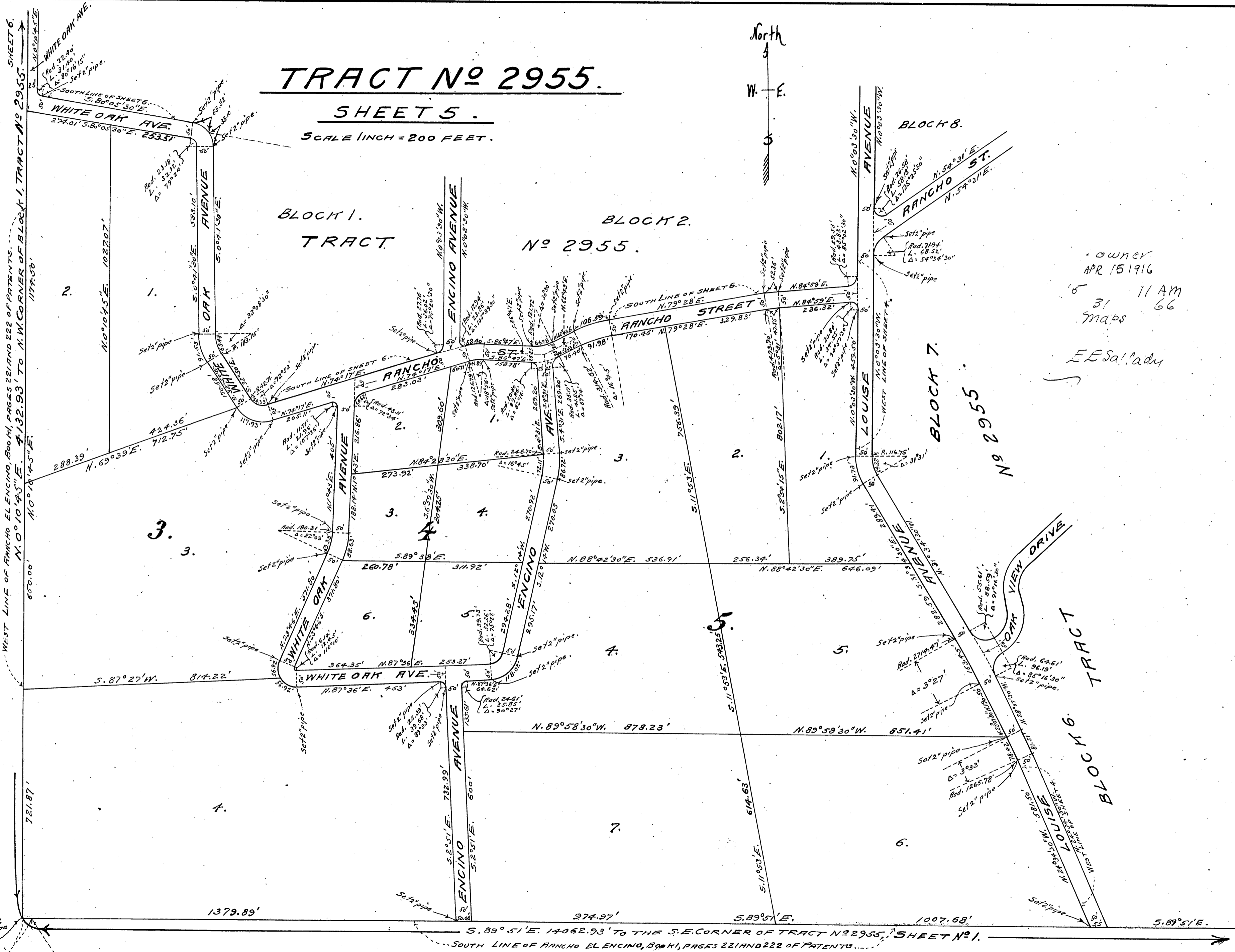
# TRACT No 2955.

## SHEET 5.

SCALE 1 INCH = 200 FEET.



LOT 1100, TRACT No 1000, MAP BOOK 19-30.



owner  
APR 15 1916  
5 31 11 AM  
66  
maps  
EESA lady

Found Stone Mark  
Marked on top S.W.  
Cor. Rancho El Encino  
Book 19-31  
Patents.

