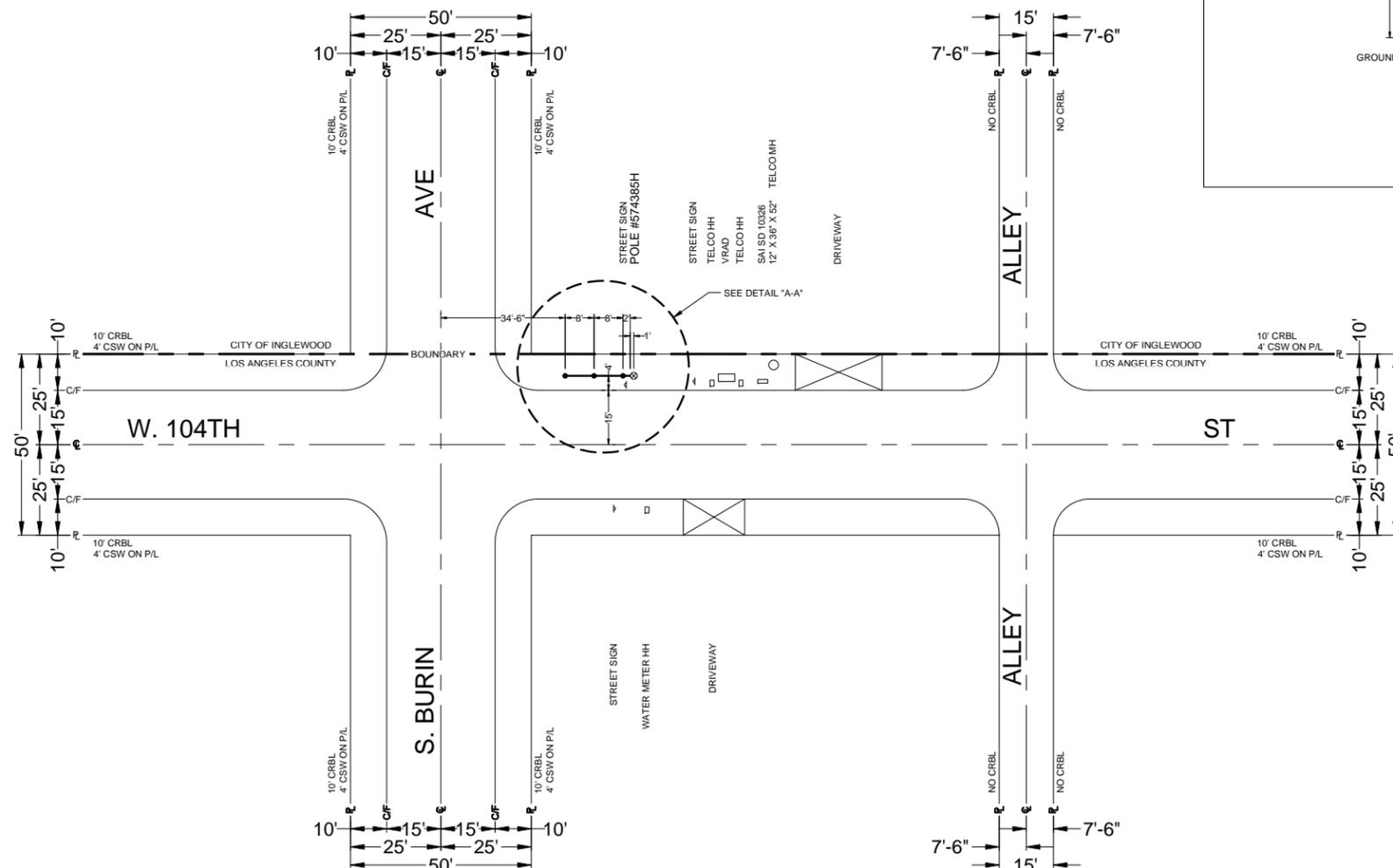
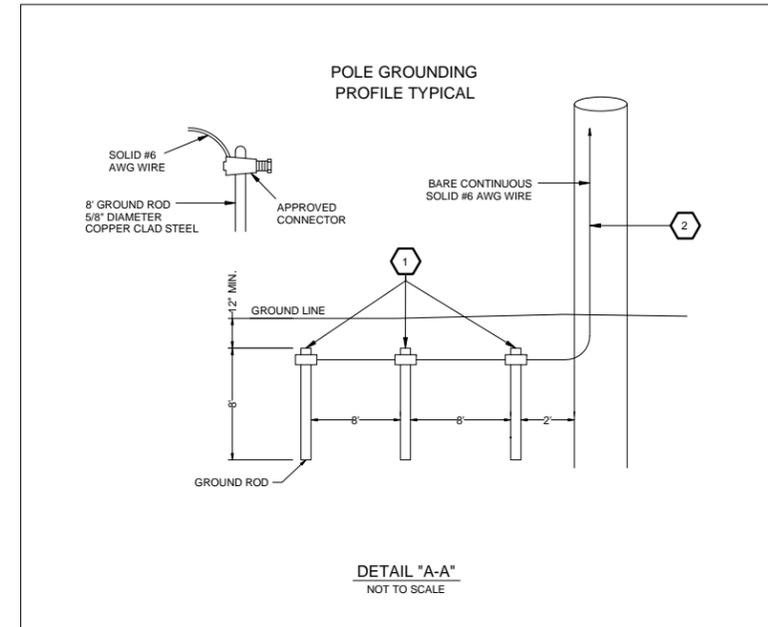
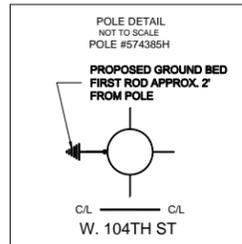


