TRACT NO. 4285

IN THE CITY OF SAN GABRIEL

BEING A SUBDIVISION OF A PORTION OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 12 WEST, SAN BERNARDINO BASE & MERIDIAN, AND ALSO A PORTION OF MISSION SAN GABRIEL TRACT No. 3 ALSO KNOWN AS LOT 42, AS PER MAP RECORDED IN BOOK 3 PAGE 383 OF PATENTS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

SURVEYED IN MAY 1923 BY SCOTT M ADAMS.

SCALE-1 INCH=100 FEET

COURSES BASED ON THE COURSE OF NORTH LINE SECTION 11 AS SHOWN ON COUNTY SURVEYORS MAP No. 6913.

We hereby certify that we are the owners of or interested in the land included in the subdivision shown on the annexed map within the colored border lines, and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said plat and subdivision, and hereby dedicate to public use the Streets, Drives and Avenues shown on said map within said subdivision.

Hellman Commercial Trust and Savings Bank

By [signature] Vice President.

By H. B. Kelley Secretary.

Huntington Land and Improvement Company

By [signature] Vice President

By [signature] Secretary.

State of California } County of Los Angeles } on this 30th day of June 1923 before me Emil Baruch a Notary Public in and for Los Angeles County personally appeared C. R. Bell known to me to be the Vice President and H. B. Kelley known to me to be the Secretary of the Hellman Commercial Trust and Savings Bank, the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that said corporation executed the same.

Witness my hand and seal

Emil Baruch

A Notary Public in and for Los Angeles County

I, Scott M. Adams, hereby certify that I am a Licensed Surveyor, and that this map, consisting of one sheet, correctly represents a survey made under my supervision in May 1923, and that all of the monuments shown hereon actually exist and their positions are correctly shown.

Scott M. Adams

Subscribed and sworn before me this 7th day of May 1923

J. Homer Hough

Notary Public in and for Los Angeles County.

I hereby certify that there are no liens for unpaid municipal taxes excepting taxes not payable against any of the lots included in the subdivision shown on this map.

Frank O. Campbell

City Clerk.

I hereby certify that this map was by resolution duly adopted and approved by the Board of Trustees of the City of San Gabriel on the 17 day of June 1923 and that the City Clerk of said city was by said resolution authorized and directed to endorse thereon his approval of the same and that all the streets, Highways and Roads shown and delineated on this map and thereby offered for dedication as public Streets, Highways and Roads, except those such as have heretofore been dedicated and accepted on behalf of the public, are hereby accepted as public Streets, Highways and Roads on behalf of the public by the Board of Trustees of the City of San Gabriel, provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any Streets Highways or Roads shown on this map. Dated this 20 day of June 1923 by order and resolution of the Board of Trustees of the City of San Gabriel.

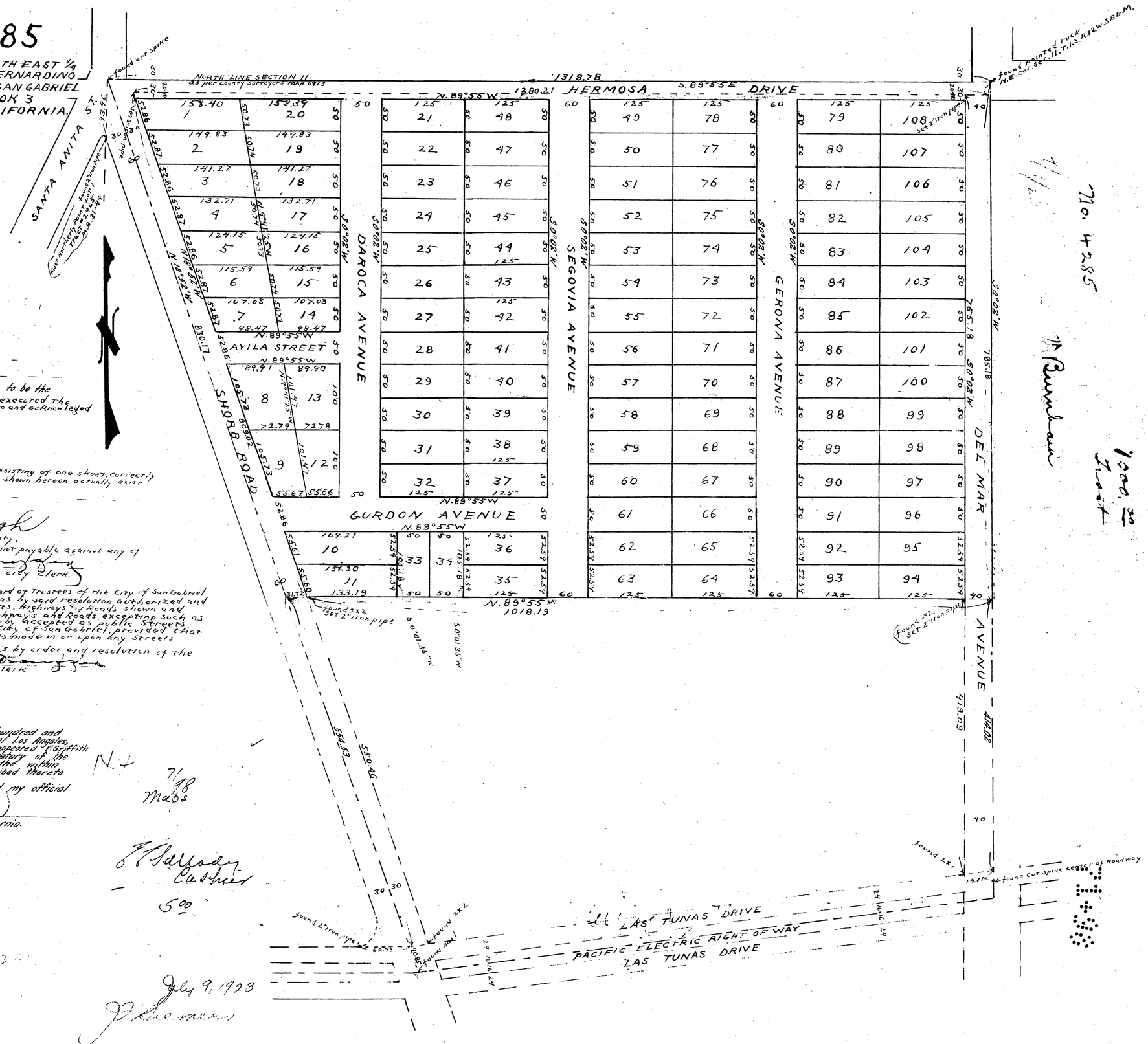
Frank O. Campbell

City Clerk.

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 20th day of June in the year one thousand nine hundred and twenty-three, before me, J. E. Brown, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared F. Griffith known to me to be the Vice President, and R. B. Walker, known to me to be the Secretary of the Huntington Land and Improvement Company, the corporation that executed the within instrument, and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. E. Brown

Notary Public in and for Los Angeles County, State of California.