138/35

BOOK 138 PAGE 35

SCALE: 1" = 200'

SHEET 1 OF 5 SHEETS

FILED
AT REQUEST OF
DIAMOND BAR DEVEL. CO.
MAR 16 1981
31 MIN. PAST 3 P.M.
IN BOOK 138
AT PAGE 35
OF PARCEL MAPS
LOS ANGELES COUNTY
81-269833 COUNTY RECORDER 14.00
BY V. Stagg

PARCEL MAP NO. 13634

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

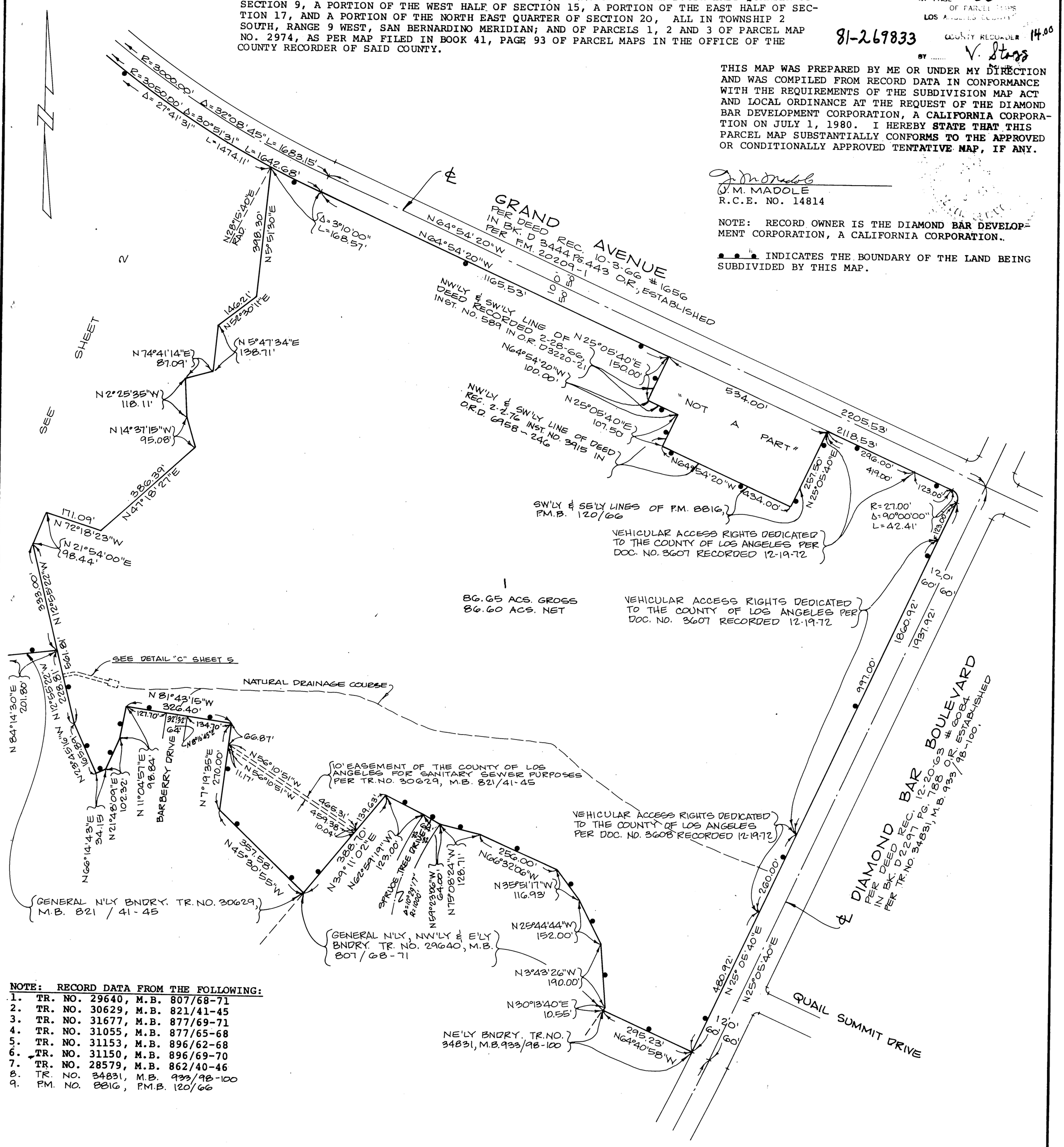
BEING A SUBDIVISION OF A PORTION OF SECTION 16, A PORTION OF THE SOUTH EAST QUARTER OF SECTION 9, A PORTION OF THE WEST HALF OF SECTION 15, A PORTION OF THE EAST HALF OF SECTION 17, AND A PORTION OF THE NORTH EAST QUARTER OF SECTION 20, ALL IN TOWNSHIP 2 SOUTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN; AND OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 2974, AS PER MAP FILED IN BOOK 41, PAGE 93 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE DIAMOND BAR DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION ON JULY 1, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

