

PLACEMENT DATA

- ① PL. 18 TR FT. # 6 GROUND WIRE
INSTALL 3 COPPER GROUND RODS
5/8" DIAMETER, 8' MINIMUM LENGTH
NO PM - PROTECTION PRECAUTION
R/C 22C
- ② PL. 32' # 6 GROUND WIRE ON
POLE # 6018852H
R/C 22C

All excavation work will be hand dug. No excavation will take place prior to work site being marked by USA



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PITS-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PITS-88 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: 56.5' S/O C/O 157 TH ST, 40.5' W/O C/O S. BROADWAY ST.

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE #6 GROUND WIRE AT POLE # 6018852H.

BACKFILL SHALL BE PER LOS ANGELES COUNTY STANDARDS

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: N/A

SUB MAP #: N/A

STREET NAME: N/A

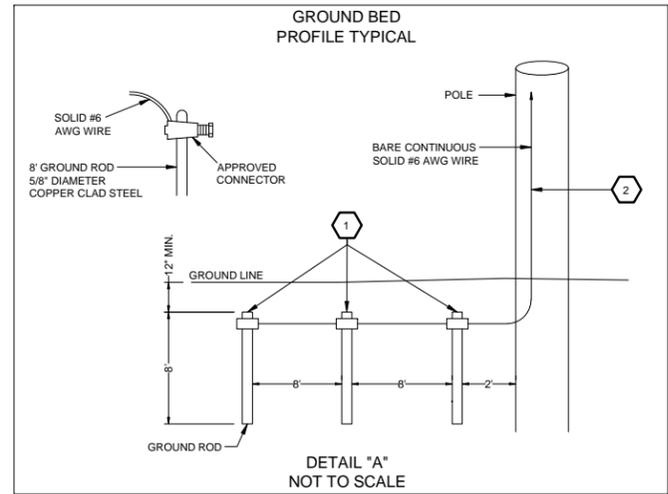
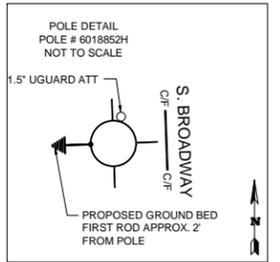
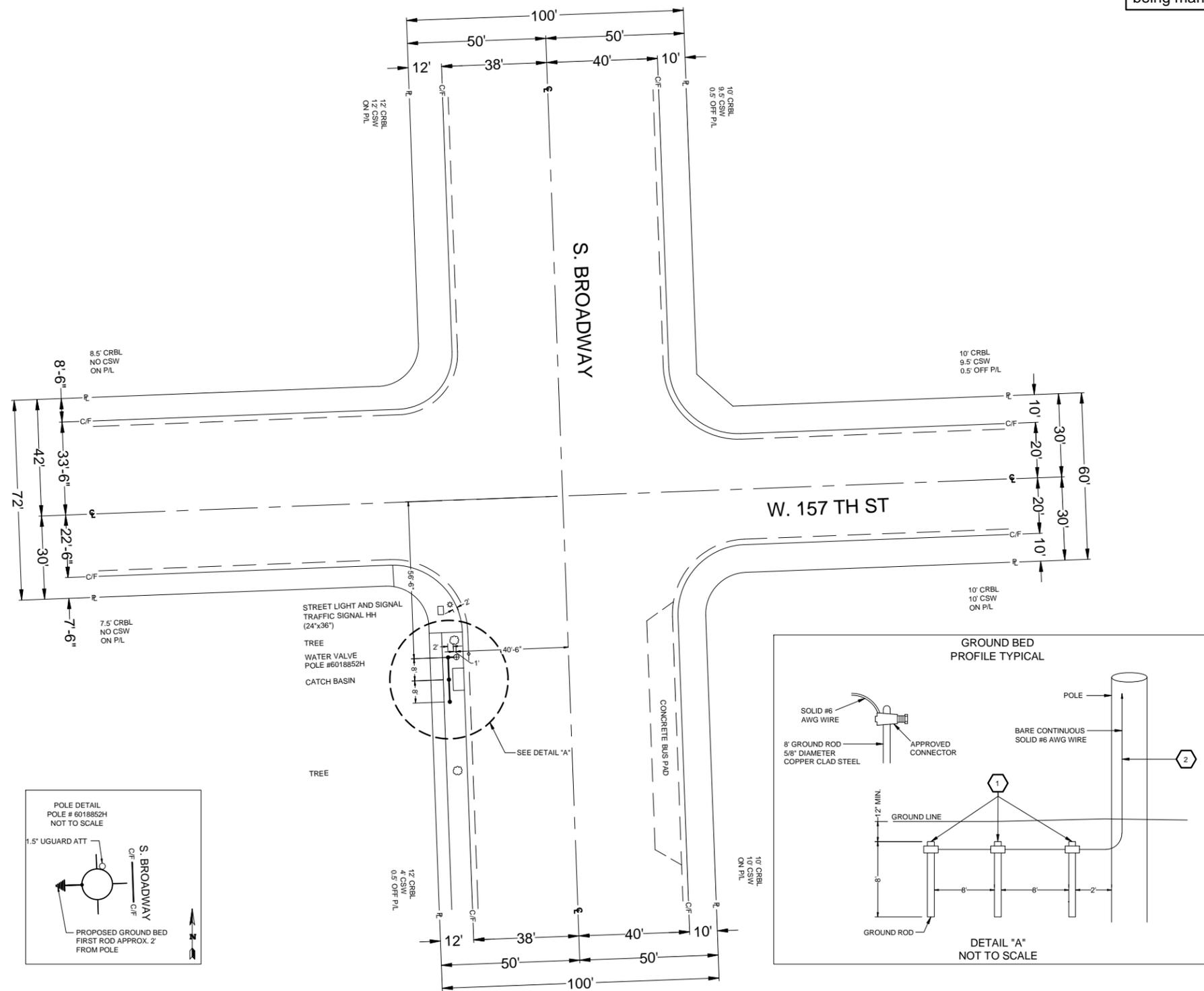
MATERIAL: N/A

LINEAR FEET: N/A



EXCAVATION DATA

CITY OF:	LOS ANGELES COUNTY	
PLACING:	GROUND BED AND BARE #6 GROUND WIRE	
EXCAVATION IN CONCRETE SIDEWALK		
EXCAVATION IN ASPHALT STREET		
EXCAVATION IN ASPHALT ALLEY		
EXCAVATION IN DIRT	18' X 1' = 18 SQ FT	
TOTAL EXCAVATION:	18 SQ FT	
NUMBER OF CUTS:	1	
DATE	ATTID	CAVITY ENGINEER
06/05/2015	FJS	ANDREW LEWIS
DRAWN		TELEPHONE NUMBER
		818-778-2720
CHECKED		EMAIL ADDRESS
		AL1832@ATT.COM
APPROVED		FACILITY ENGINEER
06/08/2015	AL1832	LINDA KUE
DATE REVISIONS		TELEPHONE NUMBER
		949-204-3317
		SECCO
		A5-06
		CENTRAL OFFICE
		GARDENA
SCALE	THIS DRAWING ISSUE	UNDERGROUND CONSTRUCTION PROJECT NUMBER
1" = 20'	734-C6	9636821
FILENAME:		DRAWING:
A506 - 9636821.dwg		1/1



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