CF 89-0549

1182/58

BOOK 1182 PAGE 58

SCALE : 1" = 40'
1" = 60'
1" = 200'

SHEET 1 OF 7 SHEETS

TRACT NO. 43416

FILED
AT REQUEST OF OWNER
NOV 25 1991
31 MIN PAST 3 PM
IN BOOK 1182
AT PAGE 58-64
OF MAPS
LOS ANGELES COUNTY, CA.
Registrar-Recorder/County Clerk
BY S. Leung
Deputy
FEE $ 24.00

91-1863838

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF FRACTIONAL SECTION 24, TOWNSHIP 2 SOUTH, RANGE 15 WEST OF THE RANCHO SAUSAL REDONDO, AS PER MAP RECORDED IN BOOK 1, PAGES 507 AND 508 OF PATENTS, AND ALL OF LOT 1, TRACT NO. 15367, PER MAP RECORDED IN BOOK 544, PAGES 21 AND 22 OF MAPS, AND ALL OF LOT 195 AND A PORTION OF LOT 194 OF TRACT NO. 15389, AS PER MAP RECORDED IN BOOK 358, PAGES 19 TO 22, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

MAP & GRANT

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Carolyn Hilario
DEPUTY 11-25-91

COUNTY OF LOS ANGELES CALIFORNIA

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION, AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES, EASEMENTS FOR DRAINAGE, SANITARY SEWER, FIRE-BUFFER AND PUBLIC UTILITY PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CALIFORNIA CORPORATION, (OWNER)

Susan K. Abeles
SUSAN K. ABELES
DIRECTOR, BUSINESS PLANNING
AND OPERATIONS

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 7 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN FEBRUARY 1987; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ~~ABOVE~~.

George R. Psomas
GEORGE R. PSOMAS L.S. 2304
LICENSE EXPIRES 6-30-92

3/5/91
DATE

PROFESSIONAL LAND SURVEYOR
GEORGE R. PSOMAS
No. 2304
Exp. 6-30-92
STATE OF CALIFORNIA

BASIS OF BEARING

THE BEARING N 47° 42' 30" E OF THE CENTERLINE OF KENTWOOD AVENUE AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 106, PAGES 27-37 OF RECORDS OF SURVEY, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

THE FOLLOWING EASEMENT HOLDERS' SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) 3A (i-vii) OF THE SUBDIVISION MAP ACT, THEIR INTERESTS BEING SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE CITY OF LOS ANGELES, HOLDER OF EASEMENT FOR OUTFALL SEWER PURPOSES PER DEED RECORDED IN BOOK 3032, PAGE 170, AND EASEMENT FOR SANITARY SEWER PURPOSES PER DEED RECORDED MAY 4, 1948, IN BOOK 27099, PAGE 117, AND JUNE 4, 1951, IN BOOK 36448, PAGE 325, ALL OF OFFICIAL RECORDS.
THE LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES PER DEED RECORDED JANUARY 19, 1951, IN BOOK 35362, PAGE 32, OFFICIAL RECORDS.

SUPERIOR OIL COMPANY, HOLDER OF EASEMENT FOR WATER DRAINAGE FLUME PURPOSES PER DEED RECORDED JANUARY 30, 1953, IN BOOK 40855, PAGE 89, OFFICIAL RECORDS.

HOWARD HUGHES PROPERTIES, A LIMITED PARTNERSHIP, HOLDER OF EASEMENT FOR MAINTENANCE OPERATION, REPAIR AND REPLACEMENT OF ALL EXISTING FACILITIES PER DEEDS RECORDED SEPTEMBER 20, 1988, AS INSTRUMENT NO. 88-1511884 AND SEPTEMBER 20, 1988, AS INSTRUMENT NO. 88-1511885, BOTH OF OFFICIAL RECORDS.

WATT/PARKER INC., A CALIFORNIA CORPORATION, HOLDER OF EASEMENT FOR MAINTENANCE, OPERATION, REPAIR AND REPLACEMENT OF STORM DRAIN AND SANITARY SEWER IMPROVEMENT PURPOSES PER DEED RECORDED SEPTEMBER 20, 1988, AS INSTRUMENT NO. 88-1511890, OFFICIAL RECORDS, AND FOR MAINTENANCE, OPERATION, REPAIR AND REPLACEMENT OF SLOPE SUPPORT SYSTEMS PER DEED RECORDED SEPTEMBER 20, 1988, AS INSTRUMENT NO. 88-1511889, OFFICIAL RECORDS.
MAGUIRE-THOMAS PARTNERS-PLAYA VISTA, A CALIFORNIA LIMITED PARTNERSHIP, HOLDER OF AN EASEMENT FOR IRRIGATION PURPOSES PER DEED RECORDED MAY 22, 1991 AS INSTRUMENT NO. 91-751922

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 15th DAY OF February, 1991
BEFORE ME Robert Nolan
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Susan K. Abeles
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE DIRECTOR, BUSINESS PLANNING AND OPERATIONS OF THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT.

