Owner
JAN 23 1918
1 10 AM
35 62
Maps
G W Taylor

TRACT NO. 3127.

35-62

In the County of Los Angeles, California.
Being a Subdivision of Portions of
Lots 3, 4, 5, 6 and 7, of Section 5, T.1.N., R.12 W., S.B.M.
December 1917. Pasadena Water Dept.
Scale 1in = 200 ft.

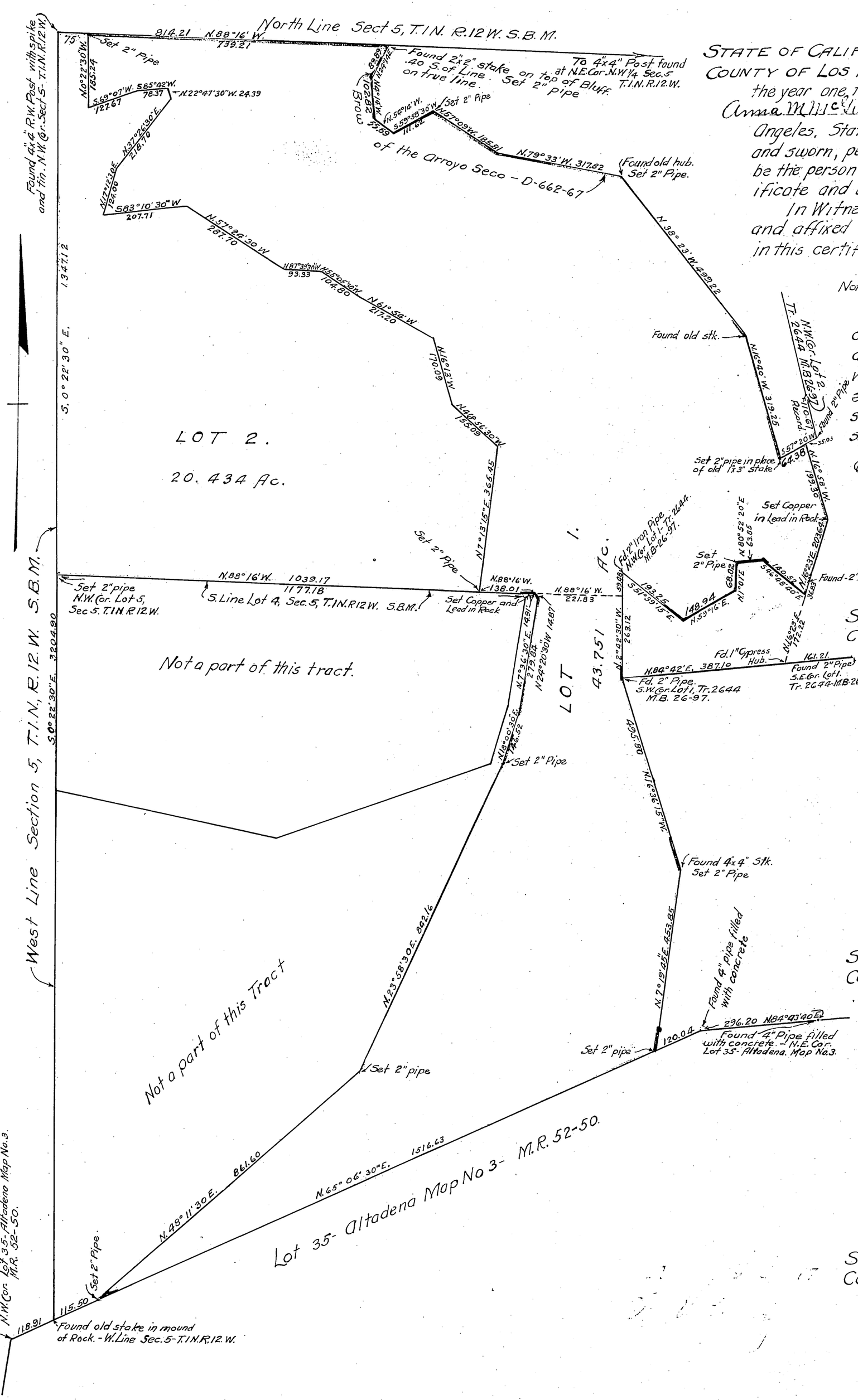
Statement of basis of bearings.

The bearing of the West Line of Section 5, T.1.N., R.12 W. S.B.M. as shown in County Surveyor's Map No. 7801, was taken as the basis for the bearings shown on this map.

Surveyor's Certificate.

I, S. B. Morris, hereby certify that I am a Civil Engineer, and that this map, consisting of 1 sheet, correctly represents a survey made under my supervision Dec. 1917 and that all of the monuments shown hereon actually exist and their positions are correctly shown.

S B Morris
Chief Engineer,
Pasadena Water Dept.



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S. On this 26th day of December in the year one thousand nine hundred and seventeen before me Anna M McGrew a Notary Public in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared S. B. Morris, known to me to be the person whose name is subscribed to the foregoing certificate and acknowledged to me that he executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal, on this day and year in this certificate first above written.

Anna M McGrew
Notary Public in and for Los Angeles County, State of California.

We hereby certify that we are the owners of or interested in the land included within the subdivision, shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line.

Ellen Michener
E. F. Mullen
Fannie Mullen

CITY OF PASADENA
by A. L. Hamilton
Chairman of Commission
Heman Dyer
City Clerk

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S On this 26th day of December in the year one thousand nine hundred and seventeen before me Anna M. McGrew a Notary Public in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared A. L. Hamilton and Heman Dyer, known to me to be respectively the Chairman of the Commission of the City of Pasadena, a Municipal Corporation and the City Clerk of said City, the Corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal, on this day and year in this certificate first above written.

Anna M McGrew
Notary Public in and for Los Angeles Co.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S — On this 26th day of December in the year one thousand nine hundred and seventeen before me Anna M. McGrew a Notary Public in and for the County of Los Angeles, State of California, residing therein duly commissioned and sworn, personally appeared Ellen Michener known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, on this day and year in this certificate first above written.

Anna M McGrew
Notary Public in and for Los Angeles Co.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } On this 26th day of December in the year one thousand nine hundred and seventeen before me Anna M McGrew a Notary Public in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared E. F. Mullen and Fannie Mullen known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

In Witness Where of I have hereunto set my hand and affixed my official seal, on this day and year in this certificate first above written.

Anna M McGrew
Notary Public in and for Los Angeles Co.