569-1

SHEET NO. 1
OF 3 SHEETS

TRACT № 21340

IN THE UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 12 WEST, SBBM.

MARCH, 1955 KARL F. TUTTLE ENGINEERING COMPANY, INC. SCALE 1" = 50'

RECORDED
AT REQUEST OF COUNTY
July 27 1955
MIN. PAST 4 PM
IN BOOK 569
AT PAGE 1
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
MARK B. BEATTY
COUNTY RECORDER
D Jackson DEPUTY
5

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on this map within the colored borderlines and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use all Streets, Avenues and Boulevard shown on said map. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner, we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains; that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

MAGNOLIA DOWNS INC. a corporation, owner

J J Frandsen
President

Gratia Joyce
Secretary

Walter G. Morrison

Roberta Ana Morrison

State of California } S.S.
County of Los Angeles }
On this 18 day of July, 1955, before me, the undersigned, a Notary Public in and for said County, personally appeared Walter G Morrison and Roberta Ana Morrison known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Grace S. Emrick
Notary Public

I, Jay M. Bassler, hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of three sheets correctly represents a true and complete survey made under my supervision March, 1955; that the monuments of the character and locations shown hereon will be in place not later than March, 1956; that said monuments are sufficient to enable the entire survey to be readily retraced and that tie notes to all center line monuments shown hereon as set by me will be on file in the office of the County Engineer not later than March 1956.

Jay M. Bassler
R.E. 8396

State of California } S.S.
County of Los Angeles }
On this 16 day of May, 1955, before me the undersigned a Notary Public in and for said County, personally appeared J Frandsen known to me to be the President and Gratia Joyce known to me to be the Secretary of the MAGNOLIA DOWNS INC., a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Grace S. Emrick
Notary Public

In re Acceptance of Highways, Public Ways, etc., in Tract No. 21340 } On motion approved by the Board of Supervisors, it is ordered that the map of Tract No. 21340 be and the same is hereby approved; that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes be and the same is also hereby approved in the sum of $600.00 which is hereby fixed as the required amount of said bond; and that all streets, highways, other public ways and easements shown upon said map and therein offered for dedication be and the same are hereby accepted on behalf of the public.

The Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held July 27, 1955

Harold J. Ostly, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

Naida M. Basura Deputy

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated July 27, 1955

WILLIAM J. FOX
COUNTY ENGINEER
By Ralph L. Kennedy Deputy

Southern California Edison Company, a corporation, as the owner of an easement for an electric line, consisting of overhanging wires and crossarms, recorded in Book 46411 page 257, of Official Records, records of Los Angeles County, State of California, does hereby consent to the preparation and recordation of this map and subdivision, subject to its aforesaid easement, and does hereby join in the dedication to the public use of the streets, avenues and boulevard shown on said map within the colored border line, subject to the aforesaid easement of said Southern California Edison Company.

SOUTHERN CALIFORNIA EDISON COMPANY

By Robert P. O'Brien
Vice President

By Gene L. Harvey
Assistant Secretary

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 19th day of April, 1955, before me William C. Calnek, a Notary Public in and for said County of Los Angeles, personally appeared Robert P. O'Brien, known to me to be the Vice President and Gene L. Harvey, known to me to be the Assistant Secretary of the SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within and foregoing instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

William C. Calnek
Notary Public in and for said County of Los Angeles. My Commission expires January 1, 1957.