OFFICIAL NOTARY SEAL
ROBERT NOLAN
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires JUL 04, 1994

Robert Nolan
NOTARY PUBLIC, ROBERT NOLAN
COUNTY OF Los Angeles
EXPIRATION DATE 07-04-94

THE FOLLOWING EASEMENT HOLDER'S SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) 3A (i-vii) OF THE SUBDIVISION MAP ACT, THEIR INTERESTS BEING SUCH THAT THEY CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE CITY OF LOS ANGELES, HOLDER OF EASEMENTS FOR SANITARY SEWER AND STORM DRAIN PURPOSES, AS DEDICATED BY TRACT NO. 15367 RECORDED IN BOOK 544 PAGES 21 TO 22 OF MAPS AND TRACT NO. 15389 RECORDED IN BOOK 358 PAGES 19 TO 22 INCLUSIVE OF MAPS BOTH RECORDS OF LOS ANGELES COUNTY.

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, HOLDER OF AN EASEMENT FOR FIRE PROTECTION, WATER TANKS, PIPELINES, ACCESS BY DEED RECORDED NOVEMBER 7, 1986 AS INSTRUMENT NO. 86-1523737, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
MAGUIRE THOMAS PARTNERS - PLAYA VISTA, A CALIFORNIA LIMITED PARTNERSHIP, HOLDER OF AN EASEMENT FOR SLOPE SUPPORT AND INFRASTRUCTURE IMPROVEMENTS EASEMENT PER DEED RECORDED NOVEMBER 30, 1990 AS INSTRUMENT NO. 90-1086644, AND PER DEED RECORDED MAY 22, 1991 AS INSTRUMENT NO. 91-751923, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

REGISTERED PROFESSIONAL ENGINEER
ROBERT S. HORII
EXP. 12/31/92
NO. 11152
CIVIL
STATE OF CALIFORNIA

SOIL AND GEOLOGICAL REPORTS

SOIL REPORT
Prepared by KOVACS-BYER
Reg. C.E. No. 34811 Date 5-14-84

GEOLOGICAL REPORT
Prepared By KOVACS-BYER
Reg. E.G. No. 883 Date 5-14-84

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up to three years with subsequent billings annually. For further information call the Bureau of Street Lighting at 485-5922.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be paid in full.

Date OCTOBER 5 19 91
City Engineer M. Wetters

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY that I have examined this map and that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable and in effect at the time of the approval of the tentative map have been complied with and I am satisfied that this map is technically correct.

Date: Nov. 8, 1991
City Engineer
Robert S. Horii

CERTIFICATE OF TITLE

I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California, a Certificate made by the Stewart Title Company of said City Order No. 445612-A Dated Oct. 25, 19 91, certifying that it appears from the records of said City and County that The Regents of the University of California (is/are) the only persons whose consent is required for the recording of this map by law.

Date: Nov. 8, 1991
City Engineer
Robert S. Horii

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and accepted on behalf of the public all offers of dedication shown hereon unless otherwise rejected, except those marked "Future Street", "Future Alley" or "Future Easement" provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any street, alley or easement shown on this map.

