SHEET 1

TRACT No 5430

In The County of Los Angeles

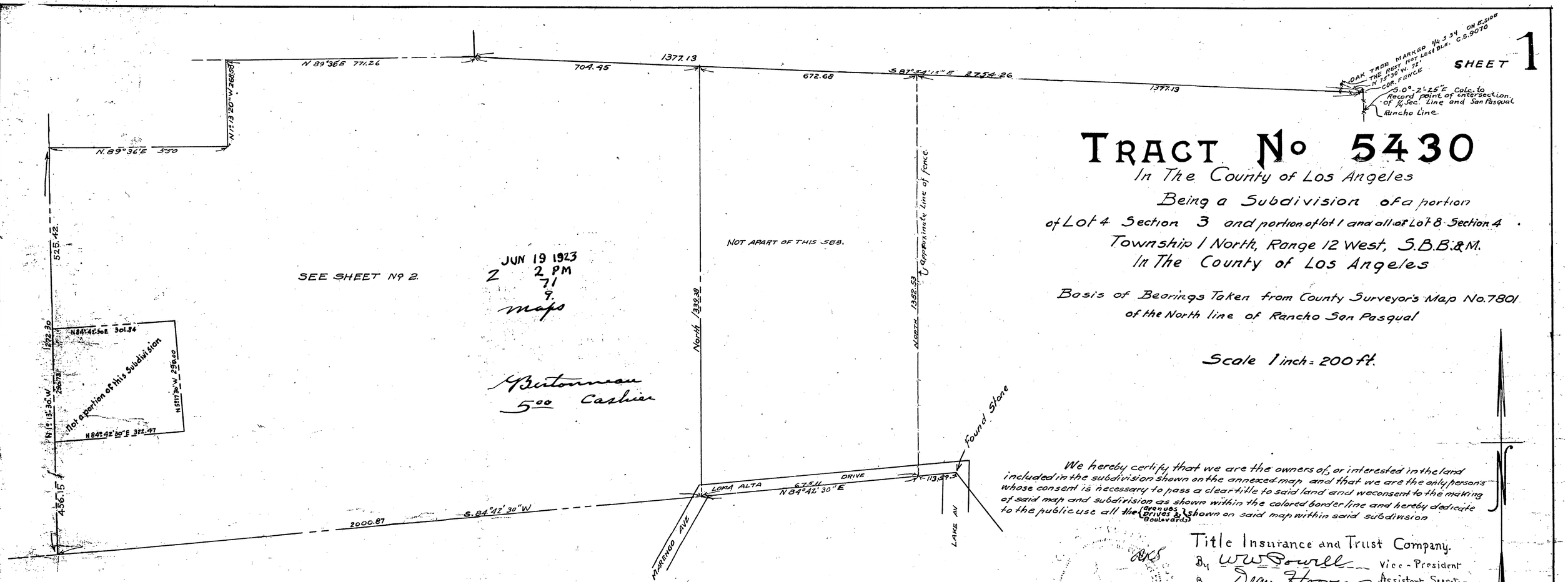
Being a Subdivision of a portion of Lot 4 Section 3 and portion of lot 1 and all of Lot 8 Section 4.

Township 1 North, Range 12 West, S.B.B.&M.

In The County of Los Angeles

Basis of Bearings Taken from County Surveyor's Map No. 7801 of the North line of Rancho San Pasqual

Scale 1 inch = 200 ft.



We hereby certify that we are the owners of, or interested in the land included in the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said land and we consent to the making of said map and subdivision as shown within the colored border line and hereby dedicate to the public use all the (Avenues, Drives & Boulevards) shown on said map within said subdivision

Title Insurance and Trust Company.
By W.W. Powell Vice-President
By Dean Hoover Assistant Secretary

Southern California Edison Company
G.C. Ward Vice President.
Clifton Peters Secretary.

State of California
County of Los Angeles } ss

On this 16th day of April 1923 before me H.S. Ross a Notary Public in and for the said County and State, residing there in, duly commissioned and sworn, personally appeared G.C. Ward Known to me to be the Vice President and Clifton Peters Known to me to be the Secretary of the Southern California Edison Company the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same -

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

H.S. Ross
Notary Public in and for said County and State

State of California
County of Los Angeles } ss

On this day of in the year one thousand nine hundred and twenty three before me a Notary Public in and for said County of Los Angeles, State of California, residing therein duly commissioned and sworn personally appeared

Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above mentioned

Notary Public in and for the County of Los Angeles, State of California,

State of California
County of Los Angeles } s.s.

On this 26th day of March in the year one thousand nine hundred and twenty three before me F. H. Greene a Notary Public in and for said County of Los Angeles State of California residing therein duly commissioned and sworn, personally appeared, W. W. Powell Known to me to be the Vice President and Dean Hoover Known to me to be the Assistant Secretary of the Title Insurance and Trust Company The corporation that executed the within instrument Known to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same