569-2

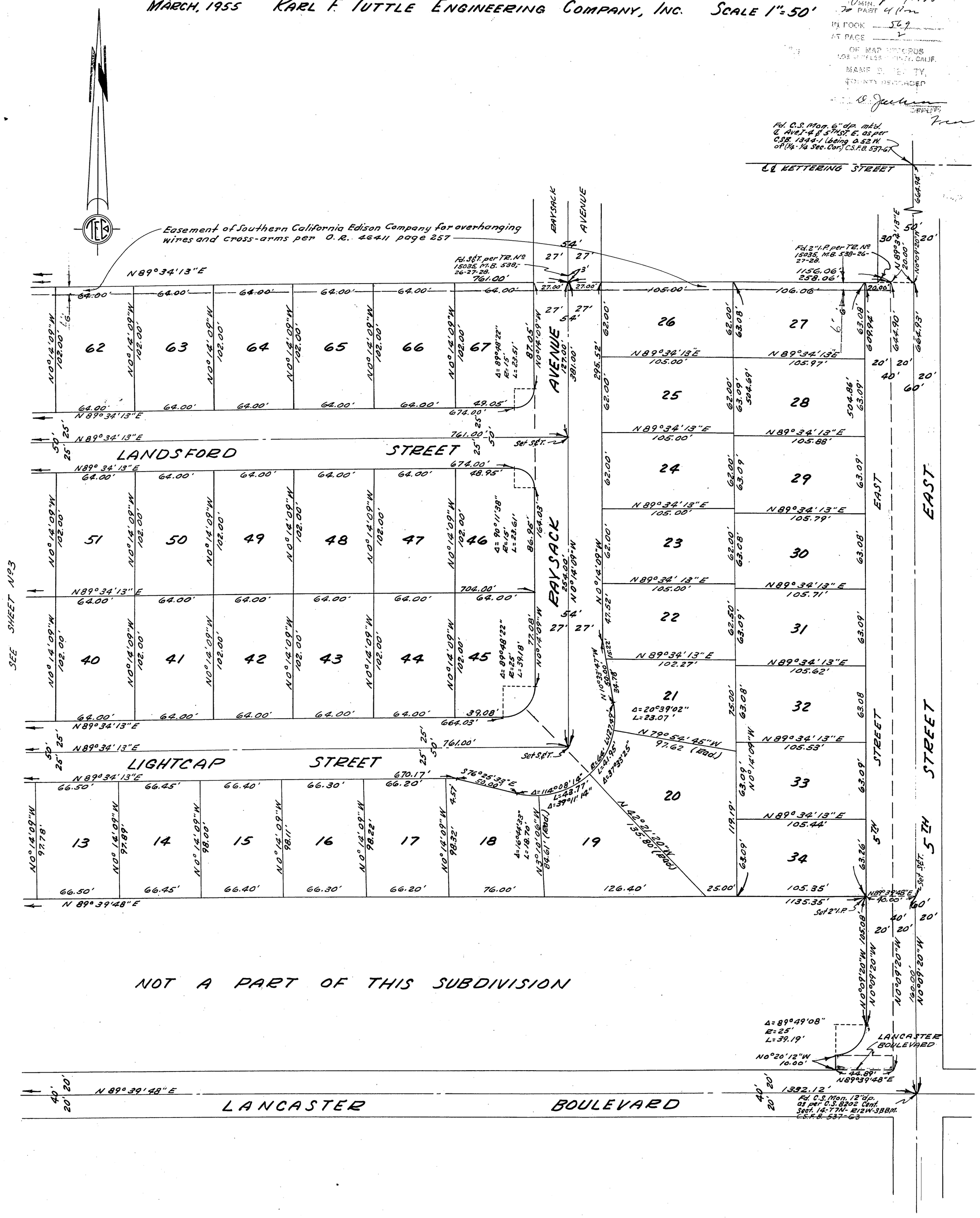
SHEET NO. 2
OF 3 SHEETS

TRACT Nº 21340

IN THE UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY, CALIFORNIA

MARCH, 1955 KARL F. TUTTLE ENGINEERING COMPANY, INC. SCALE 1"=50'

RECORDED
AT REQUEST OF OWNER
July 27, 1955
MIN. 70 PAST 4 PM
IN BOOK 569
AT PAGE 2
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
MARK B. HOLDEN
COUNTY RECORDER
By D. Jackson
DEPUTY
Fee



The Bearing N0°09'20"W on the centerline of 5TH Street East as shown on C.S.B. 1344-1 is used as a basis for all bearings shown hereon.

All 2 inch Iron Pipes shown as set are buried 6 inches.