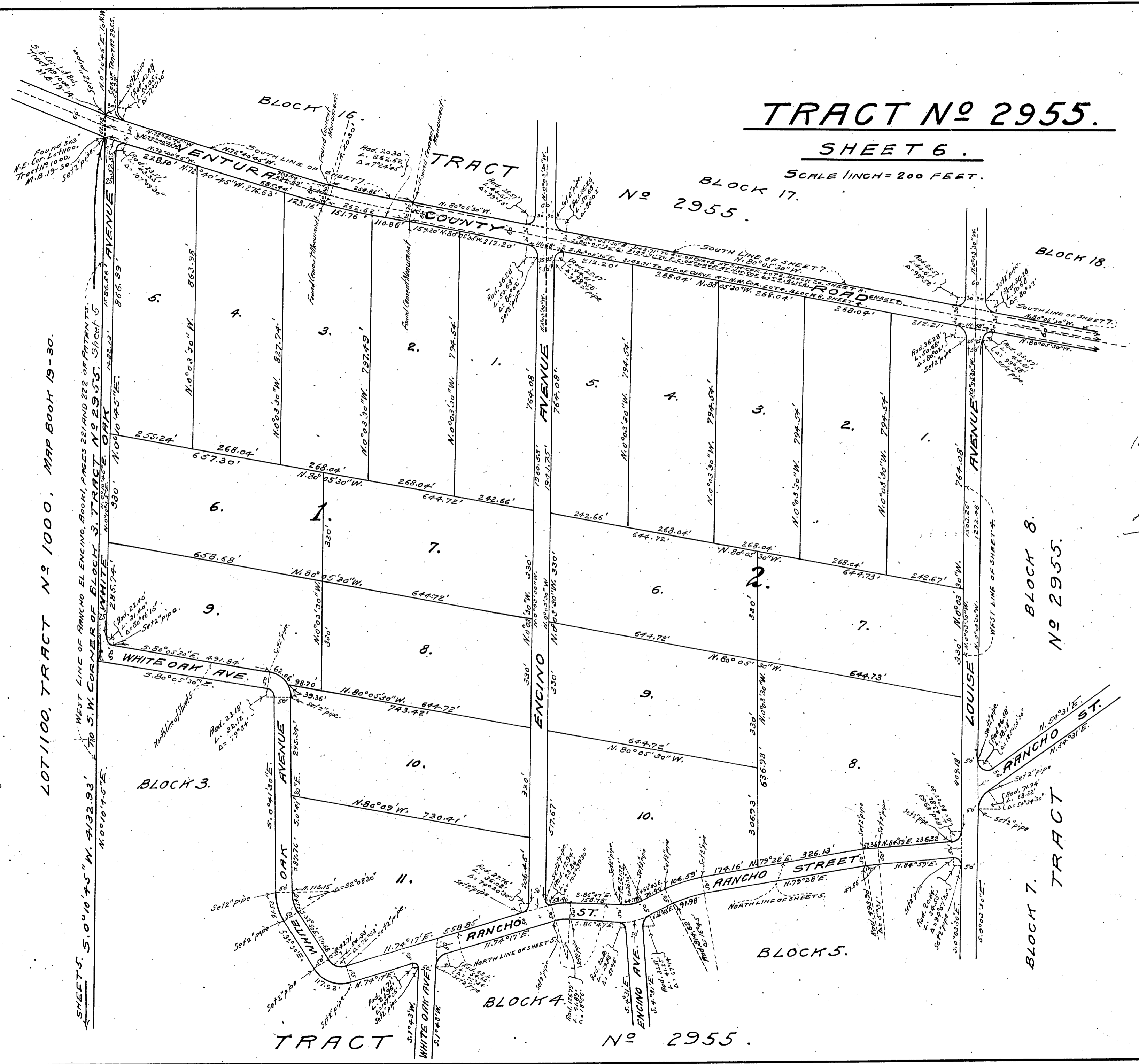
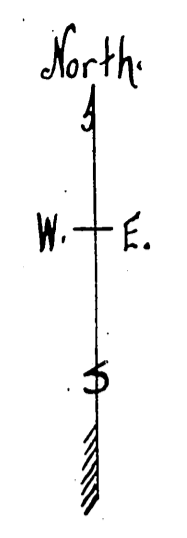
Found 3x3 M.W. Cor. of  
Lot 1102, Tract No 1000,  
M.B. 19-31.

Lot 1102, TRACT No 1000, MAP BOOK 19, PAGE 31.