Date Nov. 19 1991
City Clerk
By Deputy

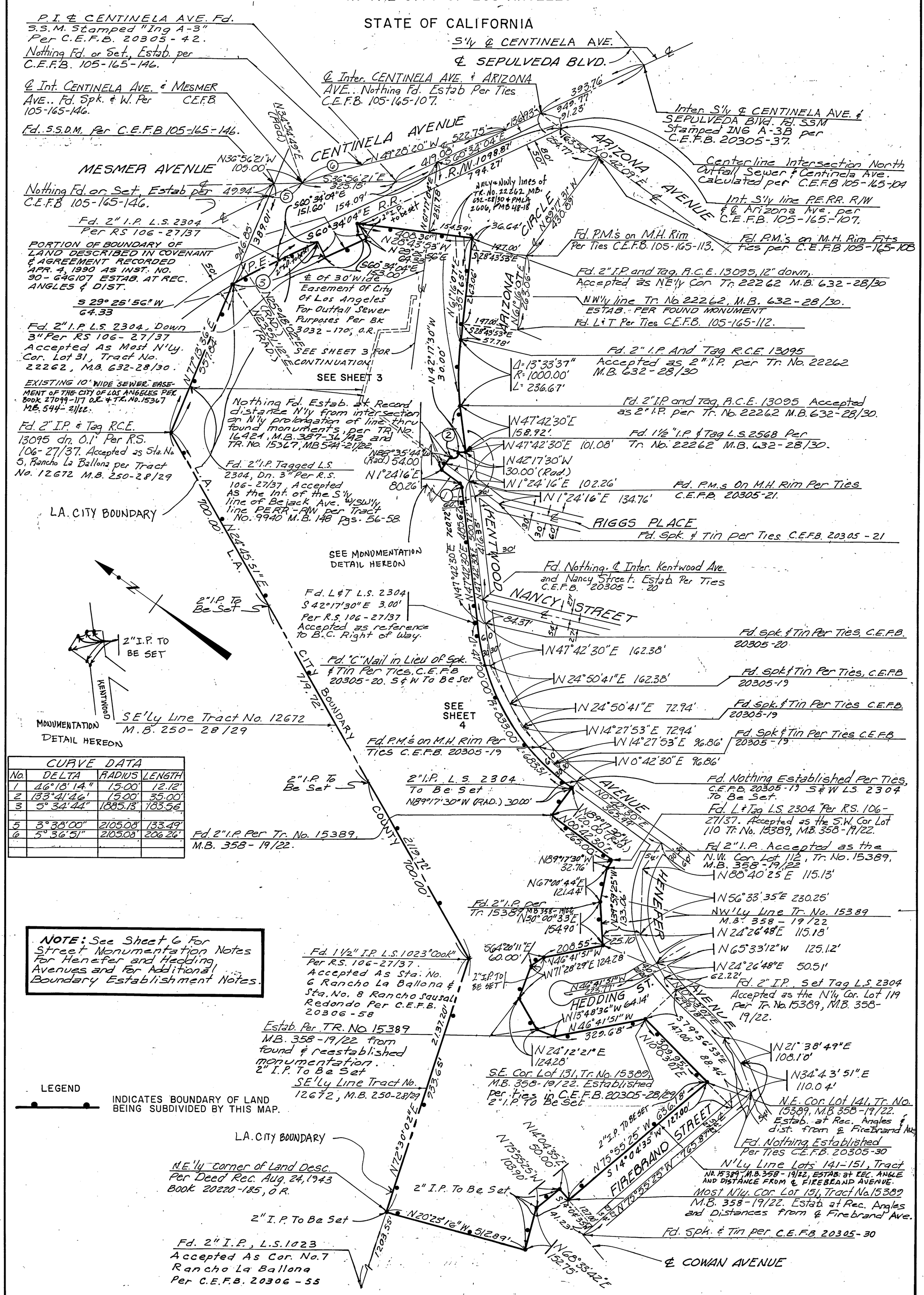
23 D-3

SCALE: 1" = 200'
1" = 40'
1" = 60'

TRACT NO. 43416

IN THE CITY OF LOS ANGELES

STATE OF CALIFORNIA



CURVE DATA			
No.	DELTA	RADIUS	LENGTH
1	46°18'14"	15.00'	12.12'
2	133°41'46"	15.00'	35.00'
3	5°34'44"	1885.13'	183.56
5	3°38'00"	2105.08'	133.49'
6	5°36'51"	2105.08'	206.26'

NOTE: See Sheet 6 For Street Monumentation Notes For Henefer and Hedding Avenues and For Additional Boundary Establishment Notes.

LEGEND

INDICATES BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.

