569-26

SCALE 1" = 60'

TRACT NO. 20037

IN THE CITY OF LOS ANGELES

SHEET 1 OF 3 SHEETS

BEING A SUBDIVISION OF A PORTION OF LOT 901, AND A PORTION OF LOT 902, SHEET 17, TRACT NO. 1000 AS PER MAP RECORDED IN BOOK 19, PAGE 17, OF MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

The bearing N 89°53'50"E of the centerline of Topham Street as shown on the map of Tract No. 20038 recorded in Map Book 545, Pages 36 to 38 inclusive was used as the basis of bearings shown on this map.

RECORDED
AT REQUEST OF OWNER
July 28 1955
1 MIN. PAST 4 P.M.
IN BOOK 569
AT PAGE 26
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF
MAME B. BEATTY,
COUNTY RECORDER
BY L. Burguhar DEPUTY
$5.00

I, Glenn I. Voorhees ..... hereby certify that I am a Licensed Surveyor ..... of the State of California, and that this map consisting of three sheets correctly represents a survey made under my supervision ... February 1954 ..... that the survey is true and complete as shown, that the monuments shown herein actually exist or will be in place not later than ..... December 31st, 1955 ..., that their position and character are correctly shown, and that said monuments are sufficient to enable the survey to be retraced.

Glenn I. Voorhees
L.S. No. 2278

We hereby certify that we are the owners of or are interested in the land included within the subdivision shown on the annexed map and we hereby consent to the preparation and recordation of said map and subdivision as shown within the colored border lines and we hereby dedicate to public use the Avenues, Streets, Drive and Place as shown on said map within said subdivision, and we also grant and dedicate to the City of Los Angeles easements for drainage purposes over lots 115 to 118 incl. and easements for public utility and drainage purposes over the strips of land so designated on said map within said subdivision, and we also hereby dedicate for public use for street purposes Lots 117 and 118 inclusive designated as Future Streets on said map within said subdivision reserving to ourselves and for the use of ourselves and successive owners of said Lots 117 and 118 inclusive, any and all ordinary uses of said Lots except for access purposes or the erection or construction of buildings thereon until such time as the legislative body shall accept the same for street purposes.

DENVER HOMES INC.,

George Ponty, President

Margaret K. Ponty, Secretary

I hereby certify that a good and sufficient bond in the sum of $ 1,775.00 duly approved by the Board of Supervisors of the County of Los Angeles has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of Tract No. 20037 as required by law.

Harold J. Ostly, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California

By Inez Robinson, Deputy

Approved July 28, 1955
WILLIAM J. FOX, County Engineer
By Ralph L. Kennedy, Deputy

The signatures of George Ponty and Katherine V. Kerr, owners of certain oil, gas and other hydrocarbons in and under said land therein as granted by deed recorded in Book 43540, Page 152, Official Records of Los Angeles County, have been omitted in accordance with Section 11587 c-1 of the Subdivision Map Act, inasmuch as said rights do not include a right of entry on the surface of the land.

I HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, A CERTIFICATE MADE BY THE Title Insurance and Trust Company OF SAID CITY, ORDER NO. 4041287 DATED July 21 19 55 CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT Denver Homes Inc.,

[redacted] (ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

CITY ENGINEER LLOYD ALDRICH
DATE July 25 19 55

Lloyd Aldrich

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL THE STREETS, ROADS, ALLEYS, HIGHWAYS, EASEMENTS [redacted] SHOWN ON SAID MAP AND THEREIN OFFERED FOR DEDICATION EXCEPT THOSE MARKED "FUTURE STREET" AND "FUTURE ALLEY" PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ROAD, ALLEY, HIGHWAY OR EASEMENT SHOWN ON THIS MAP.

DATE July 27 19 55
WALTER S. PETERSON, City Clerk
By D. Morris, Deputy

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES
ON THIS 1ST DAY OF July BEFORE ME Ethel Carpenter A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED George Ponty KNOWN TO ME TO BE THE ..... PRESIDENT, AND Margaret K Ponty KNOWN TO ME TO BE THE ..... SECRETARY OF DENVER HOMES INC.
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME

Ethel Carpenter
NOTARY PUBLIC
My commission expires October 13, 1958

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 128 STATUTES OF 1943 AS AMENDED STATE OF CALIFORNIA AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER LLOYD ALDRICH
DATE July 25 19 55

Lloyd Aldrich

~~STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES
ON THIS ..... DAY OF ..... BEFORE ME ..... A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED ..... KNOWN TO ME TO BE THE ..... PRESIDENT, AND ..... KNOWN TO ME TO BE THE ..... SECRETARY OF TITLE INSURANCE AND TRUST COMPANY
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE
NOTARY PUBLIC~~

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OF WHICH I AM IN CHARGE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DIRECTOR, BUREAU OF ASSESSMENTS, ROBERT C. MACY

DATE JULY 22, 1955 Deputy

569-27

SCALE 1" = 60'

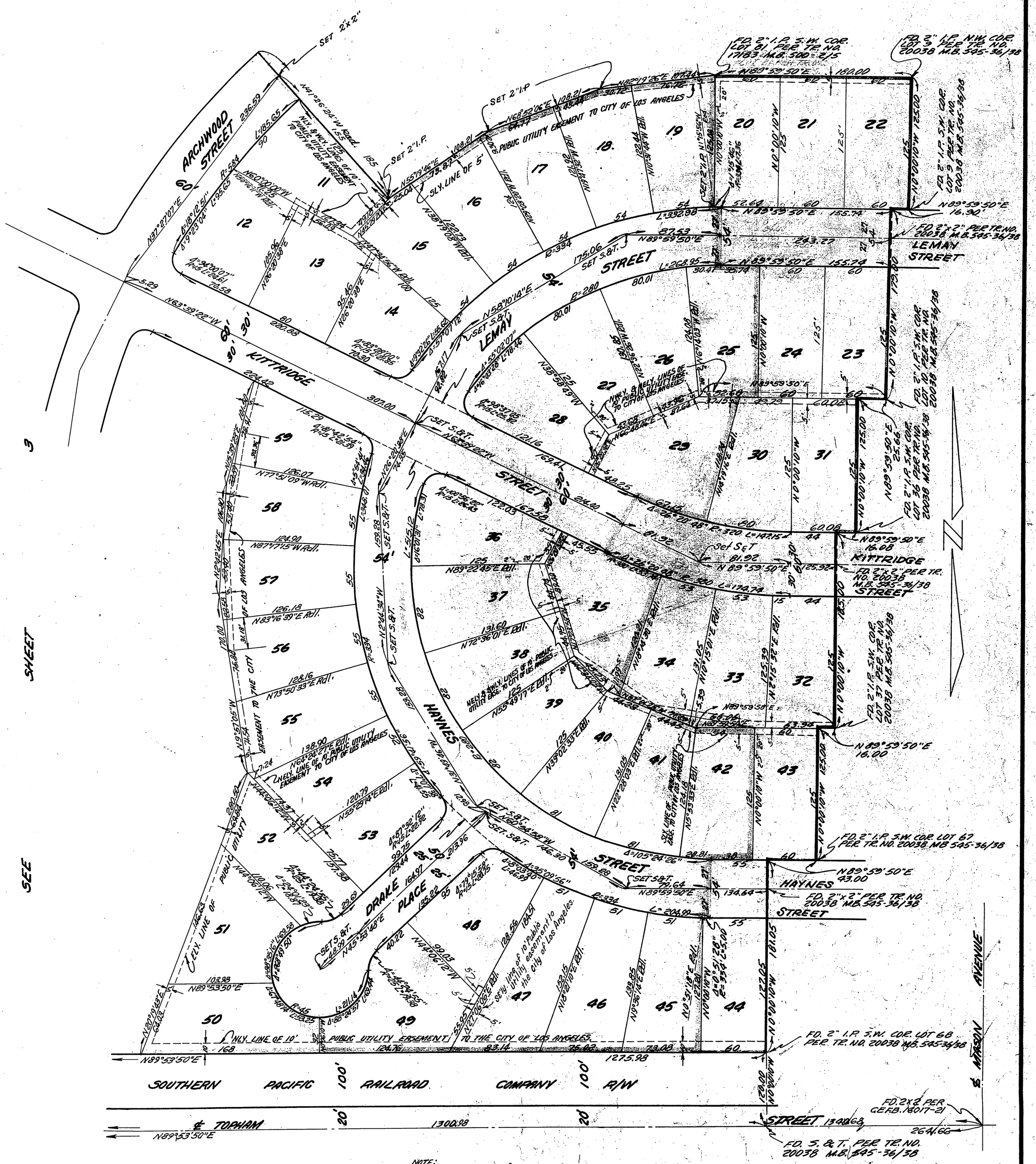
TRACT NO. 20037

IN THE CITY OF LOS ANGELES

SHEET 2 OF 3 SHEETS

4764

RECORDED
AT REQUEST OF OWNER
July 28, 1955
1 MIN. PAST 4 P.M.
IN BOOK 569
AT PAGE 27
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF
MAME B. BEATTY,
COUNTY RECORDER
BY L. Barquber DEPUTY
Free



NOTE:
ALL 2'x20' strips of land ARE PUBLIC UTILITY EASEMENTS TO THE CITY OF LOS ANGELES.

SCALE 1" = 60'

TRACT NO. 20037

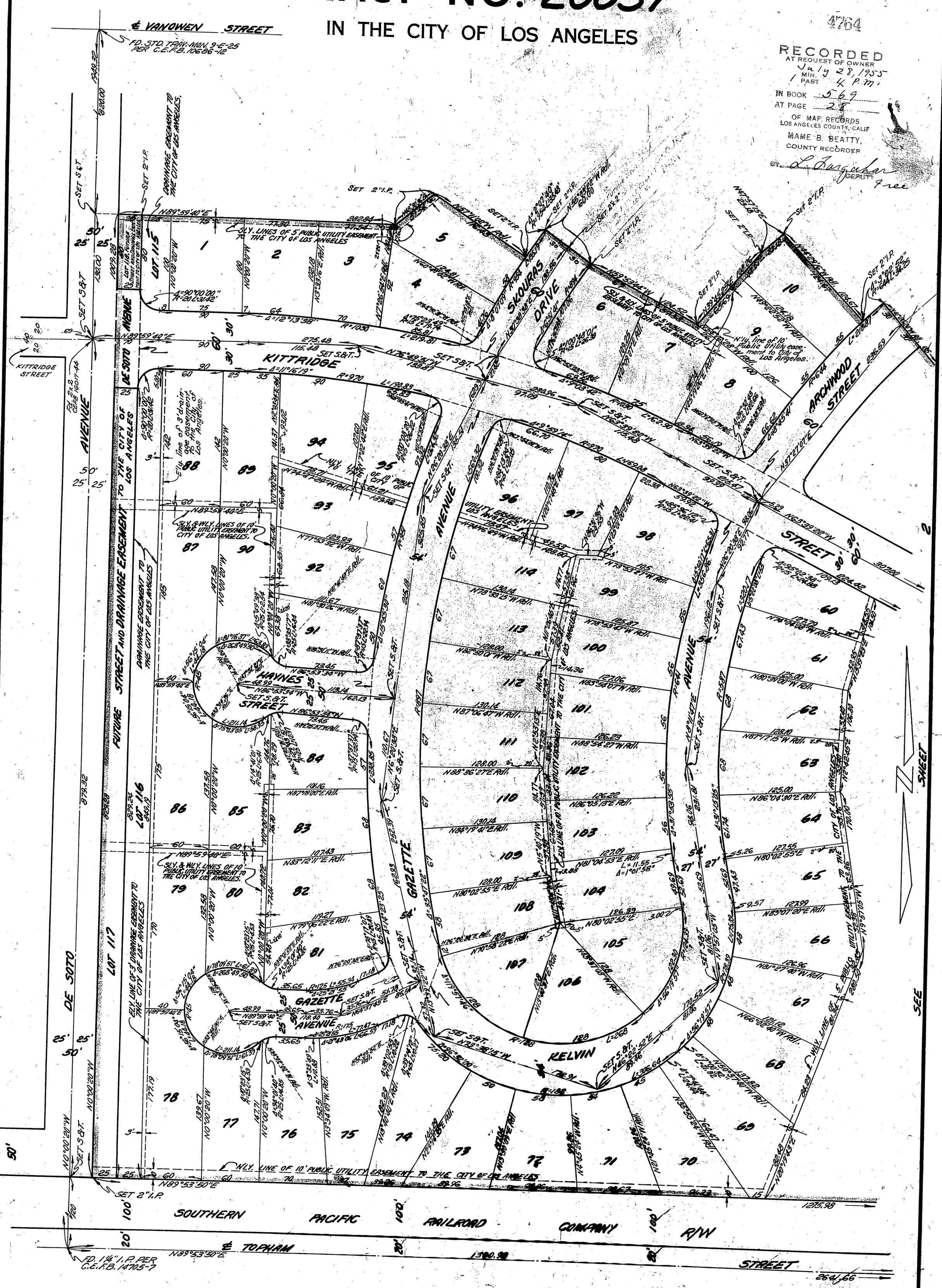
IN THE CITY OF LOS ANGELES

SHEET 3 OF 3 SHEETS

569-28

4764

RECORDED
AT REQUEST OF OWNER
July 28, 1955
MIN. 1 PAST 4 P.M.
IN BOOK 569
AT PAGE 28
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF
MAME B. BEATTY,
COUNTY RECORDER
L. Langahar
DEPUTY
Free



NOTE:
ALL 2'x20' EASEMENTS ARE PUBLIC UTILITY EASEMENTS TO THE CITY OF LOS ANGELES.