

Tract No. 44423

87-1375648
87-1375648
FILED
AT REQUEST OF OWNER
AUG 24 1987
31 2:10 p.m.
IN BOOK 1092
AT PAGE 48
LOS ANGELES COUNTY, CA
REGISTER (Deputy)
Ann Baker
FEE \$ 14.00

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SURVEYED BY ENGINEERING SERVICE CORPORATION

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 26,
TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN

MAP & GRANT

OWNER'S CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

AND ALSO DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR FLOOD CONTROL PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOT 13.

AND ALSO DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY *Joselito V. Cristobal*
DEPUTY



LARVIN COMPANY, A CALIFORNIA CORPORATION
(OWNER)

BY *Thomas R. Welsh* VICE - PRESIDENT
BY *Charles L. Preston* SECRETARY

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 18, 1987 AS INSTRUMENT NO. 87-970828, OF OFFICIAL RECORDS.

BY *David Hilliard* VICE - PRESIDENT
BY *Dana Morken* ASST. VICE PRESIDENT

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 1350.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO./PARCEL MAP NO. 44423 AS REQUIRED BY LAW.

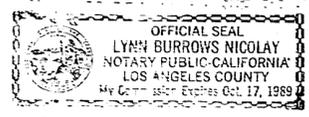
EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA
BY *Joselito V. Cristobal*
DEPUTY

THE SIGNATURE OF:

SOCOMY MOBIL OIL COMPANY, INC., A NEW YORK CORPORATION, OWNERS OF ALL OIL, GAS AND MINERALS, PER DEED RECORDED AUGUST 20, 1962 IN BOOK D1727, PAGES 798 OF OFFICIAL RECORDS.
RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (2) 3 C OF THE SUBDIVISION MAP ACT.
SURFACE RIGHTS INCLUDED IN THE ABOVE MENTIONED DOCUMENT HAS BEEN RELINQUISHED BY DOCUMENT RECORDED FEBRUARY 16, 1970 AS INSTRUMENT NO. 3267.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON THIS 2ND DAY OF JULY 1987, BEFORE ME, *Lynn Burrows Nicolay*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED *David Hilliard*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT, AND *Dana Morken*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ~~1st~~ VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS BENEFICIARY.

Lynn Burrows Nicolay
NOTARY PUBLIC LOS ANGELES COUNTY
MY COMMISSION EXPIRES



ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 5 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION ON MARCH 31, 1986; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

J.K. Neville
J.K. NEVILLE, R.C.E. 13095



THE BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF THE NORTH HALF OF SECTION 26, T.5N., R.17W., S.B.M. SHOWN AS N 89°50'33"W ON MAP OF TRACT NO. 31224, FILED IN BOOK 932, PAGES 73 TO 78 INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY AND SHOWN AS N 89°41'39"W ON THIS MAP.

FLOOD CONTROL DISTRICT ACCEPTANCE NOTE.

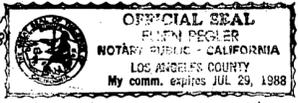
UNDER THE AUTHORITY CONFERRED BY RESOLUTION DULY AND REGULARLY ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ON THE 6TH DAY OF MARCH, 1982, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK D1643, PAGE 439, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND AMENDED BY SUPPLEMENTAL RESOLUTION ON THE 23RD DAY OF DECEMBER, 1989, THE UNDERSIGNED HEREBY ACCEPTS THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY AND CONSENTS TO THE RECORDATION ON BEHALF OF SAID DISTRICT.

BY *Ronald Y. Milne* 8-24-87
DATE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON THIS 13th DAY OF February 1987, BEFORE ME *ELLEN PEGLER*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED *Thomas R. Welsh*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT, AND *Charles L. Preston*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Ellen Pegler
NOTARY PUBLIC (LOS ANGELES COUNTY)
My Commission Expires July 29, 1988
Ellen Pegler



IN RE TRACT NO. 44423 IT IS ORDERED THAT THE MAP OF TRACT NO. 44423 IS HEREBY APPROVED.