# TRACT No 2955.

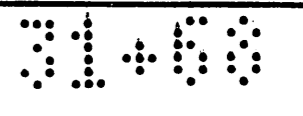
## SHEET 6.

SCALE 1 INCH = 200 FEET.



LOT 1100, TRACT No 1000, MAP BOOK 19-30.

owner  
APR 15 1916  
15 31 11 AM  
67  
Maps  
E E Jallady



# TRACT No 2955.

## SHEET 7.

SCALE 1 INCH = 300 FEET.

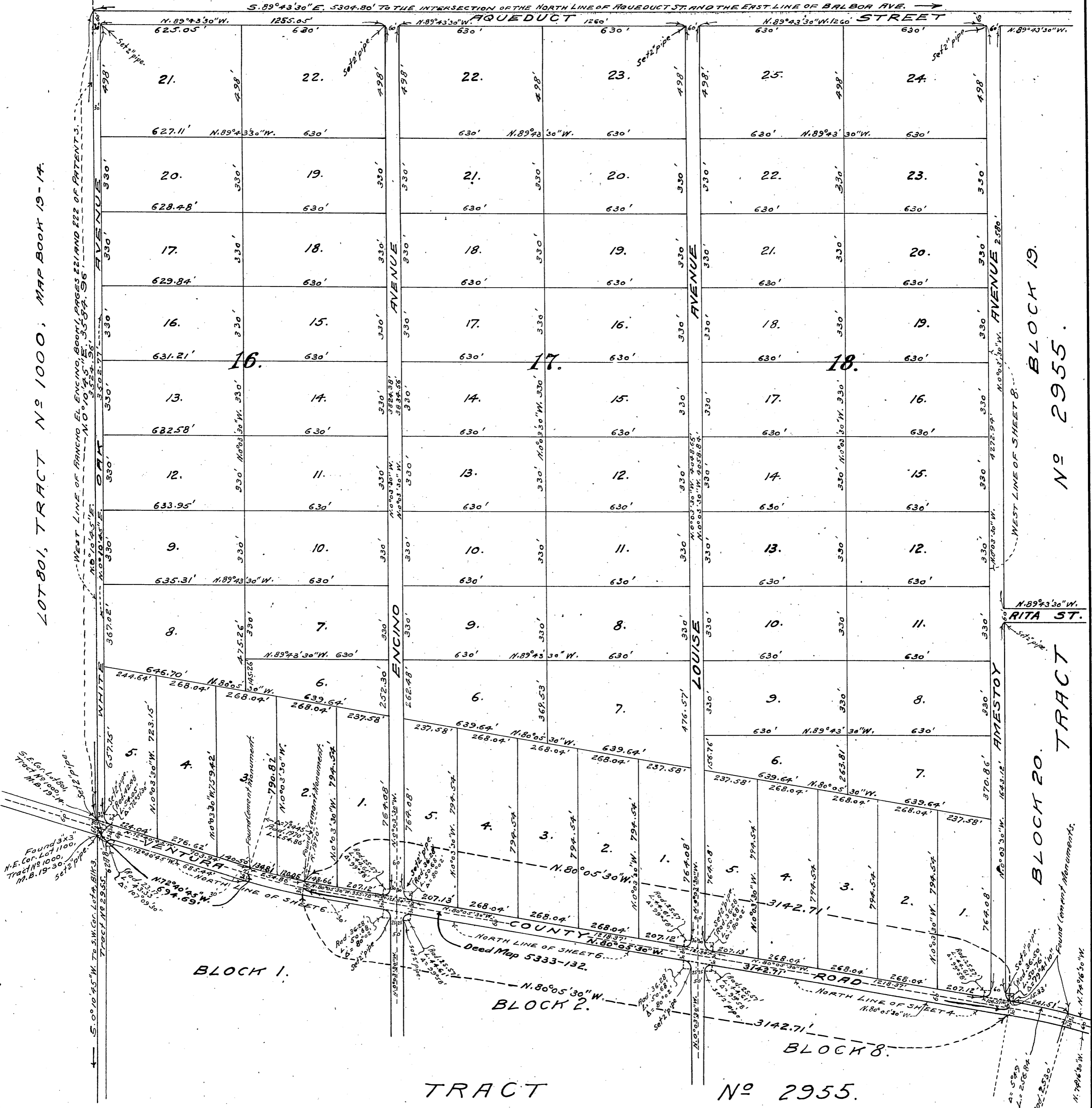
owner  
APR 15 1916  
15 31 11 AM  
68  
maps

### RANCHO EL ENCINO.

BOOK 1, PAGES 221 AND 222 OF PATENTS.

