



**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ROAD PERMIT APPLICATION**

Pre-inspection Request
R.F.S. # _____

DATE: 6/18/15

SUBDIVISION ID NO. (DS - PC - PM - TR) _____

PLEASE PROVIDE ALL INFORMATION REQUESTED ON THIS FORM.
COMPLETE PERMIT APPLICATION PACKAGES WILL BE PROCESSED IN THE ORDER RECEIVED.
THE OMISSION OF ANY REQUESTED INFORMATION MAY RESULT IN PERMIT PROCESSING DELAY.

OWNER/APPLICANT: Jacquie Aguilar **PHONE:** (909)307-6884
eDAPTS **PRINT NAME** **SIGNATURE (REQUIRED)**

PROFESSIONAL ID _____

COMPANY NAME Southern California Edison

ADDRESS: 298 Kansas Street Redlands 92373
STREET CITY ZIP CODE

FAX: (909)307-6864 **CELL:** (909)548-9144 **EMAIL ADDRESS:** aguilajm@sce.com

hereby makes application to perform work within the Public Highway at the following described locations, subject to the provisions required by the Highway Permit Ordinance (Division 1 of Title 16 Los Angeles County Code) as amended or the Municipal Code and city ordinance of the city for which this permit is issued, the attachments hereon specified, AND THE SPECIFIED REQUIREMENTS INDICATED ON THE REVERSE SIDE. In consideration of the granting of this permit, it is agreed by the applicant that the County of Los Angeles and the city wherein the permit work is to be performed and any of the officers or employees, thereof, shall be saved harmless by the applicant from any liability or responsibility for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the work undertaken under the terms of this application and the permit or permits which may be granted in response thereto, and that all of said liabilities are hereby assumed by the applicant. It is further agreed that if any part of the work, authorized by this permit, interferes with the future use of the highway by the general public, it must be removed or relocated as designated by the Road Commissioner or Director of Public Works at the sole expense of the permittee or its successor in interest. This permit is void if the permittee is not in compliance with Section 3800 of the labor code. **IT IS FURTHER AGREED THAT THE OWNER/APPLICANT IS THE FINANCIALLY RESPONSIBLE PARTY FOR ALL FEES, DEPOSITS, CHARGES, COLLECTIONS AND REFUNDS, REGARDLESS IF PAYMENT IS MADE BY OTHERS.**

☐ AGENT ☒ CONTRACTOR ☐ CONSULTANT ☐ CONTACT ☐ OTHER

Dolores Nix 662 595-7575
PRINT NAME PHONE:

COMPANY NAME Hill Crane Service

ADDRESS: 3333 Cherry Ave Long Beach 90807
STREET CITY ZIP CODE

FAX: (562) 595-7797 **CELL:** (562) 331-0463 **EMAIL ADDRESS:** doloresnix@yahoo.com

SITE ADDRESS: 3140 California Street

ASSESSOR'S PARCEL NO.: _____

CITY: Huntington Park **THOMAS GUIDE PAGE & GRID** 705A1

LOCATION DESCRIPTION: Deteriorated pole maintenance - Tuesday 6/20/15-8:00am to 4:00pm

SCOPE OF WORK: To install pole #625137H - Road closure with crane

PLEASE COMPLETE THE FOLLOWING WHERE APPLICABLE

PERMITTEE WORK ORDER NO.: TD#880944

USA "DIG ALERT" NO.: _____

Customer/Vendor ID Number _____

Address ID Number _____

PIPE OR CONDUIT MATERIAL TYPE: _____ **SIZE:** _____ **LENGTH:** _____

EXCAVATION LENGTH: _____ **WIDTH:** _____ **TYPE OF SURFACE:** _____

FOR LOS ANGELES COUNTY PERMIT OFFICE USE ONLY			
<input type="checkbox"/> CONSTRUCTION	<input type="checkbox"/> ENCROACHMENT	<input type="checkbox"/> ENCROACHMENT ANNUAL	<input type="checkbox"/> EXCAVATION
<input type="checkbox"/> EXCAVATION ANNUAL			
ISSUANCE FEE: \$ _____	(Non-Refundable)	DATE RECEIVED: <u>6/24/15</u>	
PROCESSING FEE: \$ _____	(Non-Refundable)	RECEIVED BY: <u>T.C</u>	
PLAN CHECK: \$ _____	(Calculated Fee or Actual Cost Deposit)	PERMIT TRACKING NO: _____	
INSPECTION: \$ _____	(Calculated Fee or Actual Cost Deposit)	PERMIT WRITER: _____	
SECURITY DEPOSIT: \$ _____	(Refundable upon completion of work)	DATE APPROVED FOR ISSUANCE: _____	
TOTAL: \$ _____	Payment Type: CASH CHECK (#) _____		

County of Los Angeles Department of Public Works

Road Closure Permit Consent Form

We are aware of the planned closure of 3140 CALIFORNIA ST

Between MOUNTAIN VIEW AVE and SLATE ST

From 6/30/15 to SAME DAY Between the hours of 8:00 AM to 4:00 PM

We have no obligation as long as standard traffic control procedures are followed.