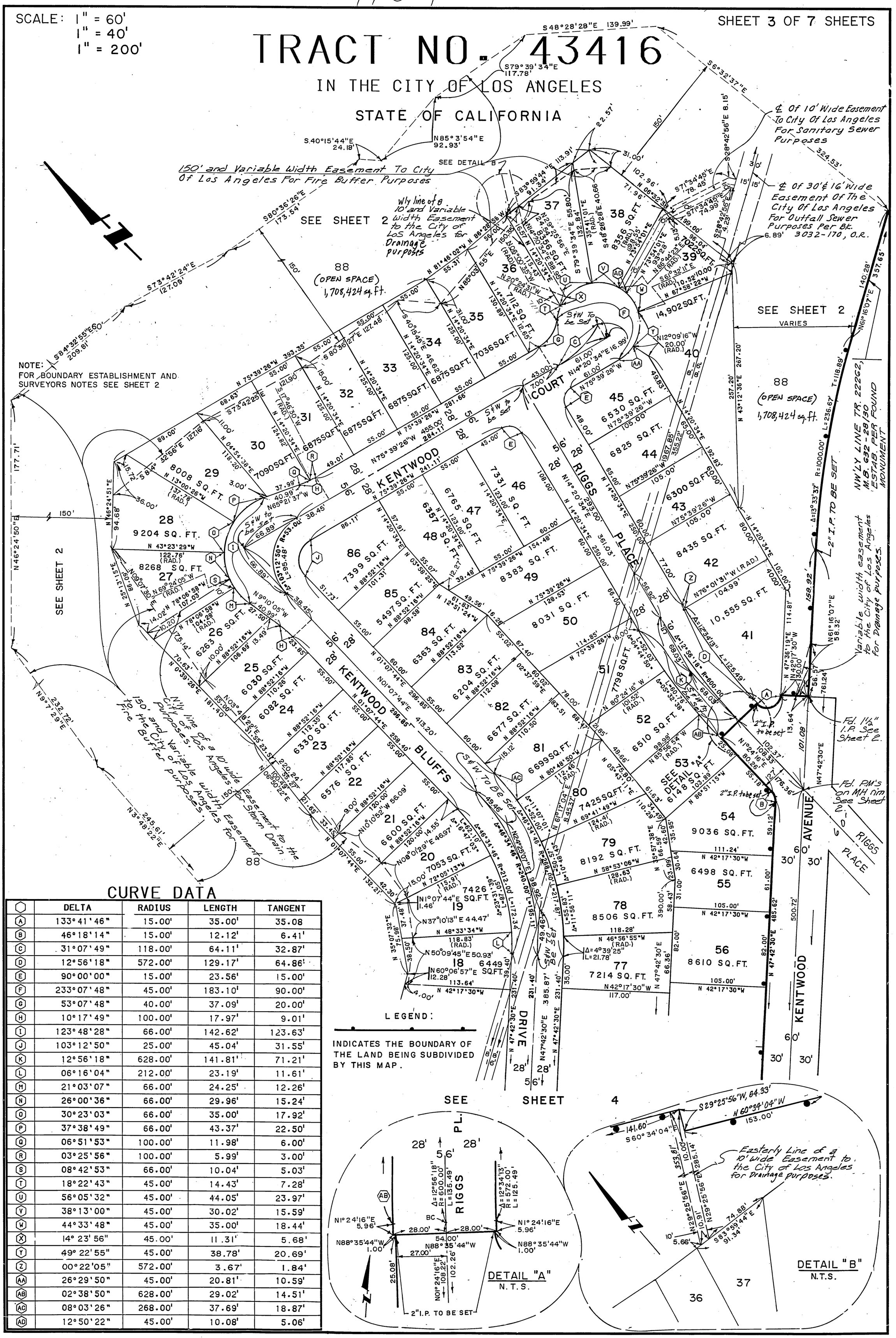
SCALE: 1" = 60'
1" = 40'
1" = 200'

SHEET 3 OF 7 SHEETS

TRACT NO. 43416

IN THE CITY OF LOS ANGELES

STATE OF CALIFORNIA



CURVE DATA

⬡	DELTA	RADIUS	LENGTH	TANGENT
A	133°41'46"	15.00'	35.00'	35.08
B	46°18'14"	15.00'	12.12'	6.41'
C	31°07'49"	118.00'	64.11'	32.87'
D	12°56'18"	572.00'	129.17'	64.86'
E	90°00'00"	15.00'	23.56'	15.00'
F	233°07'48"	45.00'	183.10'	90.00'
G	53°07'48"	40.00'	37.09'	20.00'
H	10°17'49"	100.00'	17.97'	9.01'
I	123°48'28"	66.00'	142.62'	123.63'
J	103°12'50"	25.00'	45.04'	31.55'
K	12°56'18"	628.00'	141.81'	71.21'
L	06°16'04"	212.00'	23.19'	11.61'
M	21°03'07"	66.00'	24.25'	12.26'
N	26°00'36"	66.00'	29.96'	15.24'
O	30°23'03"	66.00'	35.00'	17.92'
P	37°38'49"	66.00'	43.37'	22.50'
Q	06°51'53"	100.00'	11.98'	6.00'
R	03°25'56"	100.00'	5.99'	3.00'
S	08°42'53"	66.00'	10.04'	5.03'
T	18°22'43"	45.00'	14.43'	7.28'
U	56°05'32"	45.00'	44.05'	23.97'
V	38°13'00"	45.00'	30.02'	15.59'
W	44°33'48"	45.00'	35.00'	18.44'
X	14°23'56"	45.00'	11.31'	5.68'
Y	49°22'55"	45.00'	38.78'	20.69'
Z	00°22'05"	572.00'	3.67'	1.84'
AA	26°29'50"	45.00'	20.81'	10.59'
AB	02°38'50"	628.00'	29.02'	14.51'
AC	08°03'26"	268.00'	37.69'	18.87'
AD	12°50'22"	45.00'	10.08'	5.06'