NOT A PART OF THIS SUBDIVISION.

E. E. Sallady



LOT 801, TRACT No 1000, MAP BOOK 19-14.

BLOCK 19.  
No 2955.

BLOCK 20.  
TRACT

BLOCK 1.

BLOCK 2.

BLOCK 8.

TRACT

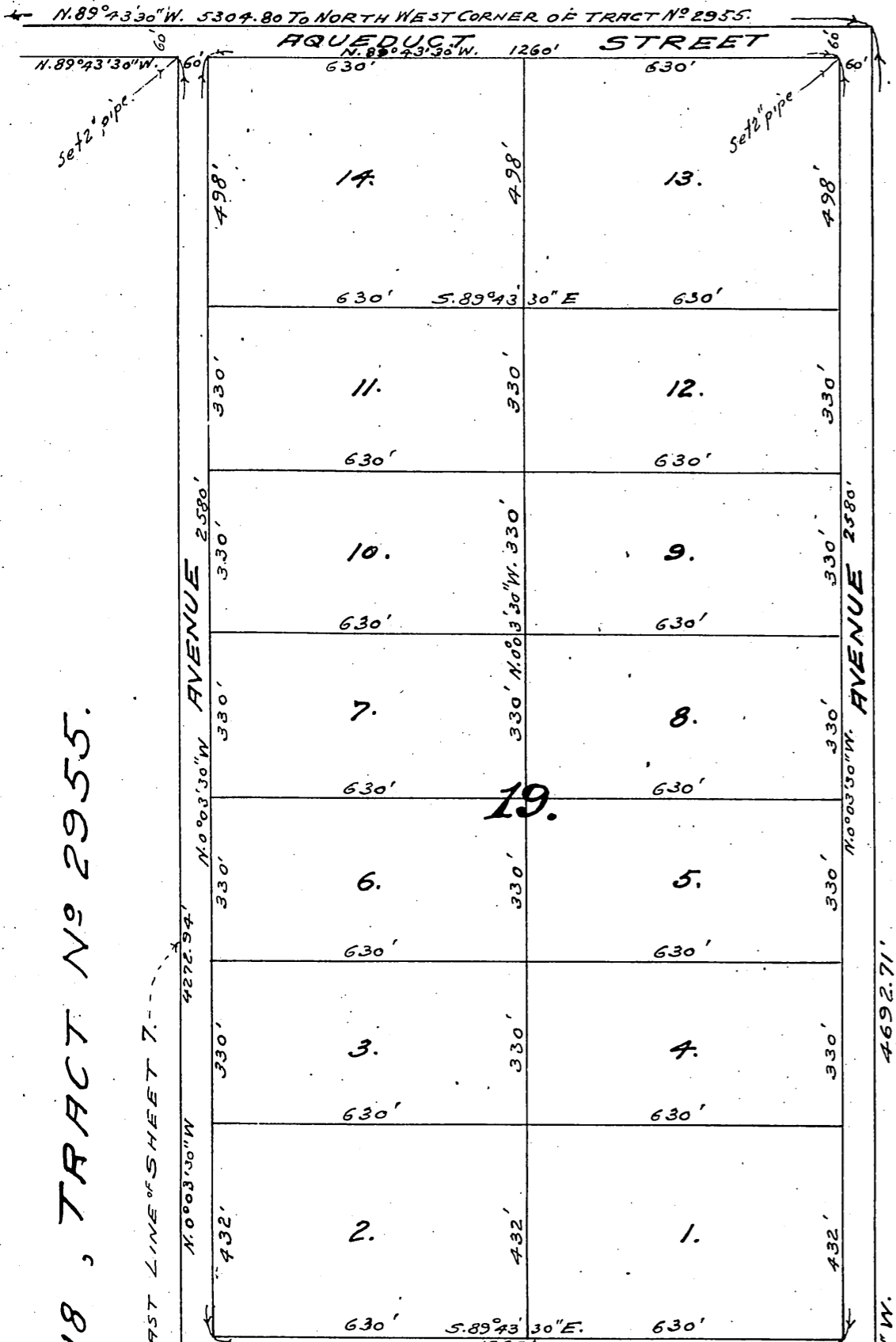
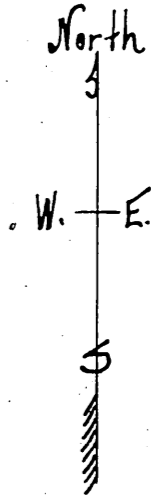
No 2955.