J. M. MADOLE
R.C.E. NO. 14814

NOTE: RECORD OWNER IS THE DIAMOND BAR DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION.

• • • INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



NOTE: RECORD DATA FROM THE FOLLOWING:

1. TR. NO. 29640, M.B. 807/68-71
2. TR. NO. 30629, M.B. 821/41-45
3. TR. NO. 31677, M.B. 877/69-71
4. TR. NO. 31055, M.B. 877/65-68
5. TR. NO. 31153, M.B. 896/62-68
6. TR. NO. 31150, M.B. 896/69-70
7. TR. NO. 28579, M.B. 862/40-46
8. TR. NO. 34831, M.B. 933/98-100
9. P.M. NO. 8816, P.M.B. 120/66

PORTIONS OF PARCELS 1, 2 AND 3 IN AND ADJACENT TO THE NATURAL DRAINAGE COURSES ARE SUBJECT TO FLOOD HAZARD.

COUNTY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

COUNTY ENGINEER

DATE MAR 16 1981 BY William Stonecypher DEPUTY

099-317 099-337 114-337

138/36

BOOK 138 PAGE 36

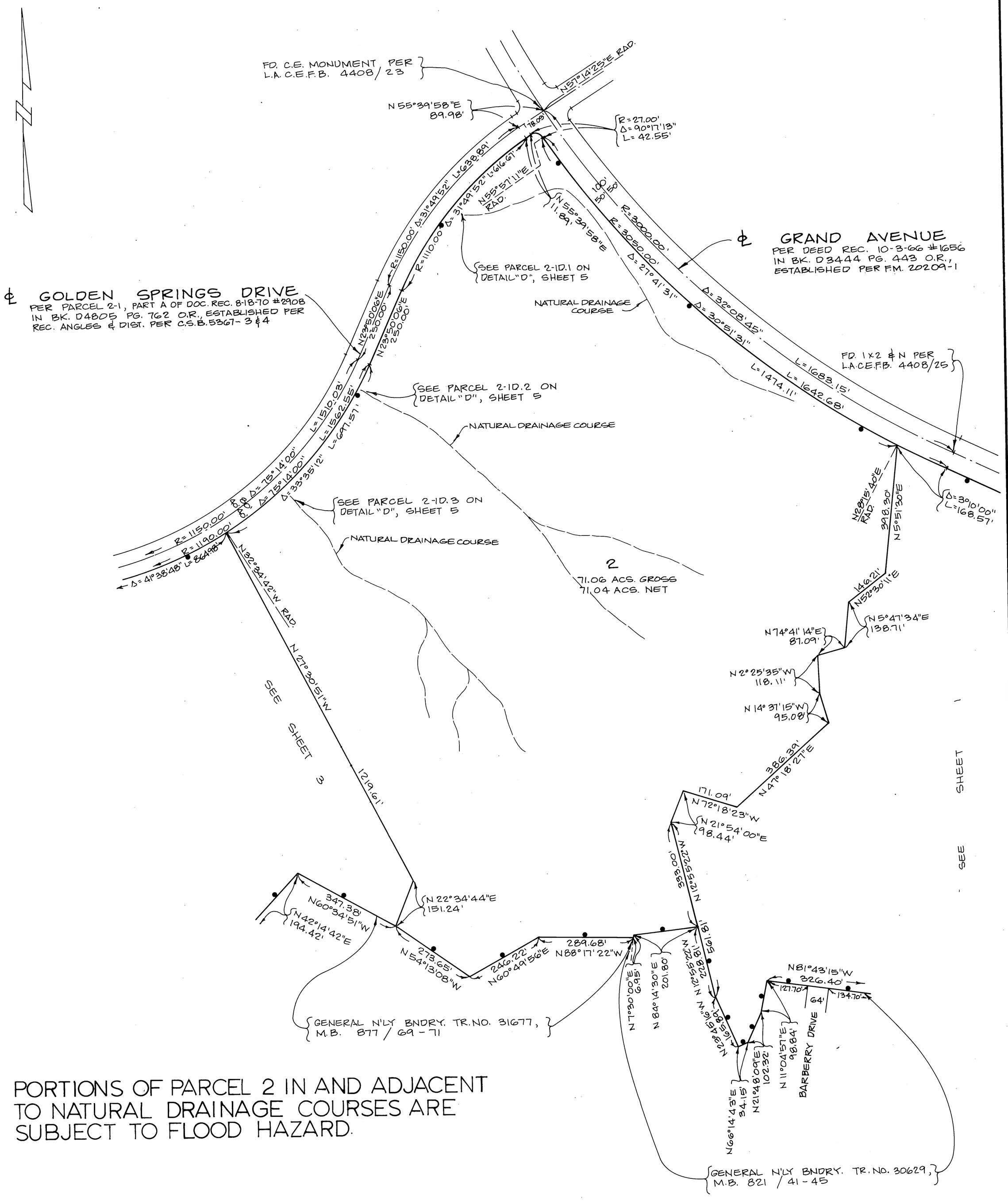
SHEET 2 OF 5 SHEETS

SCALE : 1" = 200'

PARCEL MAP NO. 13634

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR RECORDER
MAR 16 19[illegible]



PORTIONS OF PARCEL 2 IN AND ADJACENT TO NATURAL DRAINAGE COURSES ARE SUBJECT TO FLOOD HAZARD.