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD AUG 25 1987

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Joselito V. Cristobal*
DEPUTY



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE AUG 25 1987 COUNTY ENGINEER
BY *Edward Johnson*
DEPUTY



1092/79

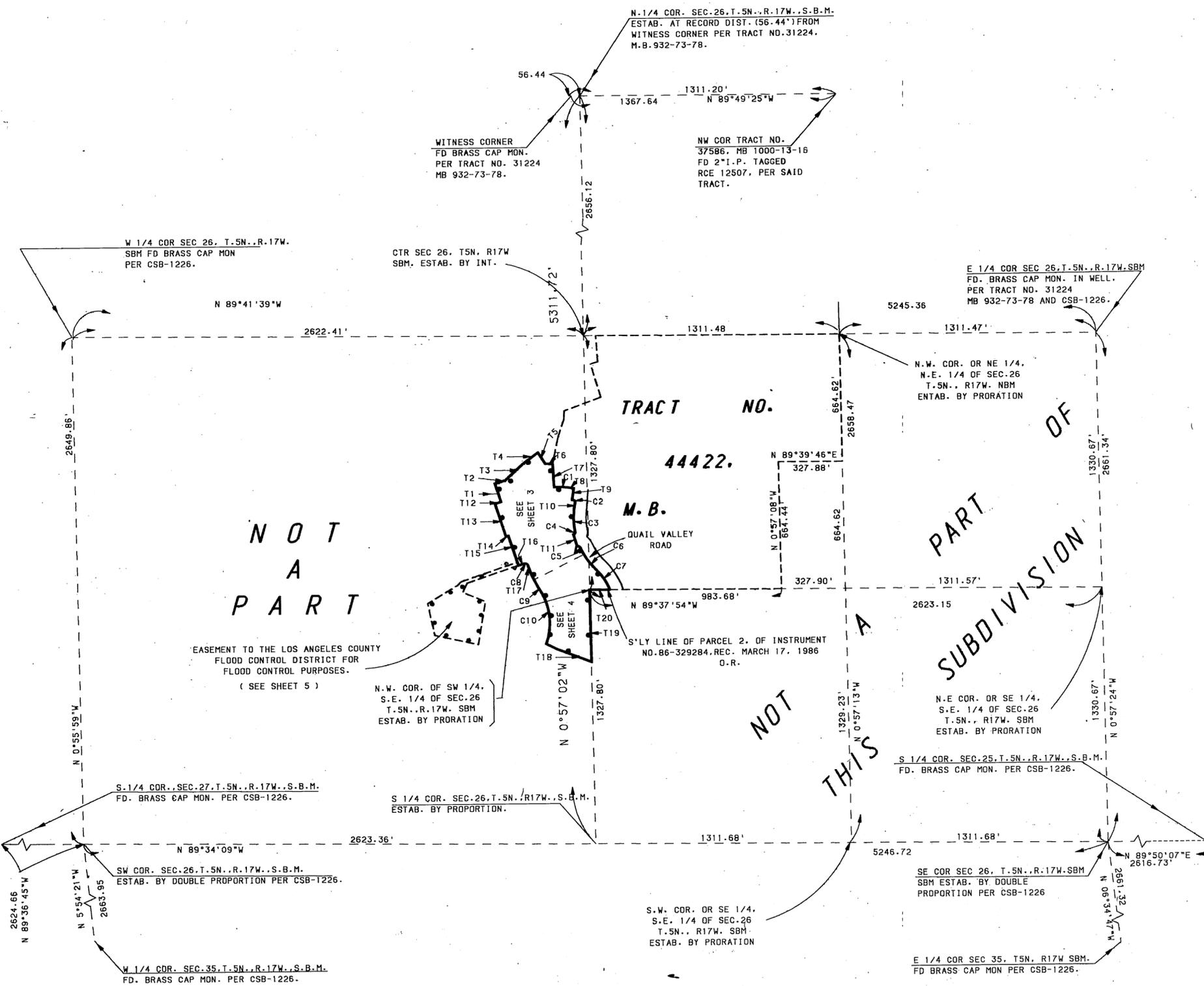
1092 PAGE 49

SCALE: 1" = 400'

