

Tract No. 15367

IN THE CITY OF LOS ANGELES

RECORDED
JAN 20 1955
3 PM
544
21

BEING A REVERSION TO ACREAGE OF LOTS 76 TO 175 INCLUSIVE OF TRACT N° 16424, AS PER MAP RECORDED IN BOOK 387, PAGES 36 TO 42 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, AND TECPAN STREET, LANDAU PLACE, COBAN STREET, AND A PORTION OF RIGGS PLACE, VACATED BY ORDINANCE N° 104,777 IN THE CITY OF LOS ANGELES, STATE OF CALIFORNIA.

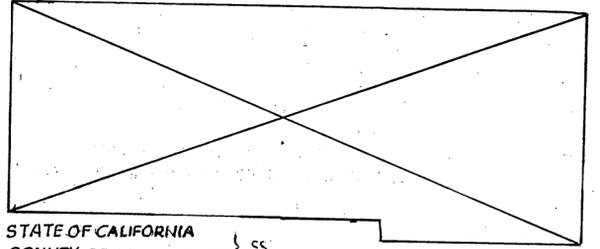
D. Jackson
\$5.00

THE PURPOSE OF THIS MAP IS A REVERSION TO ACREAGE

PREPARED BY ENGINEERING SERVICE CORPORATION

The bearing (N47° 46' 40" E.) of the Northwesternly line of Kentwood Avenue shown on Tract 16424, Map Book 387, pages 36 to 42 inclusive, Records of the County of Los Angeles, State of California, was used as the basis of bearings shown on this map.

We hereby certify that we are the owners or are interested in the land included within the subdivision shown on the annexed map and we consent to the preparation and recordation of said map as shown within the colored border lines, and we hereby grant and dedicate to the City of Los Angeles easements for sanitary sewer purposes over the strips of land so designated on said map.



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.
ON THIS 5TH DAY OF August, 1954, BEFORE ME ARTHUR Y. Mc LAIN A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED ROY H. SHERWOOD KNOWN TO ME TO BE THE VICE PRESIDENT AND W. E. RANKIN KNOWN TO ME TO BE THE ASST. SECRETARY OF THE HUGHES TOOL COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SUCH CORPORATION EXECUTED THE SAME.

HUGHES TOOL COMPANY
A CORPORATION OWNER

Roy H. Sherwood VICE PRESIDENT
W. E. Rankin ASST. SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.
ON THIS 18TH DAY OF JANUARY 1955
BEFORE ME *Albert RINATI* A NOTARY PUB.
LIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED
NORRIS PULSON KNOWN TO ME TO BE THE MAYOR, AND
A. M. MERRIE KNOWN TO ME TO BE THE Deputy
CITY CLERK, OF THE CITY OF LOS ANGELES, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE
CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE SAME.
(SEAL) SIGNED *Albert RINATI*
NOTARY PUBLIC

CITY OF LOS ANGELES
MAYOR *Walter C. Peterson*
CITY CLERK *WALTER C. PETERSON*
BY *A. Morris* DEPUTY

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTIFICATE MADE BY THE TITLE INSURANCE AND TRUST COMPANY OF SAID CITY, ORDER NO. 3857 DATED NOV. 1 1954 CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT Hughes Tool Company, City of Los Angeles

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS, EASEMENTS AND EASEMENTS OF RECORDS SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION EXCEPT THOSE STRIPS MARKED "FUTURE STREET" AND "FUTURE ALLEY" PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.
DATE *January 17 1955*
WALTER C. PETERSON, City Clerk
A. Morris Deputy

COMPILED IN APRIL, 1954 BY
J. A. Jordane
R.E. 2244

(S) (ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.
CITY ENGINEER *LLOYD ALDRICH*
DATE *January 11 1955*

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
CITY ENGINEER *LLOYD ALDRICH*
DATE *JAN 11 1955*

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
Director, Bureau of Assessments, G. J. ATTARIAN
Date *Oct. 29, 1954*

Approved *January 20, 1955*
WILLIAM J. FOY, County Surveyor
By *Robert K. Kennedy* Deputy

