MAP

AREA
13,693.4 SQUARE FEET
0.31 ACRES

DEC 31 2015

12/31/2015
20151650438

SHEET 1 OF 2 SHEETS

FILED
AT REQUEST OF OWNER
15 MIN PAST 12 PM
IN BOOK 385
AT PAGE 73-74
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
by _____ Deputy
FEE $ 11.00
D.A. FEE Code 20 $ 3.00

PARCEL MAP No. 72255

IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 108, 109 AND 110 OF TRACT NO. 9144 IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 123, PAGES 76 & 77 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE SOUTHERLY 35 FEET OF SAID LOT 110 FOR LOT CONSOLIDATION PURPOSES

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

ADLY ABDELMALAK, SUBDIVIDER

RECORD OWNER IS: ADLY ABDELMALAK

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 26 DAY OF MAY 2015, BEFORE ME, Abner Ignacio Trillo, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Adly Abdelmalak

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISION EXPIRES April 11, 2018

ABNER IGNACIO TRILLO
Commission # 2064110
Notary Public - California
Los Angeles County
My Comm. Expires Apr 11, 2018

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON December 30, 2015 BEFORE ME, Abner Ignacio Trillo, Notary Public
PERSONALLY APPEARED Adly Abdelmalak,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ (SEAL)
PRINTED NAME ABNER IGNACIO TRILLO
MY COMMISSION EXPIRES: APRIL 11, 2018
MY COMMISSION NUMBER: 2064110
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

ABNER IGNACIO TRILLO
Commission # 2064110
Notary Public - California
Los Angeles County
My Comm. Expires Apr 11, 2018

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ADLY ABDELMALAK IN JANUARY, 2013. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE AUGUST 2, 2015; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

5/19/15
DATED:

SIGNED: JAMES S. McDONOUGH, L.S. 6823, EXP. 9-30-16

LICENSED LAND SURVEYOR
JAMES S. McDONOUGH
NO. LS 6823
EXPIRES 9-30-16
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF INGLEWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a)(1),(2) AND (3) HAVE BEEN COMPLIED WITH.

DATE: 5/29/15 BY: _____
CITY ENGINEER, CITY OF INGLEWOOD
RCE NO.: C53062
EXPIRES: 6/30/2015

REGISTERED PROFESSIONAL ENGINEER
LOUIS A. ATWELL
No. C 53062
Exp. 6/30/15
CIVIL
STATE OF CALIFORNIA

SUBDIVISION COMMITTEE CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF THE CITY OF INGLEWOOD HAS APPROVED THIS PARCEL MAP TO BE RECORDED WITH THE COUNTY OF LOS ANGELES NO LATER THAN AUGUST 20, 2015 AT WHICH TIME THE APPROVAL OF THE TENTATIVE MAP SHALL EXPIRE.

BY: _____ 5-26-2015
ACTING SENIOR MANAGER OF ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT, CITY OF INGLEWOOD — DATE

CITY TREASURER'S STATEMENT:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF INGLEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY: _____ 5/27/15
CITY TREASURER, CITY OF INGLEWOOD — DATE

SECURITY FOR TAXES CERTIFICATE:

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $_____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PARMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 72255 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ _____
DATE

TAX CLEARANCE CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ 12-31-15
DATE