SHEET 2 OF 5 SHEETS

Tract No. 44423

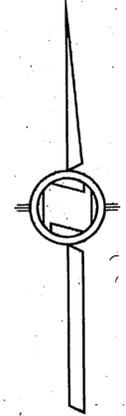
IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SURVEYED BY ENGINEERING SERVICE CORPORATION



NO.	DELTA	RAD.-	LENGTH	TANGENT
C1	11°37'39"	380.00'	77.12'	
C2	90°00'00"	13.00'	20.42'	
C3	19°32'28"	382.00'	130.28'	
C4	82°55'51"	13.00'	18.82'	
C5	83°59'08"	13.00'	19.06'	
C6	21°14'01"	382.00'	141.57'	
C7	23°03'57"	318.00'	128.02'	
C8	90°00'00"	13.00'	20.42'	
C9	14°48'37"	530.00'	137.00'	
C10	54°01'10"	320.00'	301.70'	

NO.	BEARINGS	DISTANCE
T1	N 17°50'32"E	100.00'
T2	N 72°09'28"E	56.50'
T3	N 46°39'13"E	120.77'
T4	N 52°50'48"E	99.87'
T5	N 32°31'19"W	70.00'
T6	N 88°32'35"W	38.51'
T7	N 03°00'31"W	121.29'
T8	N 81°22'52"W	27.97'
T9	N 08°37'08"E	60.00'
T10	N 08°37'08"E	23.76'
T11	N 17°15'00"W	64.00'
T12	N 72°09'28"E	32.50'
T13	N 17°50'32"W	181.17'
T14	N 72°00'31"E	12.58'
T15	N 17°59'29"W	164.00'
T16	N 72°00'31"E	32.89'
T17	N 17°59'29"W	5.55'
T18	N 68°46'56"W	249.84'
T19	N 00°57'02"W	376.44'
T20	N 89°37'54"W	104.08'