PLACEMENT DATA

- ① PL. 18 TR. FT. #6 GROUND WIRE
INSTALL 3 COPPER GROUND RODS
5/8" DIAMETER, 8' MINIMUM LENGTH
NO PM - PROTECTION PRECAUTION
AT POLE #574385H
R/C 22C
- ② PL. 32' OF BARE #6 GROUND WIRE
AT POLE #574385H
R/C 22C



NOTE:
ALL EXCAVATION WORK WILL BE HAND DUG.
NO EXCAVATION WILL TAKE PLACE PRIOR TO
WORK SITE BEING MARKED BY USA.



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: W. 104TH ST N/S OF STREET, 52'-6" E/O C/L OF S. BURIN AVE.

DESCRIPTION: PLACE GROUND BED AND 32' BARE #6 GROUND WIRE AT POLE # 574385H

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: N/A

SUB MAP #: N/A

STREET NAME: N/A

MATERIAL: N/A

LINEAR FEET: N/A



EXCAVATION DATA

CITY OF: LOS ANGELES COUNTY
PLACING: GROUND BED

EXCAVATION IN CONCRETE SIDEWALK	
EXCAVATION IN ASPHALT STREET	
EXCAVATION IN ASPHALT ALLEY	
EXCAVATION IN DIRT	18' X 1' = 18 SQ FT

TOTAL EXCAVATION: 18' SQ FT
NUMBER OF CUTS: 1

DATE	ATTID	LAYOUT ENGINEER
08/15/14	AFL/JJ	JESS CORTIZ
		TELEPHONE NUMBER: 626-817-4255
		EMAIL ADDRESS: jc1519@att.com
		FACILITY ENGINEER: LINDA KUE
		TELEPHONE NUMBER: (949) 204-3317
		PROJECT: A2-08
		CENTRAL OFFICE: LANKERSHIM

SCALE: 1" = 20'
THOMAS GUIDE: 703-C5
PROJECT NUMBER: 9655540

AFL Telecommunications
170 RIDGEBEVIEW CIRCLE
DUNCAN, SD 57034

FILENAME: A208 9655540.dwg
DRAWING: 1/1