1182/61

BOOK 1182 PAGE 61

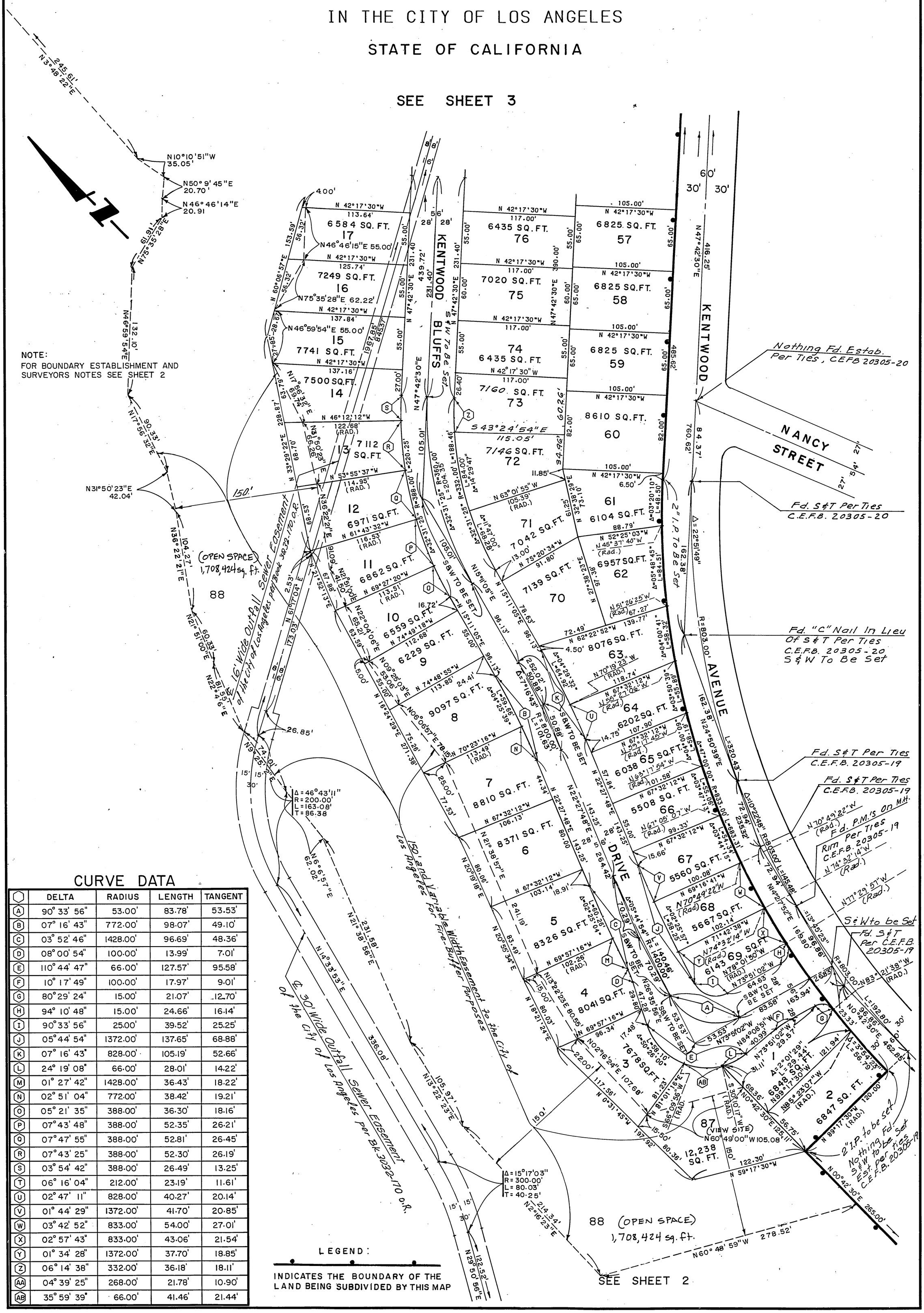
SCALE: 1" = 60'
1" = 40'
1" = 200'

SHEET 4 OF 7 SHEETS

TRACT NO. 43416

IN THE CITY OF LOS ANGELES

STATE OF CALIFORNIA



NOTE:
FOR BOUNDARY ESTABLISHMENT AND SURVEYORS NOTES SEE SHEET 2

CURVE DATA

	DELTA	RADIUS	LENGTH	TANGENT
A	90° 33' 56"	53.00'	83.78'	53.53'
B	07° 16' 43"	772.00'	98.07'	49.10'
C	03° 52' 46"	1428.00'	96.69'	48.36'
D	08° 00' 54"	100.00'	13.99'	7.01'
E	110° 44' 47"	66.00'	127.57'	95.58'
F	10° 17' 49"	100.00'	17.97'	9.01'
G	80° 29' 24"	15.00'	21.07'	12.70'
H	94° 10' 48"	15.00'	24.66'	16.14'
I	90° 33' 56"	25.00'	39.52'	25.25'
J	05° 44' 54"	1372.00'	137.65'	68.88'
K	07° 16' 43"	828.00'	105.19'	52.66'
L	24° 19' 08"	66.00'	28.01'	14.22'
M	01° 27' 42"	1428.00'	36.43'	18.22'
N	02° 51' 04"	772.00'	38.42'	19.21'
O	05° 21' 35"	388.00'	36.30'	18.16'
P	07° 43' 48"	388.00'	52.35'	26.21'
Q	07° 47' 55"	388.00'	52.81'	26.45'
R	07° 43' 25"	388.00'	52.30'	26.19'
S	03° 54' 42"	388.00'	26.49'	13.25'
T	06° 16' 04"	212.00'	23.19'	11.61'
U	02° 47' 11"	828.00'	40.27'	20.14'
V	01° 44' 29"	1372.00'	41.70'	20.85'
W	03° 42' 52"	833.00'	54.00'	27.01'
X	02° 57' 43"	833.00'	43.06'	21.54'
Y	01° 34' 28"	1372.00'	37.70'	18.85'
Z	06° 14' 38"	332.00'	36.18'	18.11'
AA	04° 39' 25"	268.00'	21.78'	10.90'
AB	35° 59' 39"	66.00'	41.46'	21.44'