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

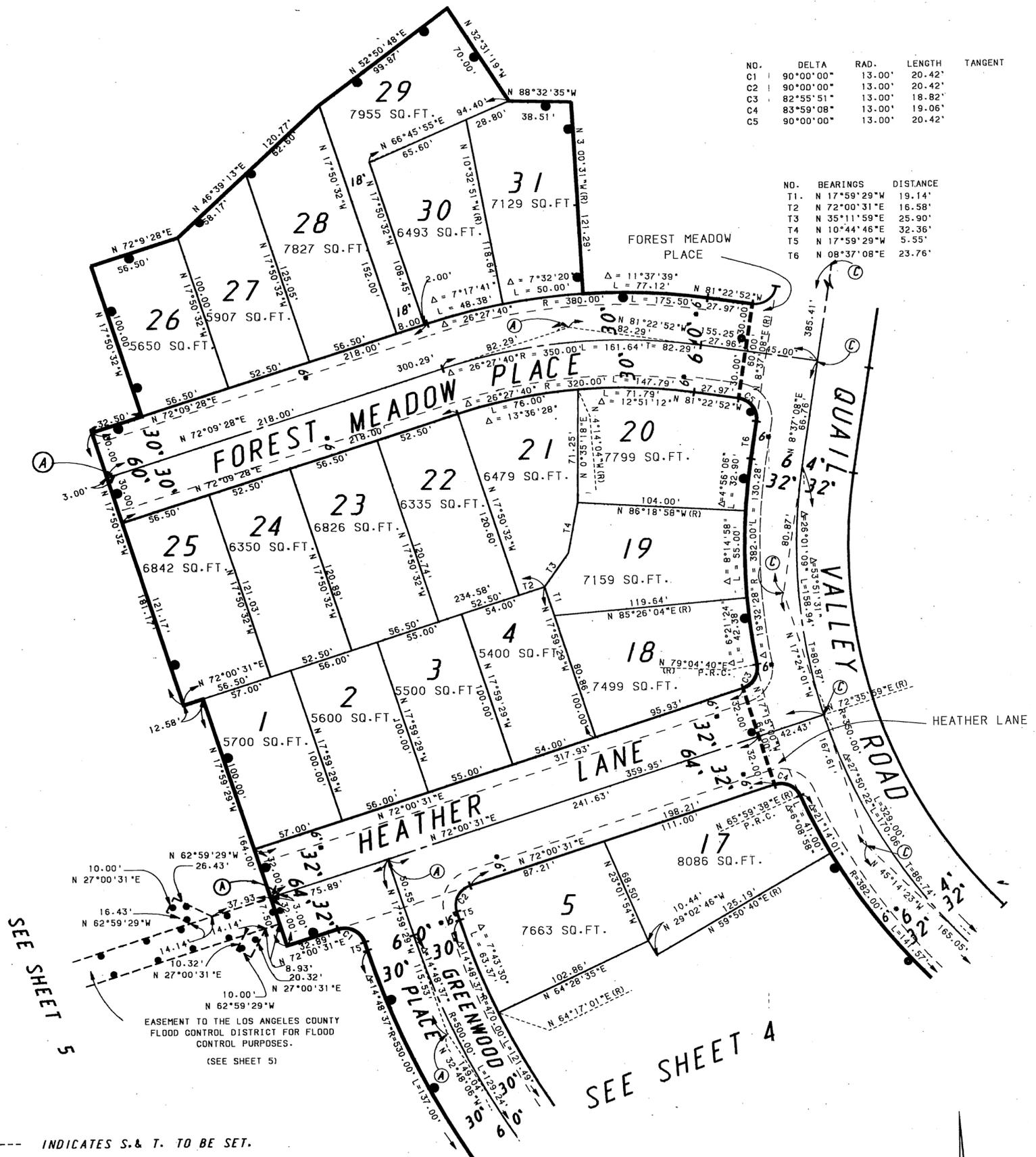


SCALE: 1" = 50'

Tract No. 44423

AUG 20 1957

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SURVEYED BY ENGINEERING SERVICE CORPORATION



NO.	DELTA	RAD.	LENGTH	TANGENT
C1	90°00'00"	13.00'	20.42'	
C2	90°00'00"	13.00'	20.42'	
C3	82°55'51"	13.00'	18.82'	
C4	83°59'08"	13.00'	19.06'	
C5	90°00'00"	13.00'	20.42'	

NO.	BEARINGS	DISTANCE
T1	N 17°59'29"W	19.14'
T2	N 72°00'31"E	16.58'
T3	N 35°11'59"E	25.90'
T4	N 10°44'46"E	32.36'
T5	N 17°59'29"W	5.55'
T6	N 08°37'08"E	23.76'

SEE SHEET 5

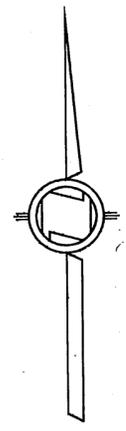
SEE SHEET 4

- (A) ----- INDICATES S. & T. TO BE SET.
- (C) ----- LOCATION OF S. & T. TO BE SET PER TRACT NO. 44422, M.B. 1092-40-47

NOTES:

- DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING

----- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



SCALE: 1" = 50'

