290-50

SHEET NO. ONE
OF ONE SHEET

TRACT NO. 13956

IN THE CITY OF LOS ANGELES, CALIFORNIA

BEING A SUBDIVISION OF LOT 17, TRACT NO. 8261
AS PER MAP RECORDED IN BOOK 106 PAGES 8 & 9, OF MAPS
AND THE WEST 323.61 FEET OF THE NORTH 5 ACRES
OF THE SOUTH 15 ACRES OF LOT 85 OF THE PROPERTY OF
THE LANKERSHIM RANCH LAND AND WATER CO.
AS PER MAP RECORDED IN BOOK 31, PAGE 39 TO 44 INCLUSIVE
MISCELLANEOUS RECORDS ~ ALL RECORDS OF LOS ANGELES COUNTY.

Surveyed by W.A. Smith - L.S. 2249, May, 1946

The Bearing N.89°59'33"E. of the North Line of Lot 17 Tract No. 8261 M.B. 106-8-9, was taken as the Basis of Bearings for this Map.

I hereby certify that I am a Licensed Surveyor of the State of California, that this map, consisting of one sheet, correctly represents a true and complete survey made under my supervision in May, 1946, that the monuments shown hereon are in place, that their position and character are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

W.A. Smith
Licensed Surveyor - L.S. 2249

We hereby certify that we are the owners of or interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use the Street and Avenues shown on said map; And also grant to the City of Los Angeles the easements for Public Utilities so designated on said map, and all uses incident thereto, including the right to make connection therewith from any adjoining properties; we further certify that, except as shown on a copy of this map on file in the Office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the Public, other than publicly owned water lines, sewers or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the Public, except where such right or interest is expressly made subject to the said easements.

La Posa Development Company
Nat Sherman - President
Charles E. Watt Secretary

State of California
County of Los Angeles } ss.
On this 4th day of May, 1946, before me Doris N. Jones a Notary Public in and for the County of Los Angeles, State of California, personally appeared Nat Sherman known to me to be the President and CHARLES E. WATT known to me to be the Secretary of LA POSA DEVELOPMENT COMPANY the Corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such Corporation executed the same.

Doris N. Jones
My Commission Expires June 21, 1948

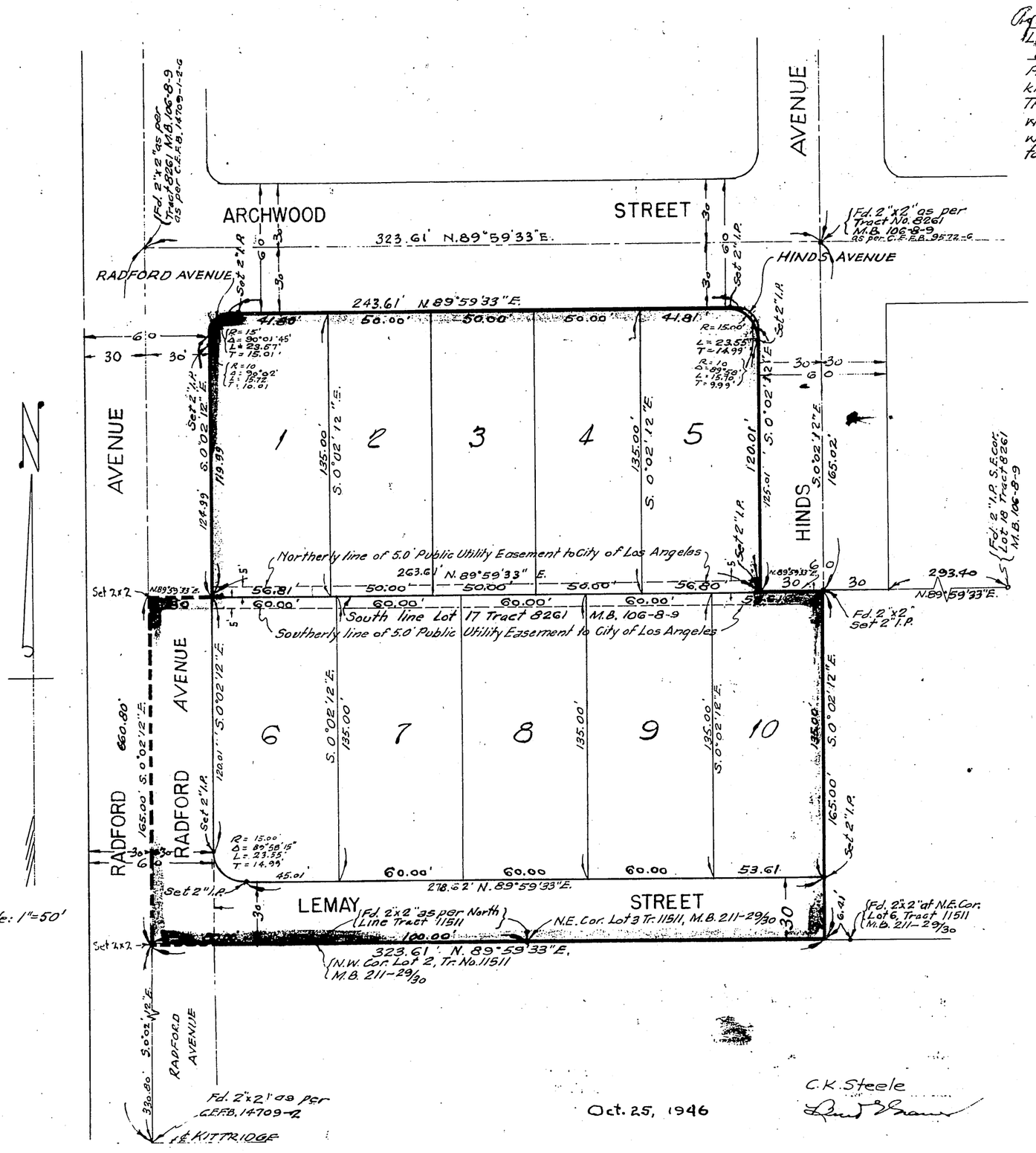
CALIFORNIA TRUST CO. as Trustee
By H. W. Koch Vice President By H. W. Koch Asst. Secretary

State of California
County of Los Angeles } ss.
On this 23rd day of July 1946, before me, Agnese F. Brooks a Notary Public in and for the County of Los Angeles, State of California, personally appeared Horace E. Reis known to me to be the Vice President, and H. W. Koch known to me to be the Asst Secretary of THE CALIFORNIA TRUST COMPANY, the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such Corporation executed the same as trustee

Agnese F. Brooks
My Commission Expires 1-28-1949

PRESENTED
Nov. 14, 1946
3 4 PM
290
56

W.H. Taylor
$5.00



Nov. 3 46 Wm. E. Patterson
By A. M. Ray, Engr.

Nov 8 46

Title Insurance and Trust Co.
2422237 Oct 29 46
La Posa Development Company
California Trust Company

Nov 8 46

C.K. Steele

Oct. 25, 1946

Approved Nov. 14, 1946
ALFRED JONES, County Surveyor
By Lee H. Lucas
Deputy