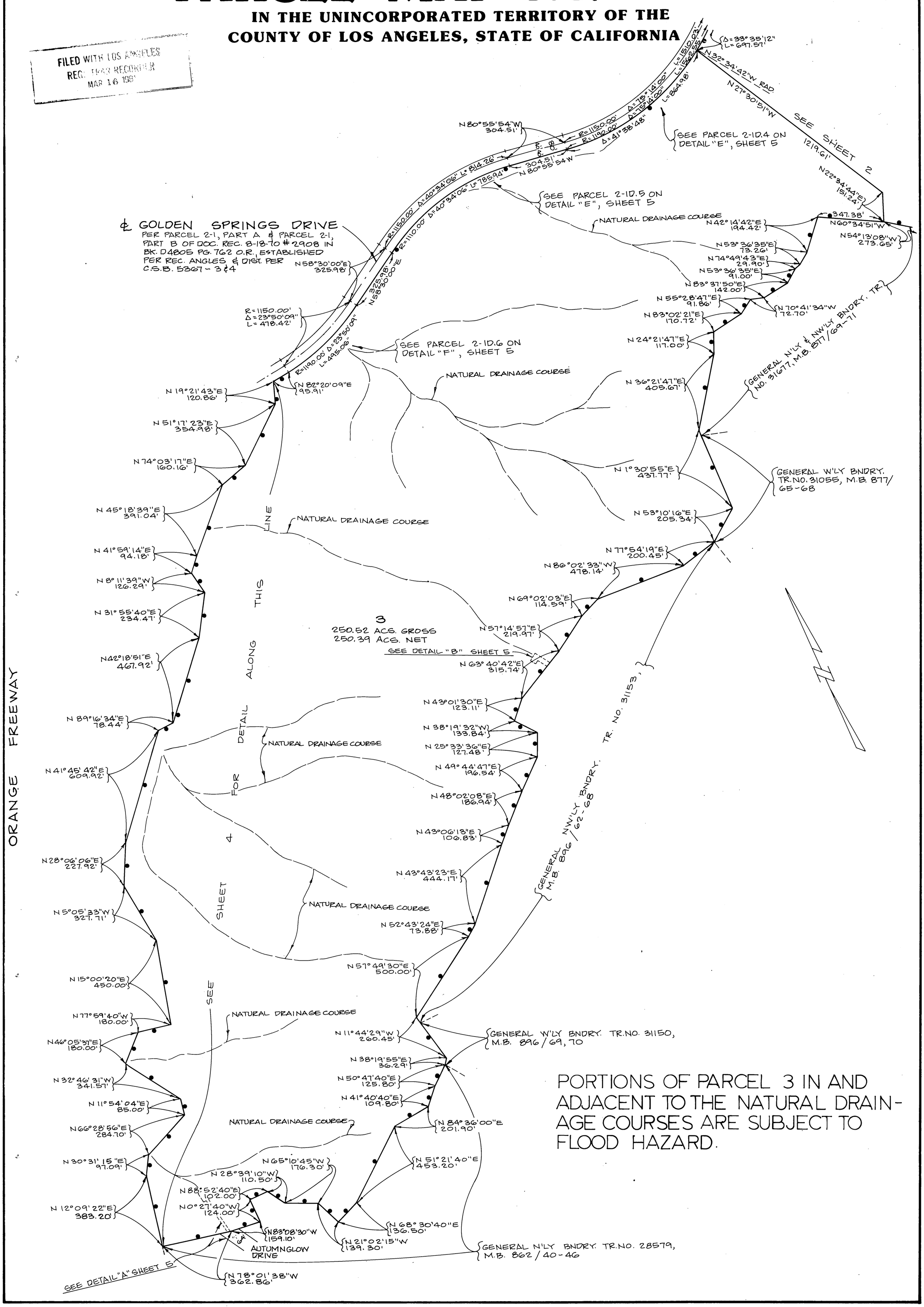
SCALE: 1" = 300'

SHEET 3 OF 5 SHEETS

PARCEL MAP NO. 13634

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED WITH LOS ANGELES
REGISTRAR RECORDER
MAR 16 1971



PORTIONS OF PARCEL 3 IN AND ADJACENT TO THE NATURAL DRAINAGE COURSES ARE SUBJECT TO FLOOD HAZARD.

