290-3

SHEET 1 OF 1 SHEET

TRACT No. 14268

IN UNINCORPORATED AREA OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF LOT 4 OF PUTNAM'S SUBDIVISION OF THE COLE TRACT, AS PER MAP RECORDED IN BOOK 42 PAGE 17 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

Oct 29 1946
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AUG. 1946. JOHN M. KEMMERER, ENGR. SCALE 1" = 60'

J. C. McMillan
5.00

We hereby certify that we are the owners of or interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision; we further certify that, except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers and storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements. As a dedication to public use, while all of Santa Fe Springs Road within this subdivision remains a public highway, and for such time only, we hereby release and abandon all easements of ingress and egress to the said Santa Fe Springs Road so that the owners of lots abutting this highway during such time will have no rights of access whatever in the highway as such except the general easement of travel which belongs to the whole public.

If any change of alignment or width of such highway results in the vacation of any part thereof within this subdivision such vacation terminates the above dedication as to the part vacated.

BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION
as Trustee

By R. A. Downing
Trust Officer

By Lyle C. Otterman
Asst. Trust Officer

I hereby certify that I am a Licensed Surveyor of the State of California; that this map consisting of one sheet correctly represents a true and complete survey made under my supervision Aug. 1946; that the monuments shown hereon will be in place not later than Oct. 30th, 1946; that their positions and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

John M. Kemmerer
L.S. No. 1102.

The bearing of the center line of Lambert Road, N. 25° 47' 35" W. was used as the basis of bearings for this map, taken from Tract No. 13561, M.B. 278 - 30 - 31.

State of California
County of Los Angeles } ss

On this 7th day of Sept. 1946, before me, CAROL C. SHOOP a Notary Public in and for said County, personally appeared R. A. Downing, known to me to be the Trust Officer, and Lyle C. Otterman, known to me to be the Assistant Trust Officer of the BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of of the corporation therein named and acknowledged to me that such corporation executed the same as Trustee.

Carol C. Shoop

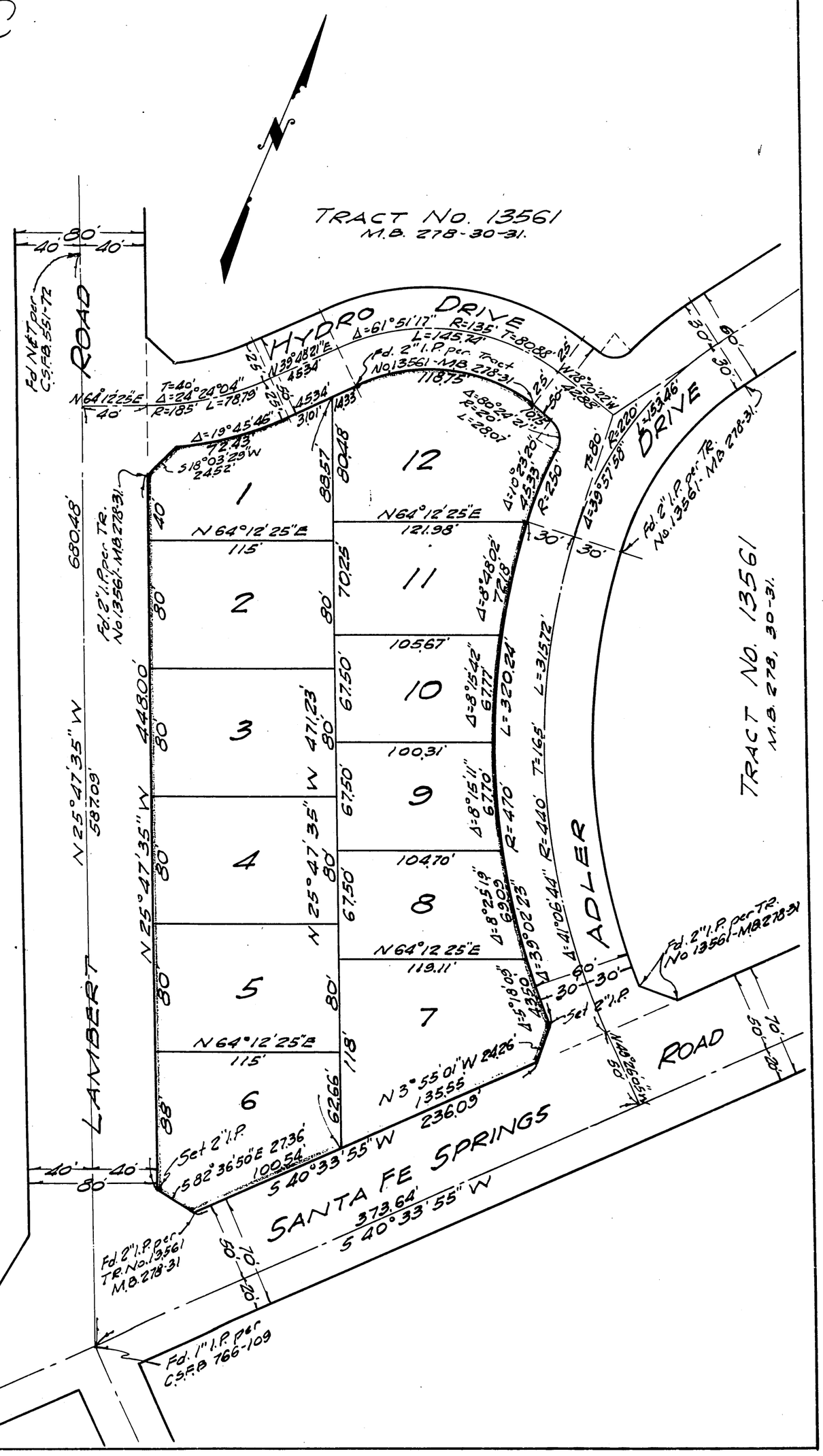
In re Acceptance of Public Ways, etc. On motion of Supervisor Ford, duly seconded and carried, it is ordered that the map of Tract No. 14268 be and the same is hereby accepted, and the bond filed with this Board as security for the payment of all taxes and assessments collected as taxes be and the same is hereby accepted in the amount of 125.00 which is hereby found to be sufficient, and all highways, highway easements and other easements shown on said map within the boundaries of said tract are hereby accepted for public use, except those offered for dedication to the public. Also the dedication for the abandonment of easements of ingress and egress to Santa Fe Springs Road is hereby accepted.

October 29, 1946

E. Schoering, Deputy

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: Oct. 29, 1946

COUNTY SURVEYOR

Lee H. Lucas, Deputy