LEGEND:

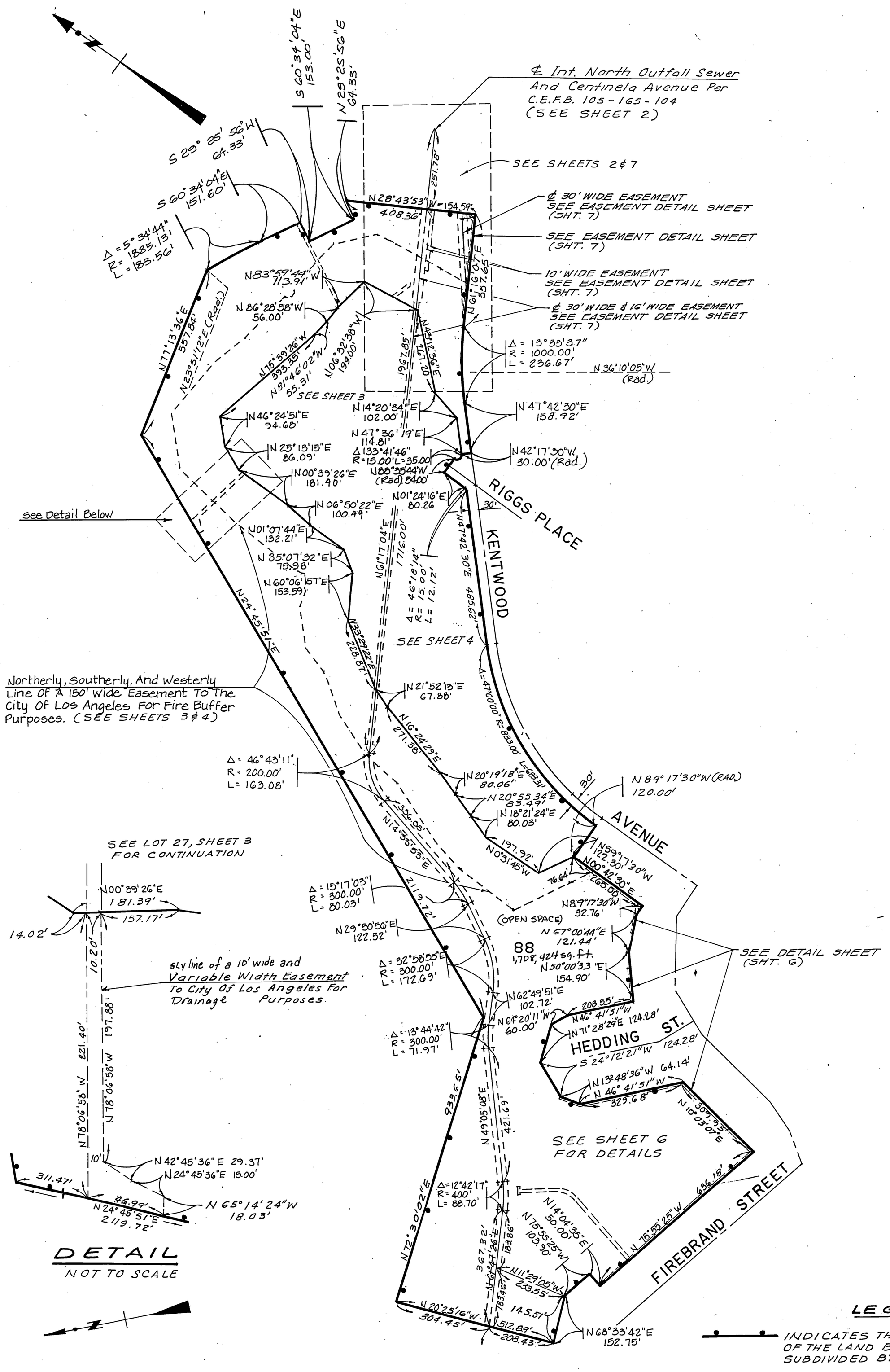
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SCALE: 1" =200'
1" = 60'
1" = 40'