138/38

BOOK 138 PAGE 38

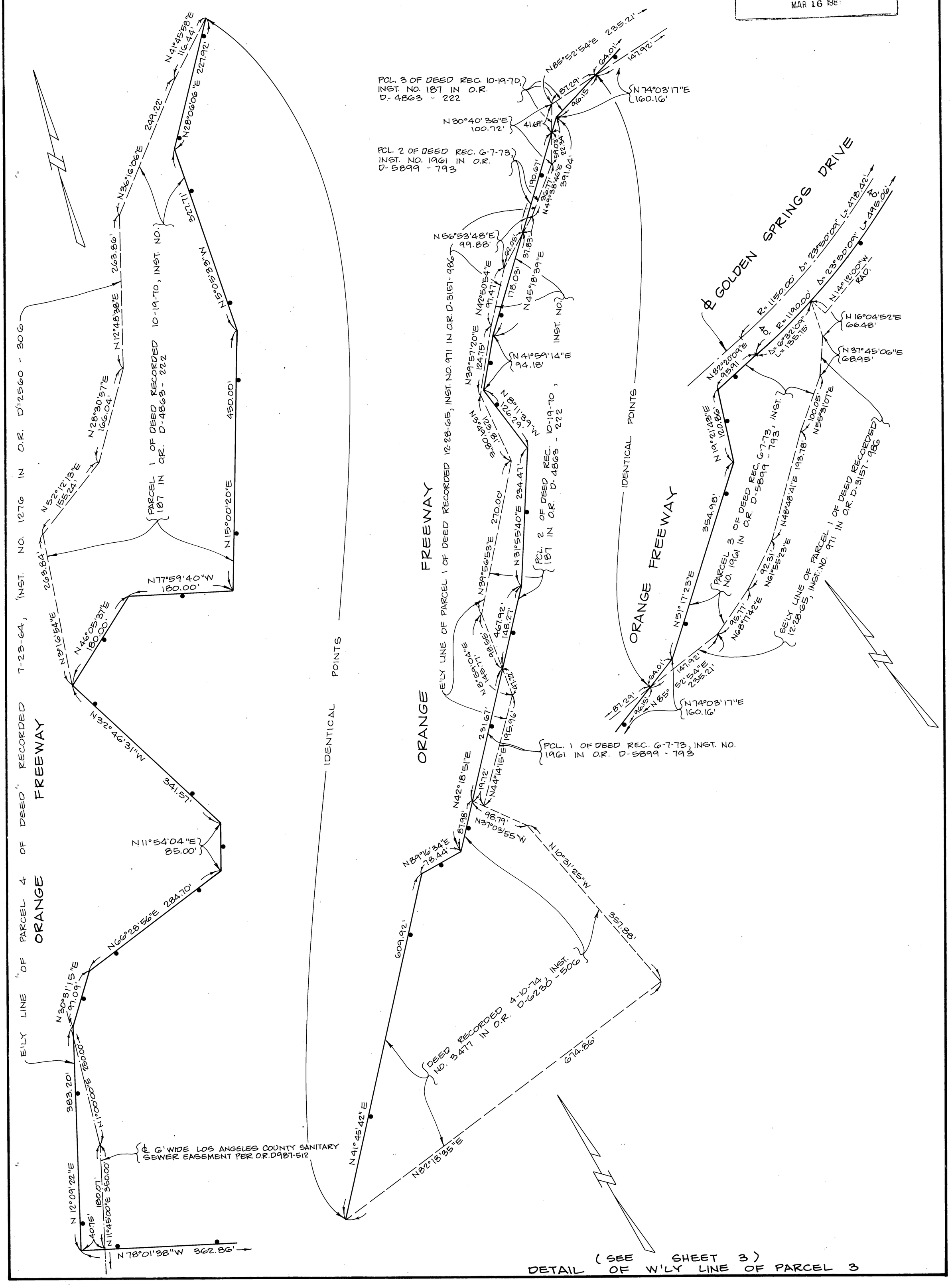
SCALE: 1" = 100'

