

# LOS ANGELES RIVER COOPERATION COMMITTEE

**Gail Farber**, *Co-Chair: Chief Engineer, Los Angeles County Flood Control District*

**Gary Lee Moore**, *Co-Chair: City Engineer, City of Los Angeles*

**Austin Beutner**, *Acting General Manager, Department of Water and Power, City of Los Angeles*

**Gary Hildebrand**, *Assistant Deputy Director, Watershed Management Division, Los Angeles County Flood Control District*

**Rudy Lee**, *Assistant Deputy Director, Flood Maintenance Division, Los Angeles County Flood Control District*

**Brian Moore**, *Non-Voting Member: Deputy District Engineer for Project Management, United States Army Corps of Engineers, Los Angeles District*

**Jon Kirk Mukri**, *General Manager, Department of Recreation and Parks, City of Los Angeles*

**Christopher Stone**, *Assistant Deputy Director, Water Resources Division, Los Angeles County Flood Control District*

**Enrique Zaldivar**, *Director, Bureau of Sanitation, City of Los Angeles*



in cooperation with



## MEETING NOTICE and AGENDA

**Date:** January 10, 2011

**Time:** 1:00 p.m.

**Location:**  
City of Los Angeles Public Works Building  
7<sup>th</sup> Floor Executive Conference Room  
1149 S. Broadway, Los Angeles, CA 90015

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|---|-----------|
| 1. Welcome and Introductions<br>Facilitated by hosting Co-Chair, City Engineer or designee  | 1:00-1:10 |
| 2. Brown Act Requirements (Attachment 1)  | 1:10-1:20 |
| 3. Item for the Committee's Information <ul style="list-style-type: none"><li>California High Speed Rail Authority</li></ul>  | 1:20-1:40 |
| 4. Items for the Committee's Consideration and Recommendation <ul style="list-style-type: none"><li>Trust for Public Land – LA River and Aliso Creek Confluence Project (Attachment 2)<br/>This project proposes to create a park at the confluence of the LA River and Aliso Creek. The project site is located in a LADWP power easement and a portion of a vacated street, east of Wilbur Avenue and Kittridge Street.</li></ul> | 1:40-2:10 |
| 5. Updates from the City, County, and Corps   | 2:10-2:30 |
| 6. Other Items  | 2:30-2:40 |
| 7. Public Comments  | 2:40-3:00 |

Next meeting: Monday, April 4, 2011, 1:00-3:00 pm, Los Angeles County Department of Public Works Conference Room D, 900 S. Fremont Avenue, Alhambra, CA 91803

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[WWW.LARIVER.ORG/RCC](http://WWW.LARIVER.ORG/RCC)

ACCOMMODATIONS, SUCH AS THOSE TO ASSIST MEMBERS OF THE DISABILITY COMMUNITY, ARE AVAILABLE IF REQUESTED AT LEAST THREE BUSINESS DAYS PRIOR TO THE COMMITTEE MEETING. LATER REQUESTS WILL BE ACCOMMODATED TO THE EXTENT FEASIBLE.

PLEASE ADDRESS ALL COMMENTS AND QUESTIONS TO:

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT: TERRI GRANT, (626) 458-4309, TGRANT@DPW.LACOUNTY.GOV

CITY OF LOS ANGELES: LARRY HSU, (213) 485-4562, LAWRENCE.HSU@LACITY.ORG