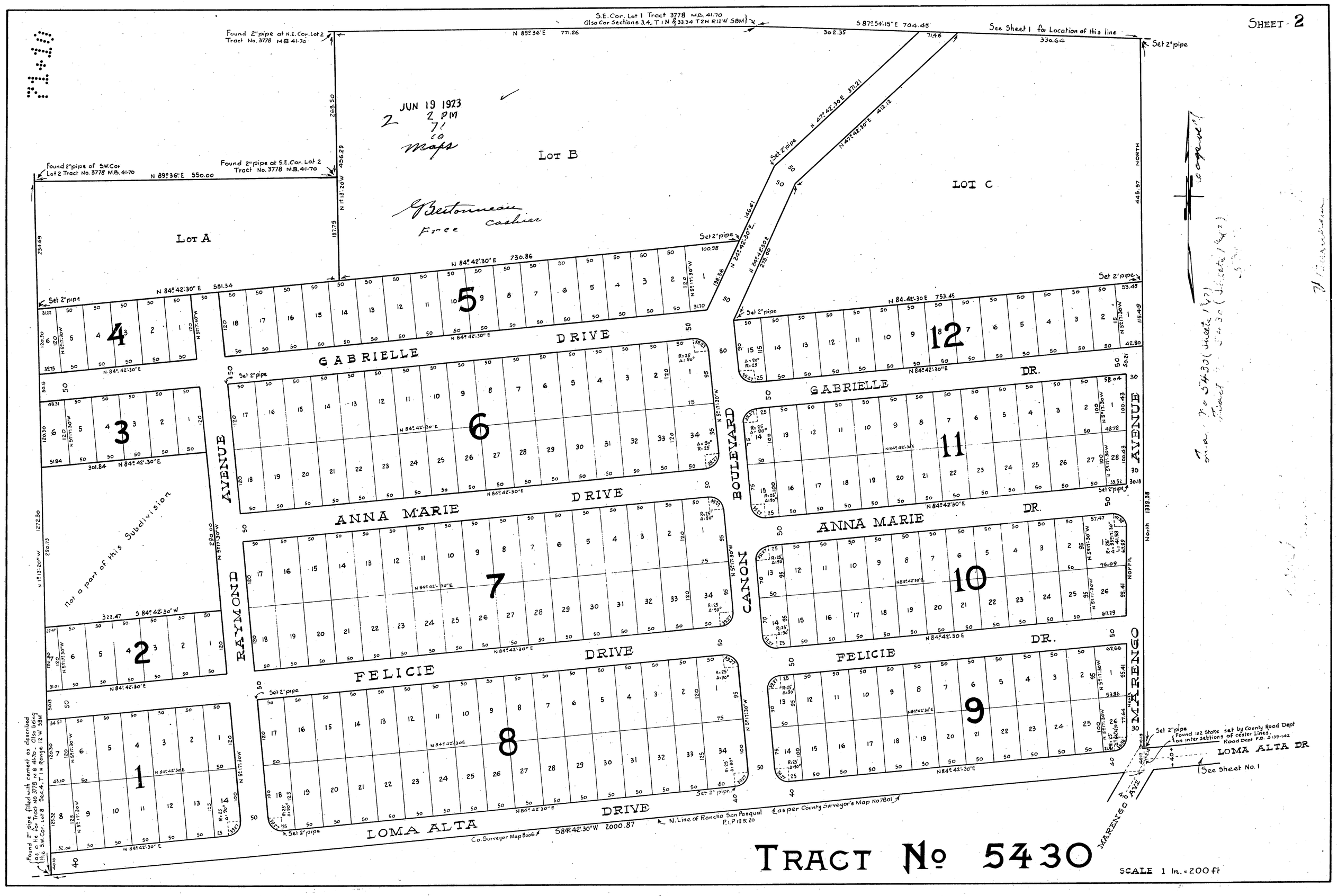
In Witness whereof I have hereunto set my hand and affixed my official seal. the day and year in this certificate first above written.

F. H. Greene
Notary Public in and for Los Angeles County, State of California.

I, Laurence D. Viele, hereby certify that I am a Licensed Surveyor of the State of California, and this map consisting of two sheets, correctly represents a survey made under my supervision July 1922 and that all the monuments shown hereon actually Exist and that their positions are correctly shown

Laurence D. Viele.

June 19, 1923
Chas T. Calhoun


SHEET 2
S.E. Cor. Lot 1 Tract 3778 M.B. 41-70
Also Cor Sections 3,4, T 1 N & 33,34 T 2 N R 12 W SBM
Found 2" pipe at N.E. Cor. Lot 2 Tract No. 3778 M.B. 41-70
N 89°36'E 771.26
S 87°54'15"E 704.45
See Sheet 1 for Location of this line
Set 2" pipe
JUN 19 1923
2 PM
71
10
Maps
Lot B
Lot C
Lot A
Found 2" pipe of S.W. Cor Lot 2 Tract No. 3778 M.B. 41-70
N 89°36'E 550.00
Found 2" pipe at S.E. Cor. Lot 2 Tract No. 3778 M.B. 41-70
N 1°13'20"W 456.29
N 47°42'30"E 371.21
N 47°42'30"E 412.12
N 24°42'30"E 275.00
N 84°42'30"E 730.86
N 84°42'30"E 551.34
N 84°42'30"E 753.45
GABRIELLE DRIVE
GABRIELLE DR.
ANNA MARIE DRIVE
ANNA MARIE DR.
FELICIE DRIVE
FELICIE DR.
LOMA ALTA DRIVE
RAYMOND AVENUE
CANON BOULEVARD
MARENGO AVENUE
Not a part of this Subdivision
S 84°42'30"W
S 84°42'30"W 2000.87
N. Line of Rancho San Pasqual P.I.P. 19 & 20
as per County Surveyor's Map No 7801
Co. Surveyor Map 8006
Found 2" pipe filled with cement as described as a tie for Tract No 3778 M.B. 41-70. Also being the S.W. Cor. Lot 8 Sec. 4, T 1 N Range 12 W SBM
Set 2" pipe
Found 1x2 Stake set by County Road Dept on intersections of center Lines. Road Dept F.B. S139-142
LOMA ALTA DR
See Sheet No. 1
MARENGO AVE
North 1339.38
North 445.57
TRACT No 5430
SCALE 1 In. = 200 ft