SHEET 4 OF 5 SHEETS

PARCEL MAP NO. 13634

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED WITH LOS ANGELES REGISTRAR RECORDER MAR 16 1981



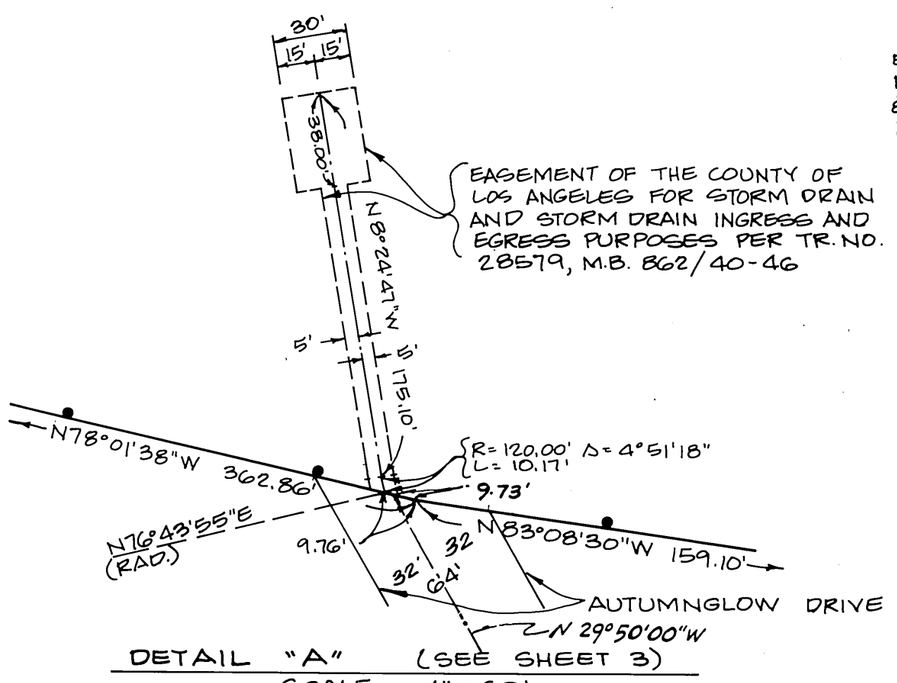
(SEE SHEET 3)
DETAIL OF W'LY LINE OF PARCEL 3

