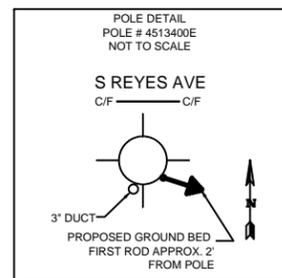
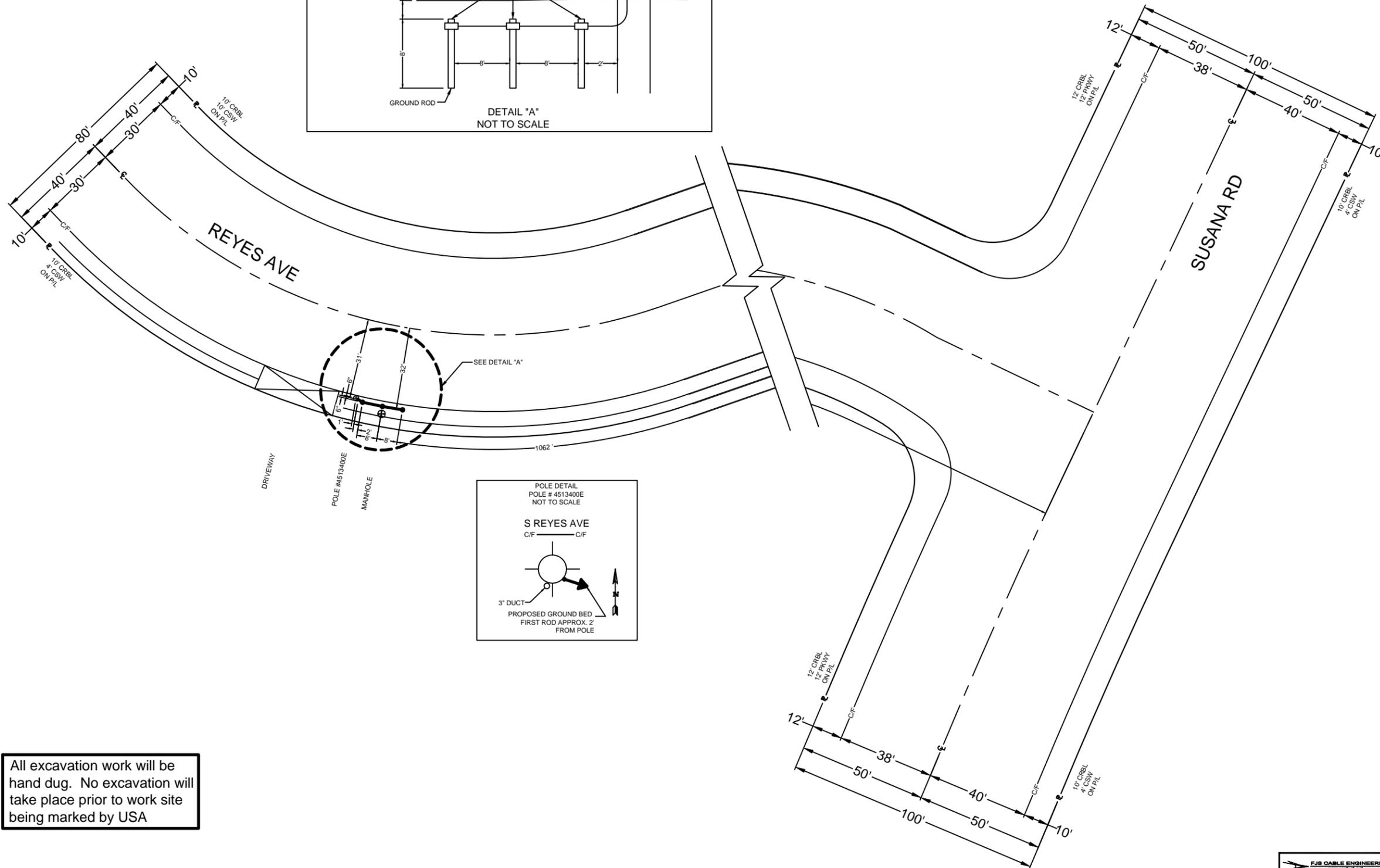
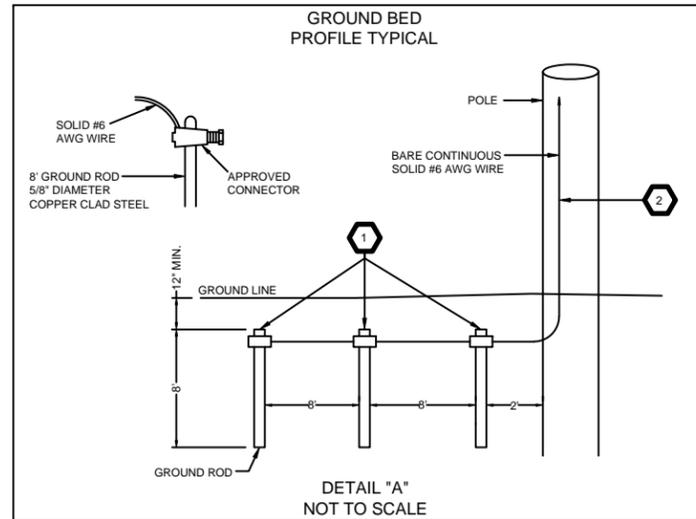


**PLACEMENT DATA**

- ① PL. 18 TR FT. # 6 GROUND WIRE  
INSTALL 3 COPPER GROUND RODS  
5/8" DIAMETER, 8' MINIMUM LENGTH  
NO PM - PROTECTION PRECAUTION  
R/C 22C
- ② PL. 32' # 6 GROUND WIRE  
R/C 22C



All excavation work will be hand dug. No excavation will take place prior to work site being marked by USA



**CONSTRUCTION REQUIREMENTS**

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO P.T.S.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO P.T.S.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP'S) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP'S) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: S/O REYES AVE, 1062' E/O SUSANA RD

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE #6 GROUND WIRE AT POLE # 4513400E

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS.

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD:	
SUB MAP #:	N/A
STREET NAME:	N/A
MATERIAL:	N/A
LINEAR FEET:	N/A



EXCAVATION DATA			
CITY OF:	COUNTY OF LOS ANGELES		
PLACING:	GROUND BED AND BARE #6 GROUND WIRE		
EXCAVATION IN	EXCAVATION IN CONCRETE SIDEWALK		
EXCAVATION IN ASPHALT STREET	EXCAVATION IN ASPHALT ALLEY		
EXCAVATION IN DIRT	18' X 1' = 18 SQ FT		
TOTAL EXCAVATION:	18 SQ FT		
NUMBER OF CUTS:	1		
DATE	ATTID	LAYOUT ENGINEER	
8-28-14	FJS	JOHN JOHNSTON	
CHECKED		TELEPHONE NUMBER	
		626-817-4258	
APPROVED		E-MAIL ADDRESS	
		JJ1823@ATT.COM	
DATE	REVISIONS	FACILITY ENGINEER	
		LINDA KUE	
		TELEPHONE NUMBER	
		949-204-3317	
		SECCO	
		A104	
		CENTRAL OFFICE	
		COMPTON	
		UNDERGROUND CONSTRUCTION PROJECT NUMBER	
		9651042	
SCALE:	1" = 20'	THOMAS GUIDE	765-B3
FILENAME:	A104 9651042.dwg		DRAWING:
			1/1