SHEET 5 OF 7 SHEETS

TRACT NO. 43416

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA



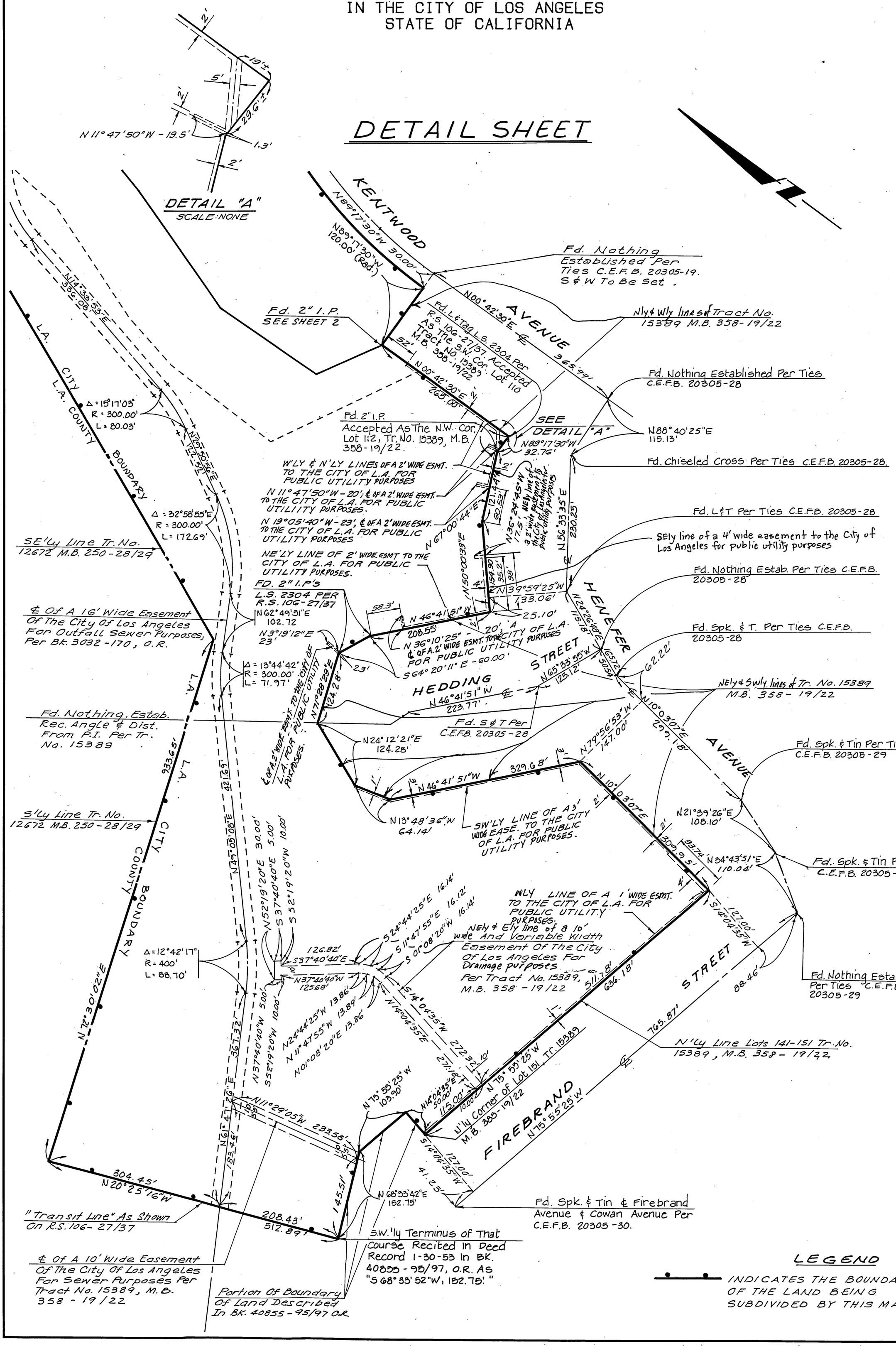
SCALE: 1" = 100'