SCALE: AS SHOWN

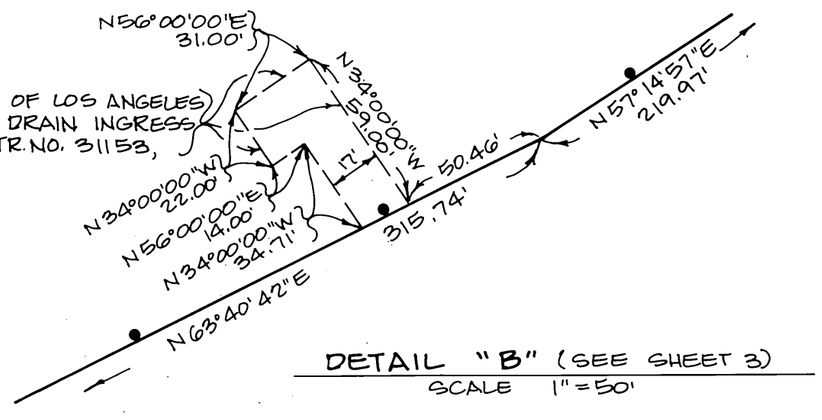
PARCEL MAP NO. 13634

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

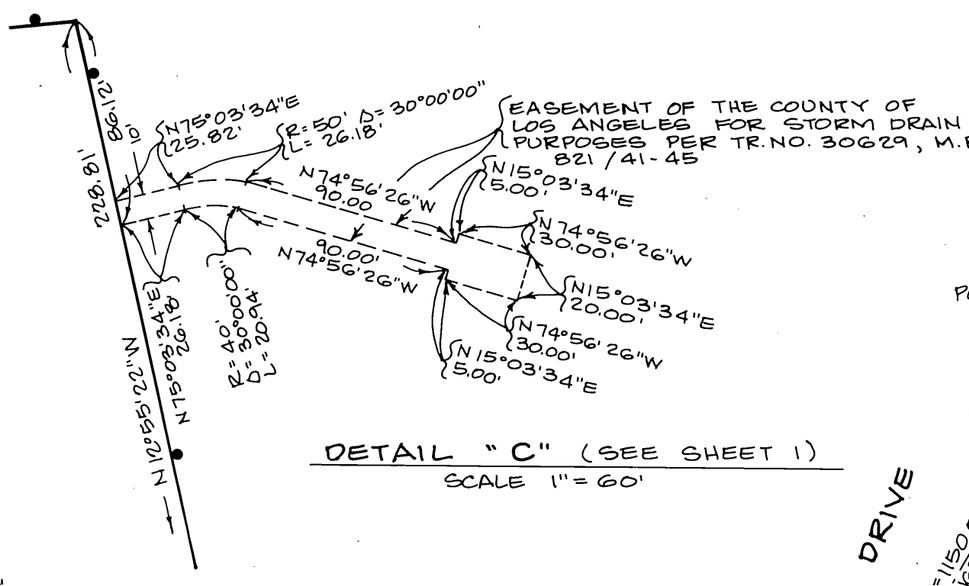
FILED WITH LOS ANGELES
REGISTRAR-RECORDER
MAR 16 198



