

TRACT NO. 15455

IN THE CITY OF EL SEGUNDO, CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 16 OF G.C. HUNT'S
SUBDIVISION IN SEC. 12, T.35., R.15W., S.B.M., OF THE SAUSAL REDONDO RANCHO
AS PER MAP RECORDED IN BOOK 36-PAGE 36, MISCELLANEOUS RECORDS
OF LOS ANGELES COUNTY

RECORDED
AT REQUEST OF OWNER
Dec. 10, 1948
33
PART 3 P. 17.
BOOK 336
PAGE 42
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
NAME B. BEATTY
COUNTY RECORDER
Grace L. Board
\$5.00

Surveyed by
Engineering Service Corporation
Scale: 1"=60'

The bearing (N 89° 58' 50") of the Northerly line of El Segundo Sheet No. 5 as Recorded in M.B. 20-114-115, Miscellaneous Records, of Los Angeles County, California, was taken as basis of bearings shown on this map.

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map and we consent to the preparation and recordation of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the public use all street, avenue and alleys shown on said map within said subdivision, and we hereby grant and dedicate to the City of El Segundo easement for water main purposes over the strips of land so designated on said map.

I, T.A. Jordan, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two sheets correctly represents a survey made under my supervision in February 1948, and that the survey is true and complete as shown and that all of the monuments shown hereon actually exist or will be in place not later than August 1, 1949, that their positions and character are correctly shown and said monuments are sufficient to enable the survey to be retraced.

IMPERIAL DEVELOPMENT CORPORATION
Thomas W. Miller Secretary
Emanuel Jensen President

T. A. Jordan
R.E. 3244

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable subdivision ordinance of the City of El Segundo have been complied with; and that I am satisfied that this map is technically correct with respect to City records.

Thomas R. Bell
City Engineer of City of El Segundo

State of California } s.s.
County of Los Angeles }

I hereby certify that all special assessments levied under the jurisdiction of the City of El Segundo to which the land included within the subdivision or any part thereof is subject and which may be paid in full, have been paid in full.

On this 24th day of Sept. 1948 before me a Notary Public in and for said County and State, personally appeared *EMANUEL JENSEN* known to me to be the President and *Thomas W. Miller* known to me to be the Secretary of the IMPERIAL DEVELOPMENT CORPORATION, the corporation that executed the within instrument and known to me to be the persons whose names are subscribed hereto and acknowledged to me that such corporation executed the same.

Minta Lutzville
Treasurer of the City of El Segundo

J. P. Deaney
Notary Public
My Commission expires 2/28/49

I hereby certify that there are no liens for special assessments not collected as taxes against any of the land included within the subdivision shown on the annexed map.

Victor D. McCarthy
City Clerk of the City of El Segundo

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a Corporation, as the owner of a right-of-way recorded in Book 21084, Page 61, of Official Records of Los Angeles County, State of California, does hereby consent to the making of the annexed map and subdivision subject to the aforesaid right-of-way.

I hereby certify that the City Council of the City of El Segundo by motion adopted at its session on OCTOBER 27, 1948, approved the annexed map and accepted the dedication of all Avenue, Alley, and Street and easement for public utilities purposes shown thereon

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

J. H. Paul
Vice President and General Manager

S. W. McCallen
Assistant Secretary

Victor D. McCarthy
City Clerk of the City of El Segundo

State of California } s.s.
County of Los Angeles }

On this 6th day of October 1948, before me, *KARL A. HUNT*, a Notary Public in and for said County and State, personally appeared *F. N. RUSH* known to me to be the Vice-President and General Manager and *S. W. McCallen* known to me to be the Assistant Secretary of THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

I hereby certify that I have examined this map; that it complies with applicable State law; and that I am satisfied that this map is technically correct in all respects not certified to by the City Engineer.

Karl A. Hunt
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Dated: Dec. 10, 1948
C. E. ARNOLD
COUNTY SURVEYOR
L. S. Overton Deputy

MY COMMISSION EXPIRES AUGUST 4, 1950

TRACT NO. 15455

IN THE CITY OF EL SEGUNDO, CALIFORNIA

SCALE: 1"=60'

RECORDED
Dec. 10, 1948
3:33 P.M.
336
336
43
Grace L. Bonard
Free