569.3

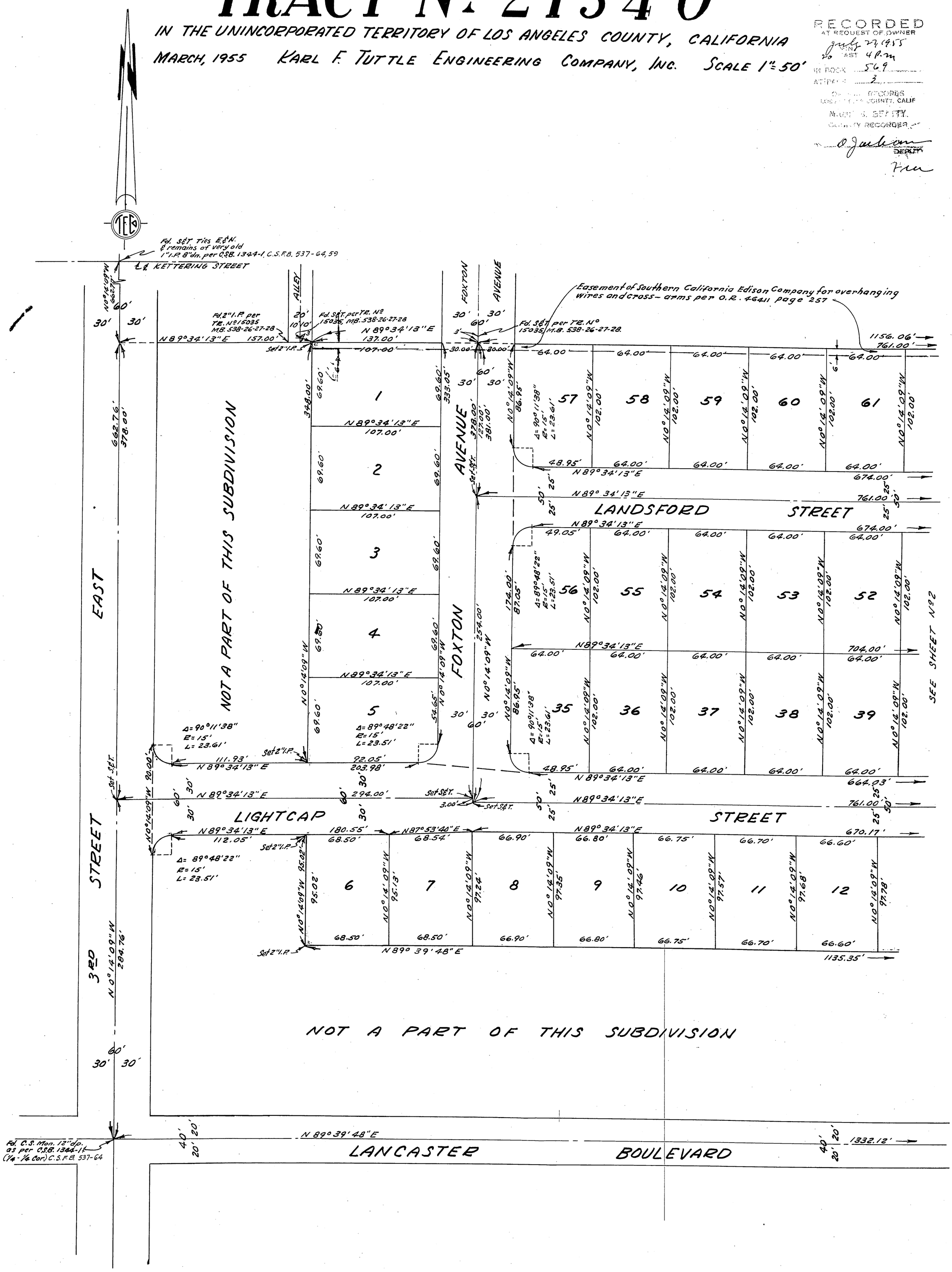
SHEET NO. 3
OF 3 SHEETS

TRACT Nº 21340

IN THE UNINCORPORATED TERRITORY OF LOS ANGELES COUNTY, CALIFORNIA

MARCH, 1955 KARL F. TUTTLE ENGINEERING COMPANY, INC. SCALE 1" = 50'

RECORDED
AT REQUEST OF OWNER
July 27, 1955
20 PAST 4 P.M.
IN BOOK 569
AT PAGE 3
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF
NORMAN G. SEPTITY,
COUNTY RECORDER
O. Jackson
DEPUTY
Fee



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