# TRACT No 2955.

## SHEET 8.

SCALE 1 INCH = 300 FEET.

RANCHO EL ENCINO.  
BOOK 1, PAGES 221 AND 222 OF PATENTS.  
NOT A PART OF THIS SUBDIVISION.



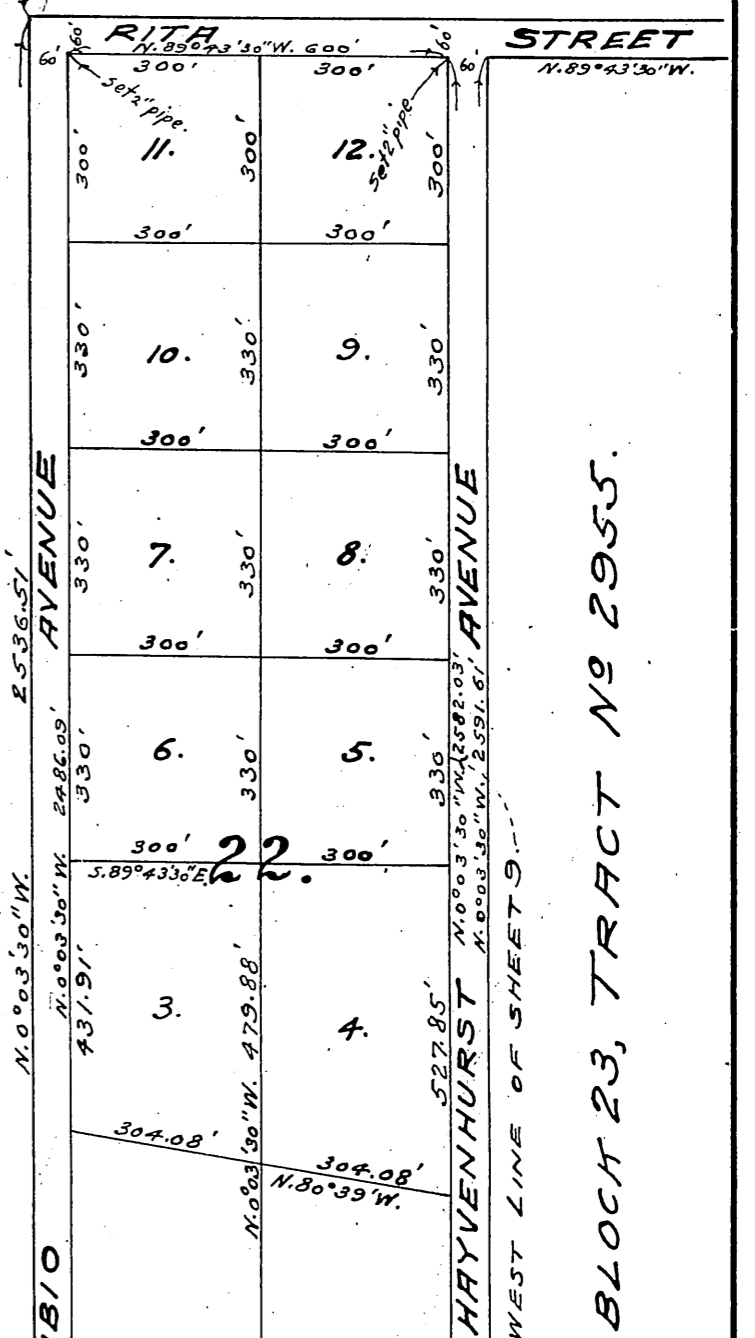
BLOCK 18, TRACT No 2955.