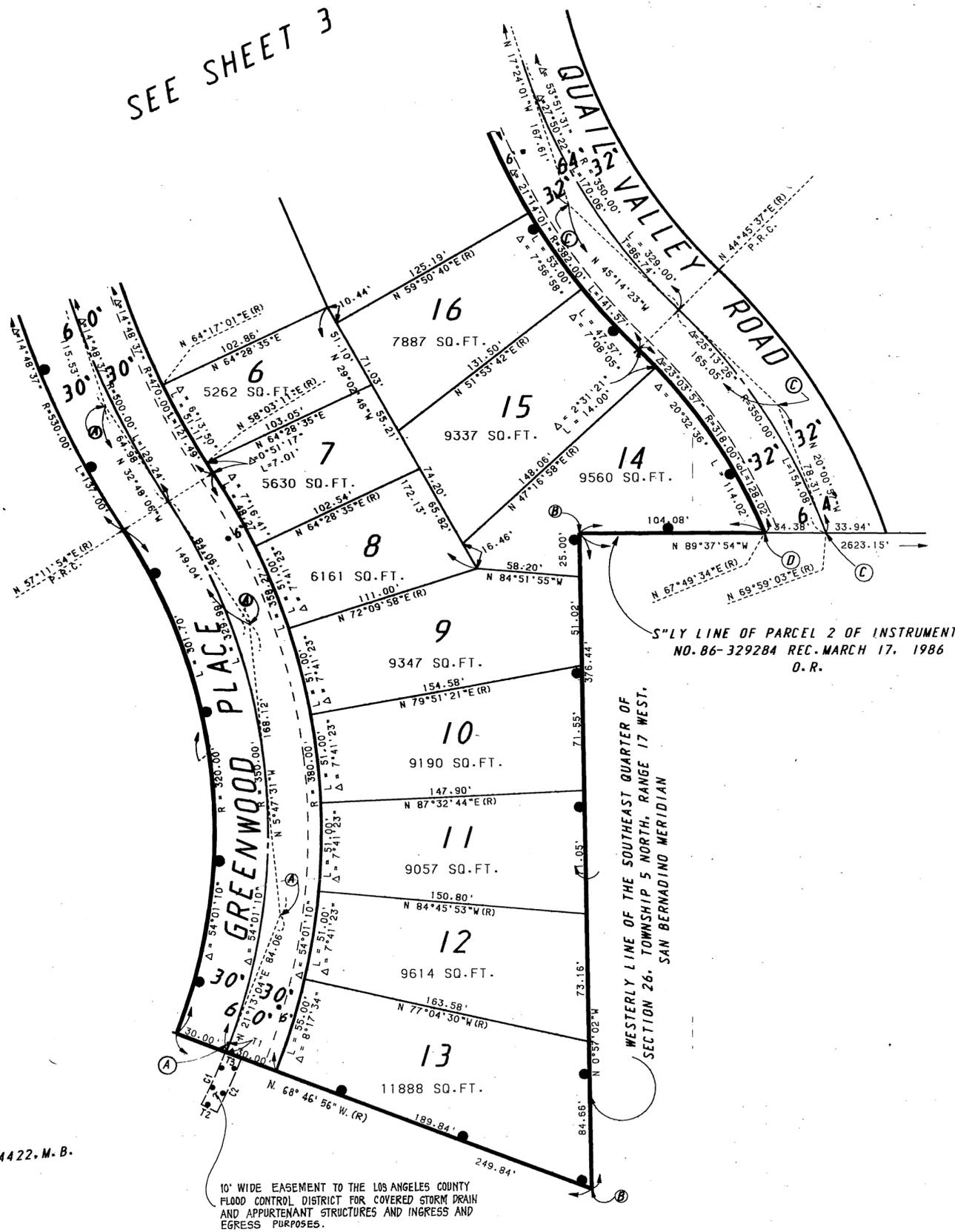
SHEET 4 OF 5 SHEETS

Tract No. 44423

AUG 28 1987

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SURVEYED BY ENGINEERING SERVICE CORPORATION

SEE SHEET 3



SEE SHEET 2

NO.	BEARINGS	DISTANCE
T1	N 21° 13' 04" E	3.00'
T2	N 63° 27' 22" W (R)	10.00'
T3	N 68° 46' 56" W	10.00'

NO.	Δ	R	L
C1	5° 19' 34"	350.00'	32.54'
C2	5° 19' 34"	360.00'	33.46'

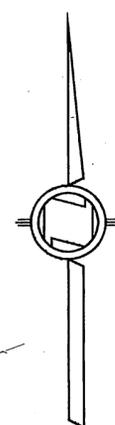
PER TRACT NO. 44422-M-B.

