

**PLACEMENT DATA**

- ① PL. 18 TR FT. # 6 GROUND WIRE  
INSTALL 3 COPPER GROUND RODS  
5/8" DIAMETER, 8' MINIMUM LENGTH  
NO PM - PROTECTION PRECAUTION  
R/C 22C
- ② PL. 32' # 6 GROUND WIRE AT POLE #1652045E  
R/C 22C

All excavation work will be hand dug. No excavation will take place prior to work site being marked by USA



**CONSTRUCTION REQUIREMENTS**

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-88 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: NORTH SIDE OF SPRUCELAKE DRIVE AND APPROXIMATE 91' EAST OF CENTERLINE OF VERMONT AVENUE

DESCRIPTION:  
PLACE GROUND BED AT POLE #1652045E

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD:	N/A
SUB MAP #:	
STREET NAME:	N/A
MATERIAL:	N/A
LINEAR FEET:	N/A

EXCAVATION DATA	
CITY OF:	COUNTY OF LOS ANGELES
PLACING:	GROUND BED AT POLE #165204E

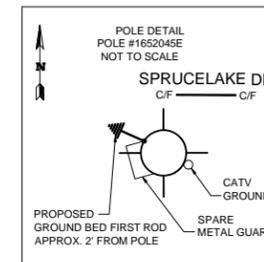
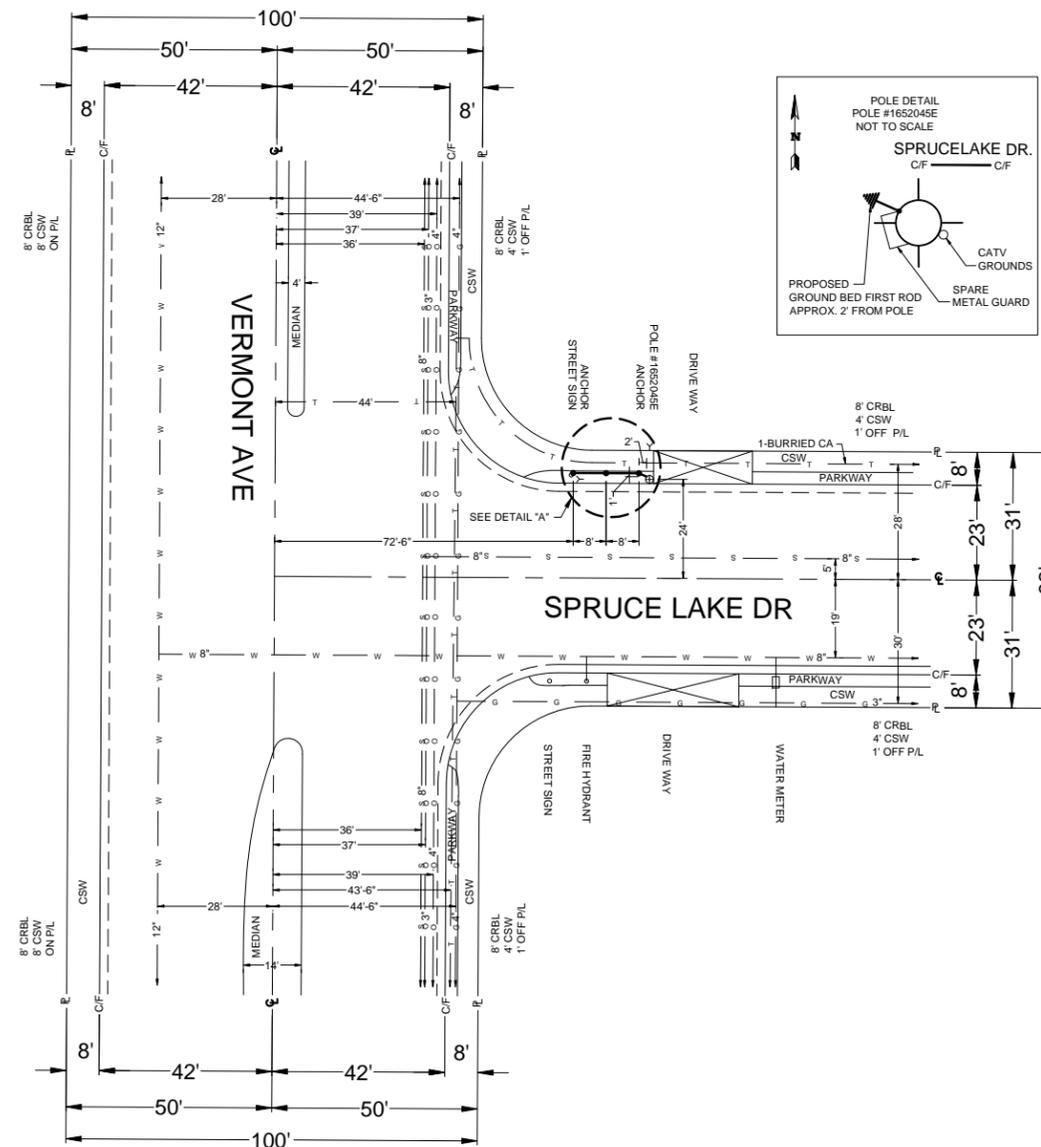
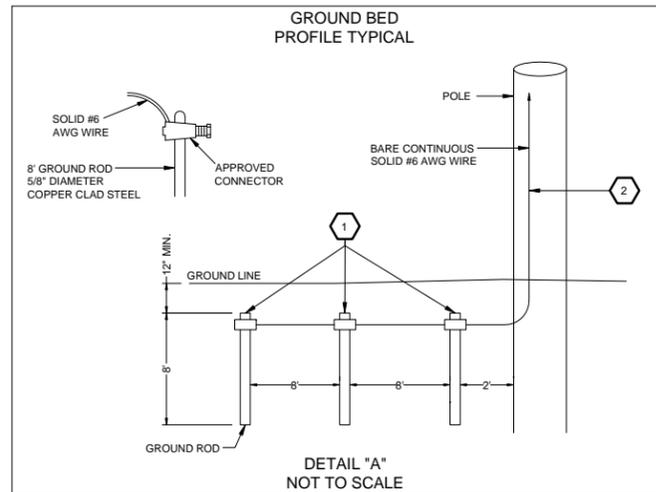
EXCAVATION IN DIRT 18' X 1' = 18 SQ FT

TOTAL EXCAVATION: 18 SQ FT

NUMBER OF CUTS: 1

DATE	ATTID	DESIGNED BY
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SCALE:	1" = 20'	THIS DATE:	794, B2	PROJECT NUMBER:	A003QUA REL#1
FILENAME:	A409 A003QUA REL#1.dwg	DRAWING:			1/1



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