owner  
APR 15 1916  
15 31 11 AM '69  
maps  
E.E. Sallady

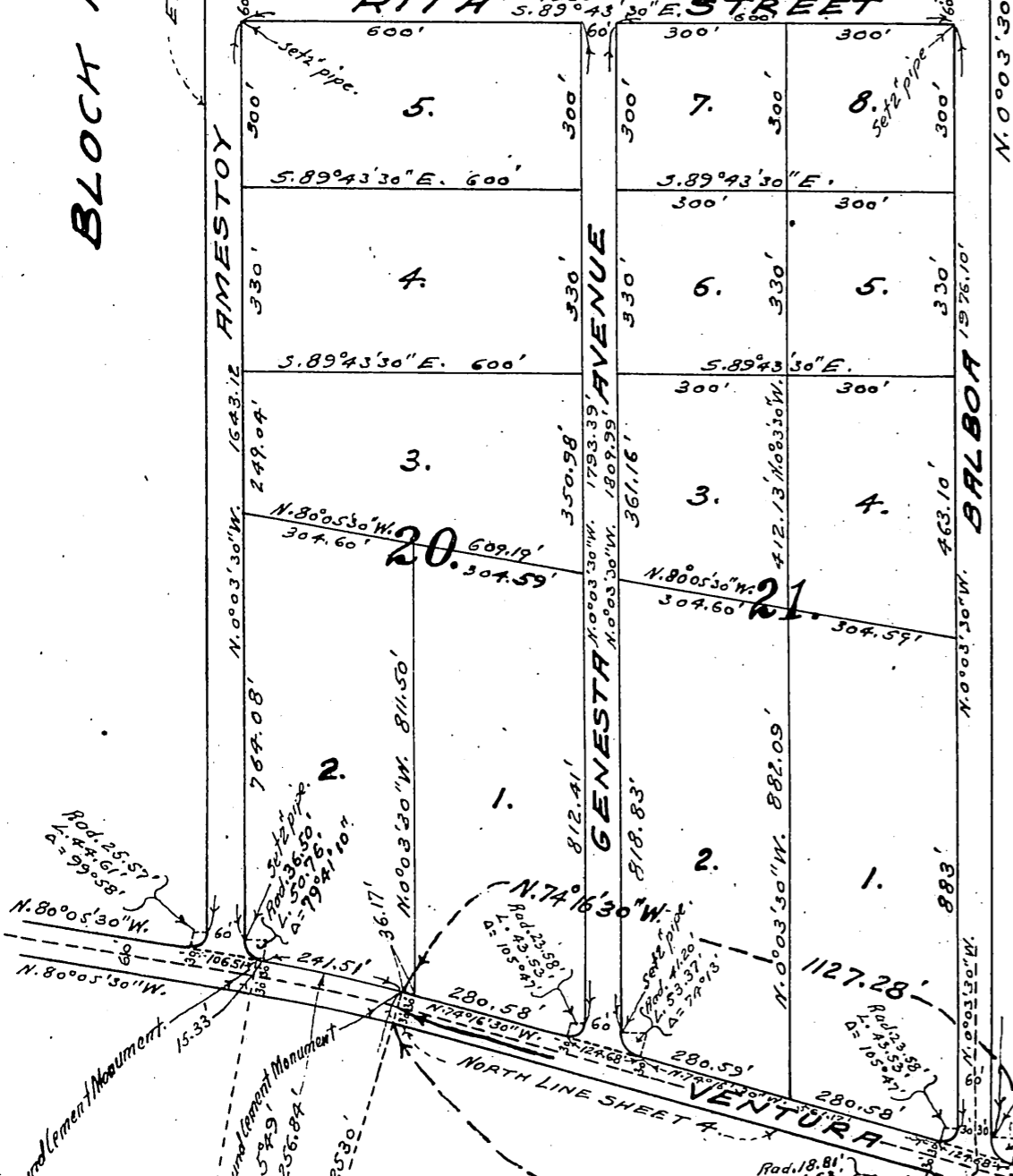
RANCHO EL ENCINO.  
BOOK 1, PAGES 221 AND 222 OF PATENTS.  
NOT A PART OF THIS SUBDIVISION.

RANCHO EL ENCINO.  
BOOK 1, PAGES 221 AND 222 OF PATENTS.  
NOT A PART OF THIS SUBDIVISION.

N. 89° 43' 30" W. 6838.80' To the Northeast corner of Tract No 2955, (Sheet 9).



BLOCK 23, TRACT No 2955.



BLOCK 8.

BLOCK 9.

TRACT No 2955.

BLOCK 11.

BLOCK 12.