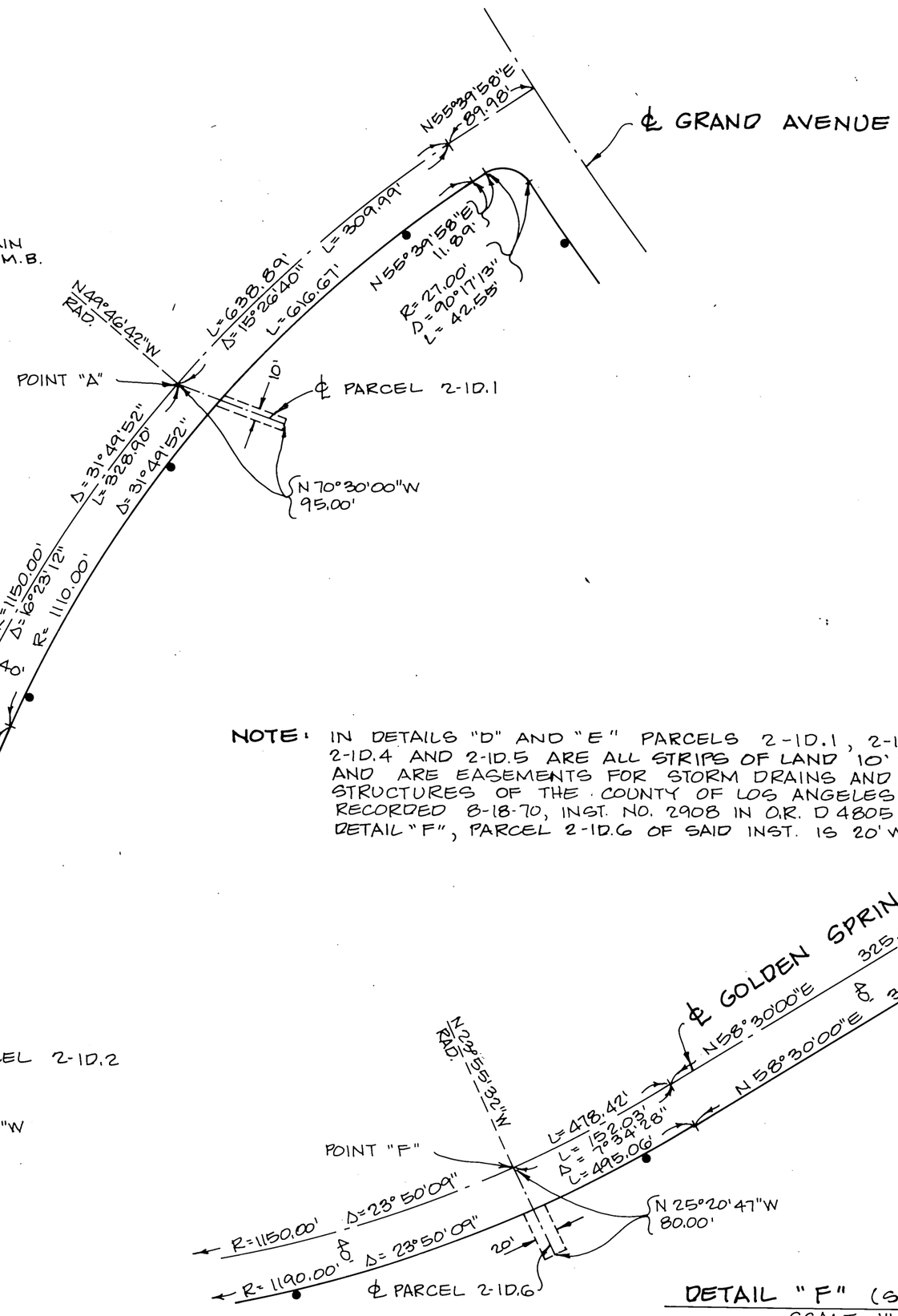
DETAIL "A" (SEE SHEET 3)
SCALE 1" = 60'