- Ⓐ ----- INDICATES S. & T. TO BE SET.
- Ⓑ ----- INDICATES 2" I.P. TO BE SET (FLUSH).
- Ⓒ ----- INDICATES LOCATION OF S. & T. TO BE SET PER TRACT NO. 44422-M-B. 1092-40-47
- Ⓓ ----- INDICATES LOCATION OF 2" I.P. TO BE SET (FLUSH). PER TRACT NO. 44422-M-B. 1092-40-47

NOTES:

- DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

————— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



SCALE: 1" = 50'

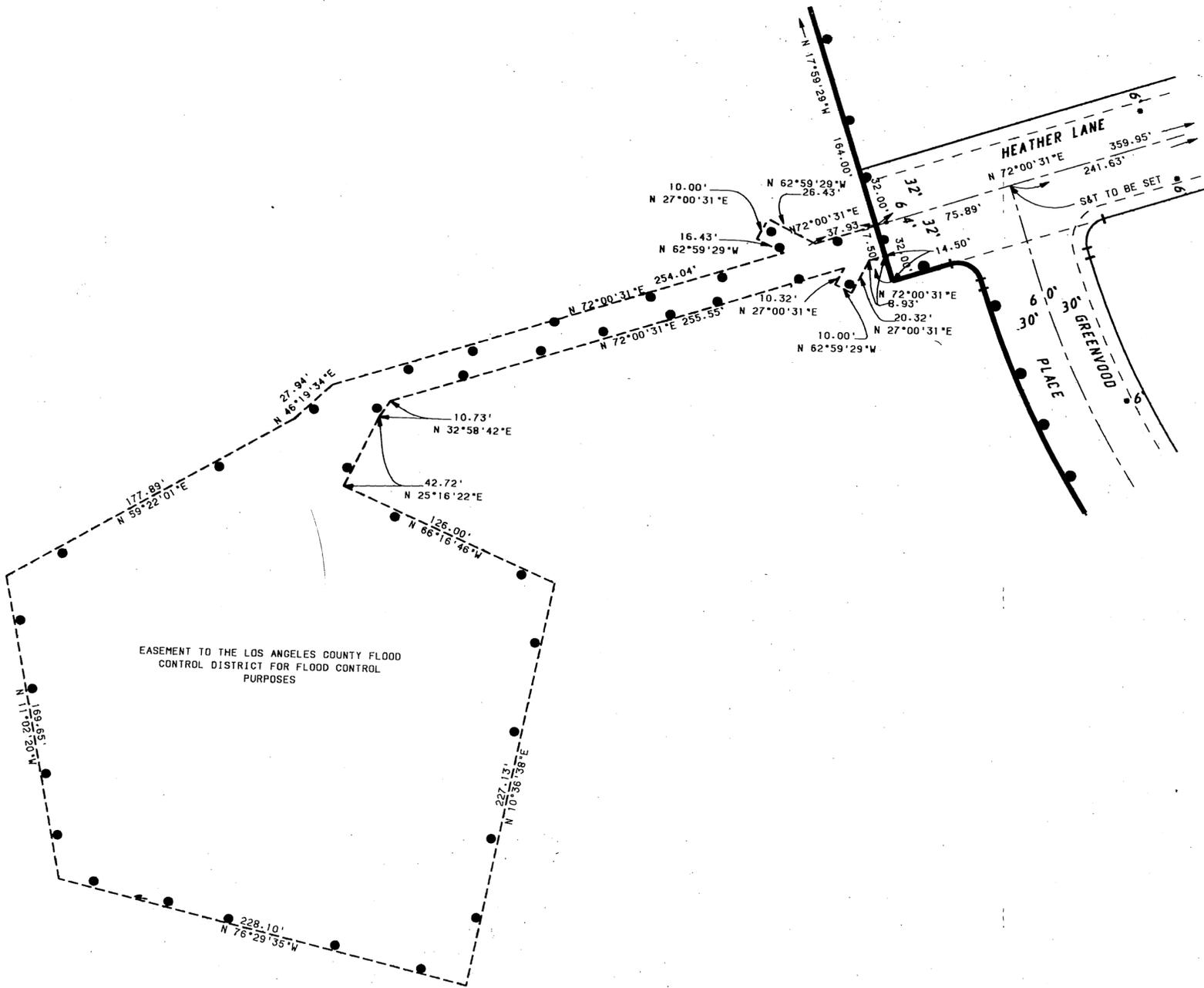
SHEET 5 OF 5 SHEETS

Traet No. 44423

AUG 23 1952

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SURVEYED BY ENGINEERING SERVICE CORPORATION

SEE SHEET 3



NOTES:

- DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP