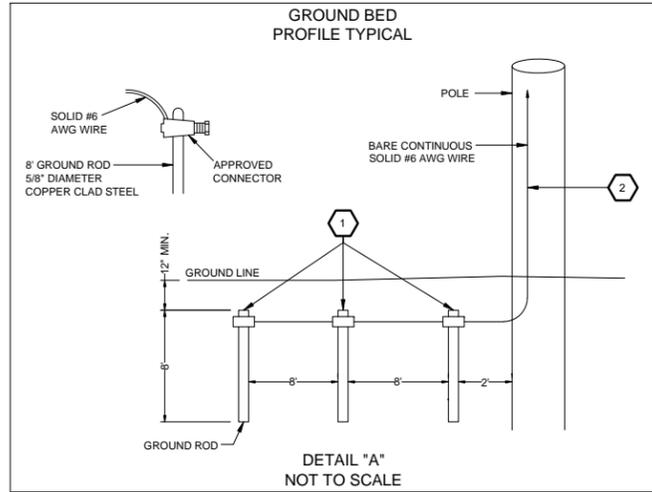
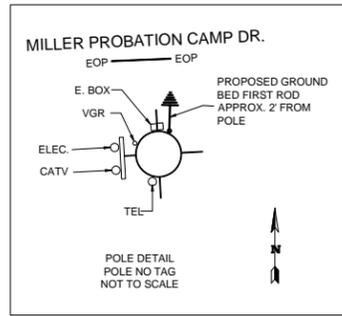


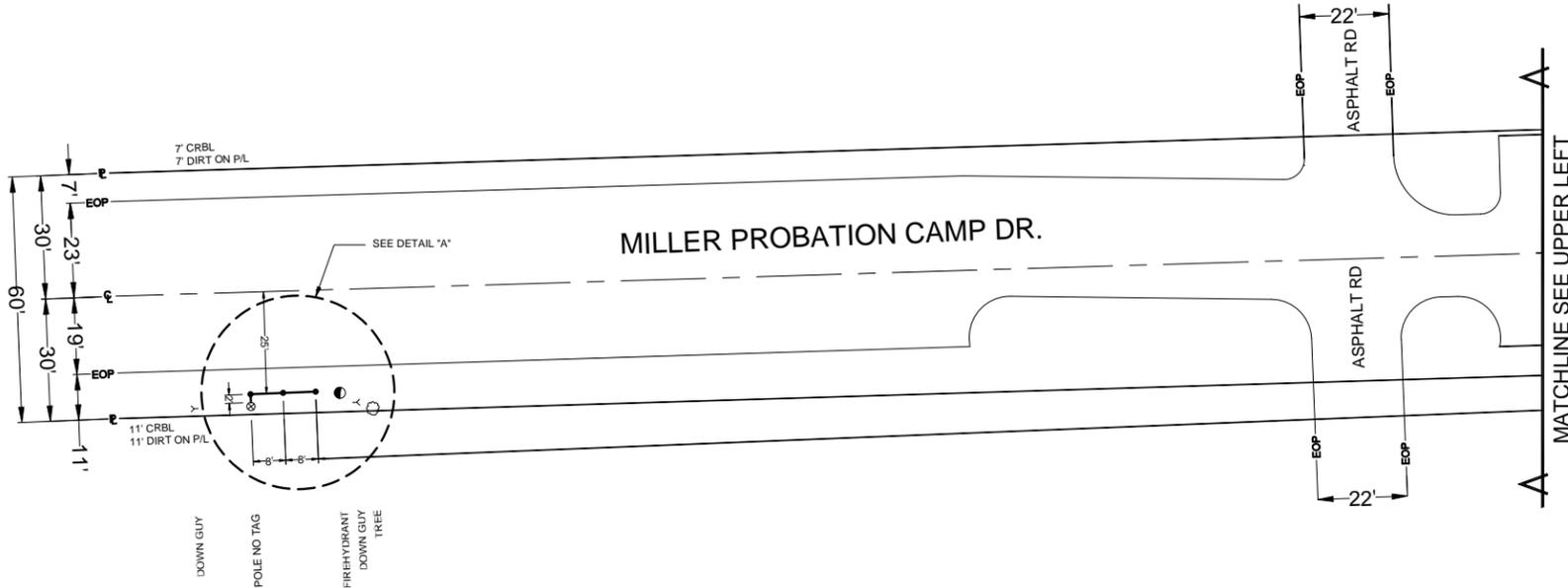
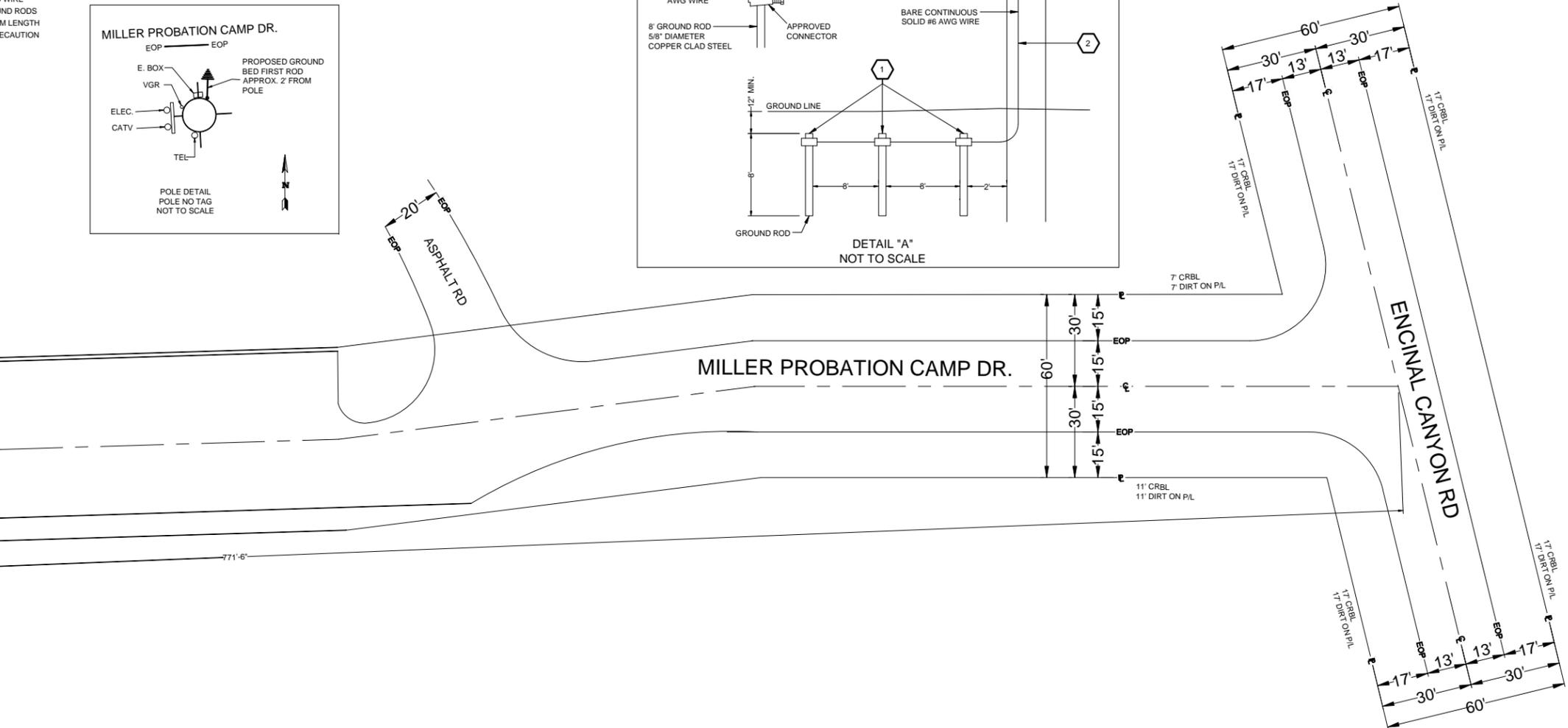
PLACEMENT DATA

- ① PL. 18 TR FT. # 6 GROUND WIRE
INSTALL 3 COPPER GROUND RODS
5/8" DIAMETER, 8' MINIMUM LENGTH
NO PM - PROTECTION PRECAUTION
R/C 22C
- ② PL. 32' # 6 GROUND WIRE
AT POLE# NO TAG
R/C 22C

NOTE:
ALL EXCAVATION WORK WILL BE HAND DUG.
NO EXCAVATION WILL TAKE PLACE PRIOR TO
WORK SITE BEING MARKED BY USA.



MATCHLINE SEE BOTTOM RIGHT



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO P.T.S.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO P.T.S.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES. ALL HANDHOLES, SPICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP's) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: MILLER PROBATION CAMP DR., W/S OF STREET, 787'-6" NO CL. OF ENCINAL CANYON RD.

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE #6 GROUND WIRE AT POLE# NO TAG.

BACKFILL SHALL BE PER CITY OF MALIBU STANDARDS.

| STREET TYPE | SOIL CLASS | PROPOSED BACKFILL |
|-------------|------------|-------------------|
| MAJOR | N/A | N/A |
| SECONDARY | N/A | N/A |
| LOCAL | N/A | N/A |
| ALLEY | N/A | N/A |

| | |
|---------------------|--|
| CONDUIT RECORD: N/A | |
| SUB MAP #: N/A | |
| STREET NAME: N/A | |
| MATERIAL: N/A | |
| LINEAR FEET: N/A | |

| EXCAVATION DATA | |
|-----------------|-----------------------------------|
| CITY OF: | LOS ANGELES COUNTY |
| PLACING: | GROUND BED & BARE #6 GROUND WIRE. |

| | |
|---------------------------------|---------------------|
| EXCAVATION IN CONCRETE DRIVEWAY | |
| EXCAVATION IN CONCRETE SIDEWALK | |
| EXCAVATION IN ASPHALT STREET | |
| EXCAVATION IN DIRT | |
| EXCAVATION IN DIRT | 18' X 1' = 18 SQ FT |
| EXCAVATION IN CONCRETE SIDEWALK | |

| | |
|-------------------|----------|
| TOTAL EXCAVATION: | 18 SQ FT |
| NUMBER OF CUTS: | 1 |

| DATE | ATTID | LAYOUT ENGINEER |
|----------|-----------|----------------------------------|
| 08/11/14 | AFL / SL | DAWN HOLTZMAN |
| | | TELEPHONE NUMBER: 818-778-2404 |
| | | EMAIL ADDRESS: DH7852@ATT.COM |
| APPROVED | 8/20/14 | DH7852 |
| | | FACILITY ENGINEER: LINDA KUE |
| DATE | REVISIONS | TELEPHONE NUMBER: (949) 204-3317 |
| | | ISSUES: B1-26 |
| | | CENTRAL OFFICE: AGOURA |

AFL Telecommunications
170 RIDGEVIEW CIRCLE
DUNCAN, SD 57034

| | | |
|----------------------------|----------------------|-------------------------|
| SCALE: 1" = 20' | THOMAS GUIDE: 587-B6 | PROJECT NUMBER: 9644668 |
| FILENAME: B126 9644668.dwg | | DRAWING: 1/1 |