DETAIL "B" (SEE SHEET 3)
SCALE 1" = 50'

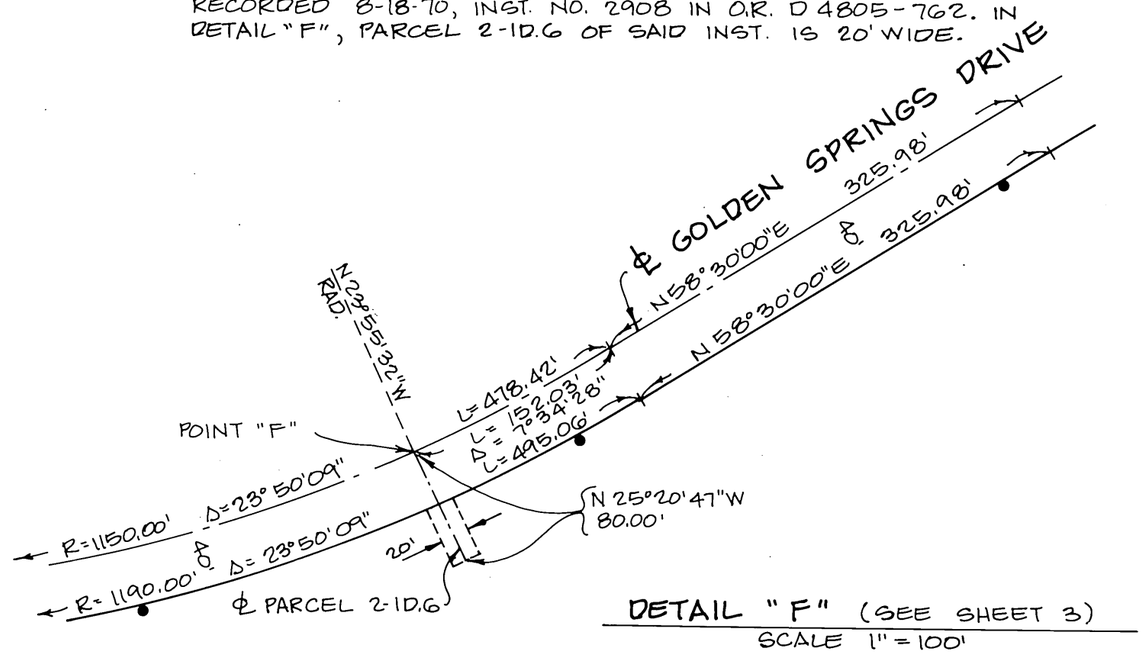


DETAIL "C" (SEE SHEET 1)
SCALE 1" = 60'



DETAIL "E" (SEE SHEET 3)
SCALE 1" = 100'

NOTE: IN DETAILS "D" AND "E" PARCELS 2-1D.1, 2-1D.2, 2-1D.3, 2-1D.4 AND 2-1D.5 ARE ALL STRIPS OF LAND 10' WIDE AND ARE EASEMENTS FOR STORM DRAINS AND APPURTENANT STRUCTURES OF THE COUNTY OF LOS ANGELES BY DEED RECORDED 8-18-70, INST. NO. 2908 IN O.R. D 4805-762. IN DETAIL "F", PARCEL 2-1D.6 OF SAID INST. IS 20' WIDE.



DETAIL "F" (SEE SHEET 3)
SCALE 1" = 100'