SHEET 6 OF 7 SHEETS

TRACT NO. 43416

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

DETAIL SHEET

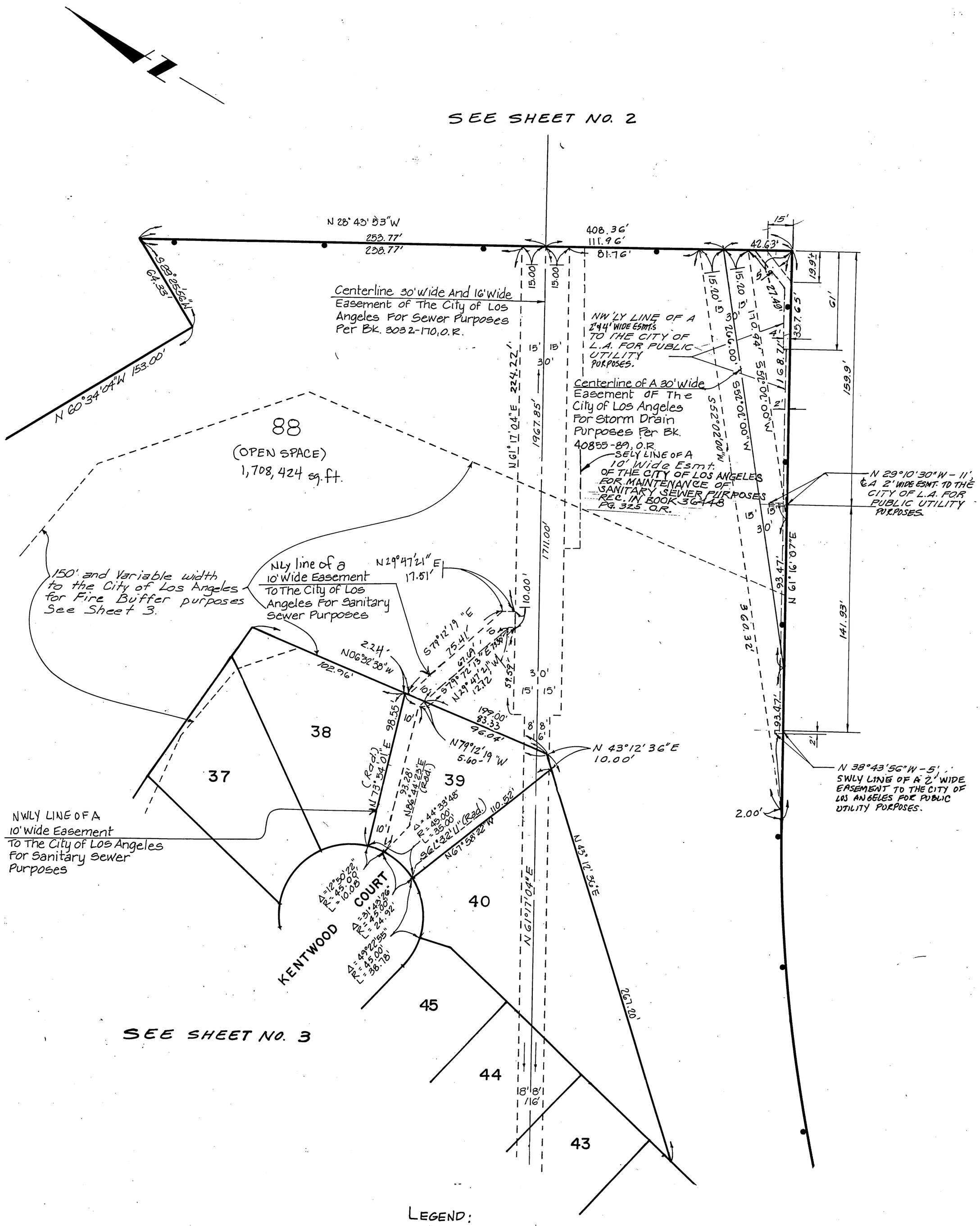


SCALE: 1" = 40'
1" = 60'
1" = 200'

TRACT NO. 43416

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

EASEMENT DETAILS



LEGEND:

Indicates The Boudary of The Land Being Subdivided By This Map

RECORDING REQUESTED BY

William S. Kish
(Engineer or Surveyor)

WHEN RECORDED FILE WITH

Los Angeles County Engineer
900 South Fremont
Alhambra, CA 91803

94- 583616 Copy - Survey

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
1 MIN. PAST 10 A.M. MAR 24 1994

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

FEE $7 1

COUNTY OF LOS ANGELES)
STATE OF CALIFORNIA) SS

William S. Kish, being duly sworn
(Name of Engineer or Surveyor)
deposes and says:

That the following corrections or amendments to the map of Tract No. 43416, as filed in Book 1182 page(s) 58 to 64 of maps in the Office of the Recorder are made by me in accordance with Section 66469 of the Subdivisiosn Map Act:

All of the Monuments to be set in accordance with the Map of Tract No. 43416 will be set with the Tag No. L.S. 5000.

STATEMENT OF CITY ENGINEER
This is to state that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.

ROBERT S. HORII, 19 94
City Engineer; City of Los Angeles

By R F Packard
Engineer of Surveys

LICENSED LAND SURVEYOR WILLIAM S. KISH No. 5000 STATE OF CALIFORNIA

Signature of Engineer or Surveyor
(RCE No. n/a LS No. 5000)
Registration Expires 12/31/97

Listed below are the present fee owners of property affected by the correction or amendment:

The Regents of The University of California, a Government Agency Owner.

(MAP\C-LACITY)