S. 80° 39' E. 7273.86' To the Eastline of Rancho El Encino

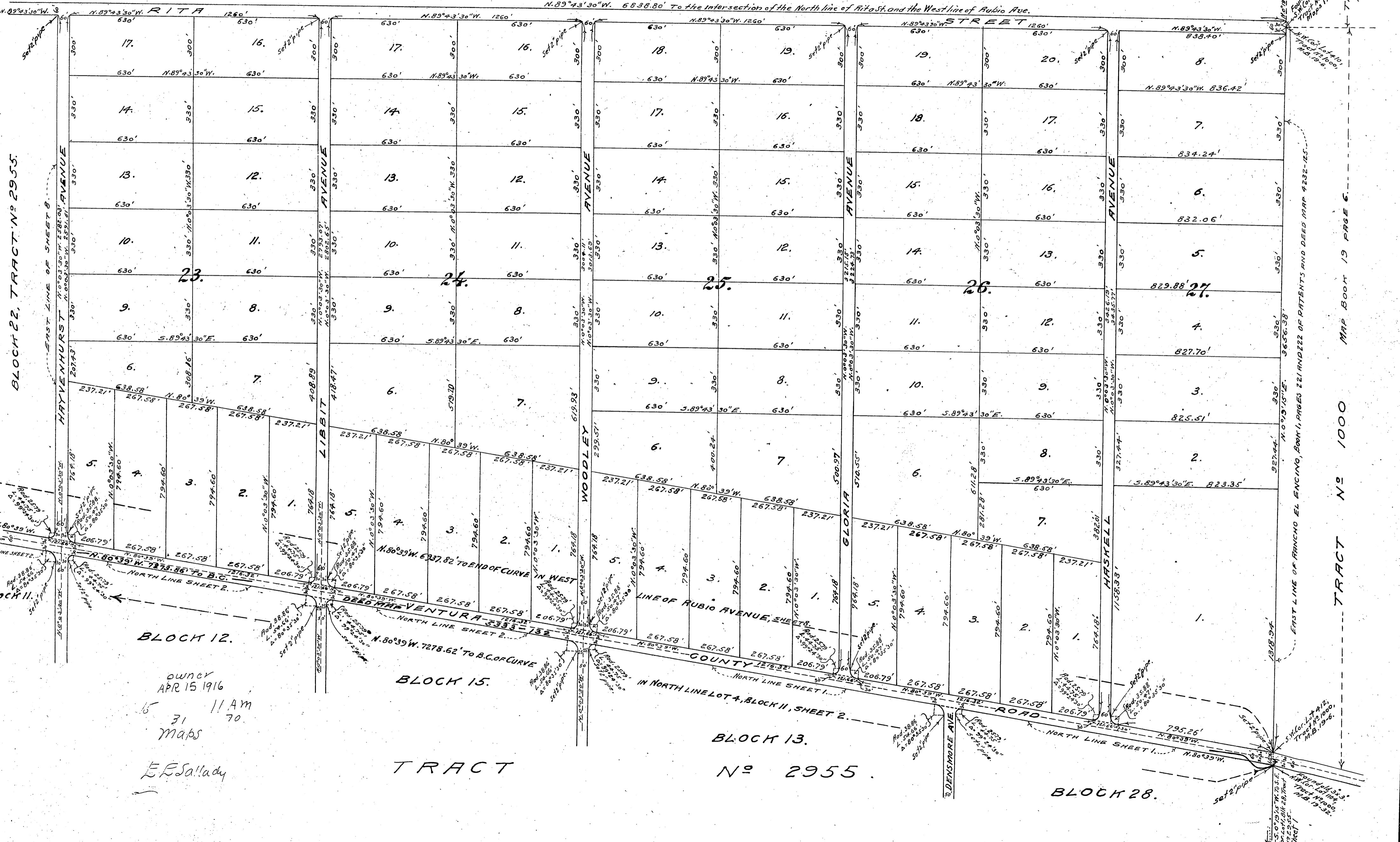
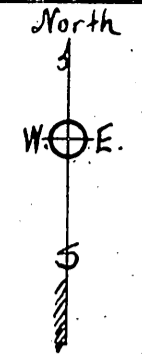


# TRACT No 2955.

## SHEET 9.

SCALE 1 INCH = 300 FEET.

RANCHO EL ENCINO. BOOK 1, PAGES 221 AND 222 OF PATENTS.  
NOT A PART OF THIS SUBDIVISION.



BLOCK 22, TRACT No 2955.

TRACT No 1000

TRACT No 1201

owner  
APR 15 1916  
15 31 11 AM  
70  
Maps  
E.S. Sallady

BLOCK 15.  
BLOCK 13.  
TRACT No 2955.

BLOCK 28.