COUNTY OF LOS ANGELES CALIFORNIA

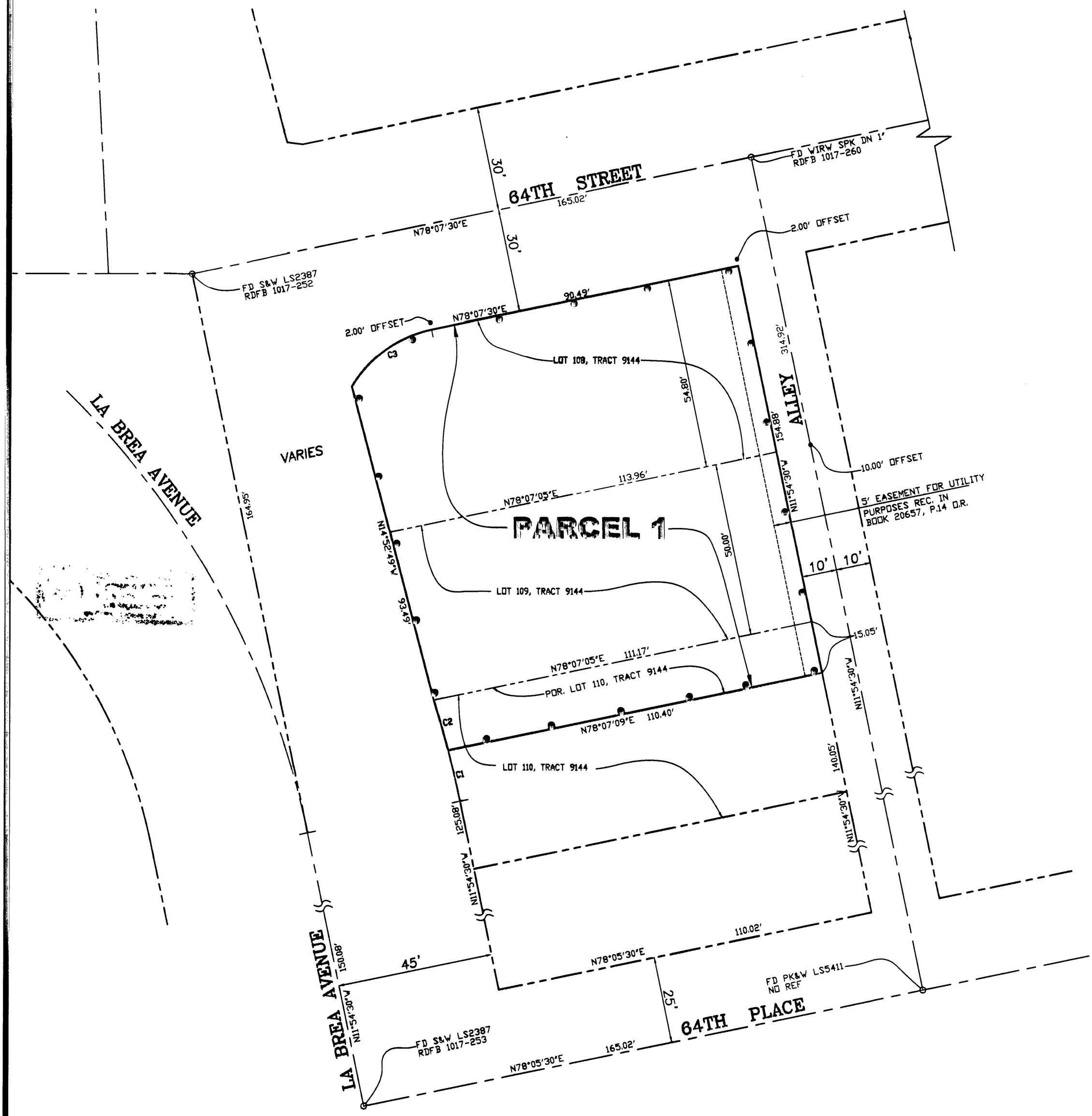
SCALE: 1"=20'

SHEET 2 OF 2 SHEETS

PARCEL MAP No. 72255

IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 108, 109 AND 110 OF TRACT NO. 9144 IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 123, PAGES 76 & 77 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE SOUTHERLY 35 FEET OF SAID LOT 110 FOR LOT CONSOLIDATION PURPOSES



CURVE	RADIUS	LENGTH	DELTA
C1	295.00'	15.04'	02°55'13"
C2	295.00'	15.11'	02°56'05"
C3	35.00'	29.17'	47°45'29"

BASIS OF BEARINGS

THE BEARING OF N78°05'30"E FOR THE CENTERLINE OF 64TH PLACE AS SHOWN ON TRACT NO. 9144, MAP BOOK 123, PAGE 76/77 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP; RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

○ = INDICATES MONUMENT FOUND AS NOTED

= INDICATES L & L.S. 6823 TAG SET (OR SET AS NOTED)

(0.00') = INDICATES RECORD DISTANCE PER M.B. 123-76/77

R.D.F.B. = INDICATES L.A. COUNTY ROAD DEPARTMENT FIELD BOOK

C.S.M. = INDICATES LOS ANGELES COUNTY SURVEYOR'S MONUMENT