Los Angeles County Sheriff

Print Name Nyrells Hines
Signature Nyrells Hines
Telephone 323 568-4800
Station Century

Los Angeles County Fire Department

Print Name Barrie Hume
Signature Barrie Hume
Telephone (323) 567-1311
Station Sta 165

California Highway Patrol

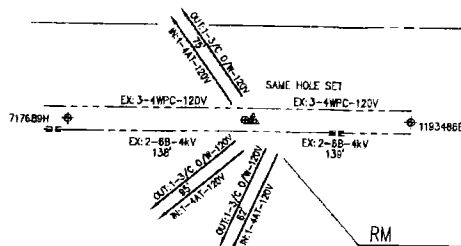
Print Name Spencer Weinhermer
Signature Spencer Weinhermer
Telephone (310) 516-3355
Station 5255

INSTALL OPEN ISOLOATORS ON
EAST SIDE OF DET POLE

INSTALL OPEN ISOLATORS ON WEST SIDE OF 717689H



STATIONS
7 & 8



625137H

7

45' Class C4
RM: 1- POLE 45' CLASS 4 WOOD FULL TREAT
RM: 2- XA SNGL FB 10' STEEL PINN SECONDARY
RM: 1- XA DBLE FB 10' STEEL PINN N/BOND
RM: 1- INS GLASS & PIN 4KV
RM: 1- INS NEUT GLASS & PIN 4KV
RM: 6- SEC STEEL PIN & INS - PHASE
RM: 6- SEC STEEL PIN & INS - NEUTRAL
RM: 232- CO ALL SIZES AL/CU 3/C
RM: 1- GR OH #5 SOL WP SECONDARY W/ROD
RM: 1- FE CO BOX 100A 4KV 1-EA
RM: 1- TR OH 25KVA 2.4KV 120/240 1P
SN:

9

POLE

4443009F

45' Class C2

IN: 1- POLE 45' CLASS 2 WOOD FULL TREAT

IN: 1- XA SINGL FB 10' STEEL PINS N/BOND

IN: 1- XA SINGL FB 10' STEEL PINS N/BOND

IN: 2- INS POLY W/PIN 12KV CLAMP #6-4/0 CU

IN: 2- SEC ROLLER (166-CLEVIS & SPOOL)

IN: 1- SEC 2" PVC FOR UNDER ARM W/#2 TW

IN: 2- SEC STEEL PIN & INS - PHASE

IN: 1- SEC STEEL PIN & INS - NEUTRAL

IN: 2- SEC DE FLEX 4" #4 SOL W/2 BREAKERS

IN: 232- CO #4 STR AL TRIPLEX W/ACSR NEUTRAL

IN: 1- GR OH #6 SOL W/ SECONDARY W/RD

IN: 1- FE CO OPEN 100A 4KV 1-EA

IN: 1- TR OH 37KVA 2.4KV 120/240 1P

SN:

2- 6WPC 4kV (E&W)
3- 4WPC 120V (E&W)
3- 4AT SVC

*SAME HOLE SET DUE TO PATIO OBSTRUCTION

RIGHTS CHECK REQUIRED	<input checked="" type="checkbox"/>
ENVIRO REVIEW REQUIRED	<input checked="" type="checkbox"/>
PERMIT REQUIRED	<input checked="" type="checkbox"/>

CUTAGE REQUIRED

TRAFFIC CONTROL REQ'D

PED. TRAFFIC CONTROL REQ'D

PAVEMENT REPAIR REQ'D

ASPH	CONC
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N **Y**

POLE DETAILS

JOINT POLE: Y

RENTER:	Y
MITC FINE:	N

JOINT MEET:	Y
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TRUCK ACCESS:	N
HAND SET:	Y

CONTACT CATV:	Y
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TRANSFORMER				
4443009E				
	SIZE	KVA	CUST	LOAD
EXIST:	25	29.2	14	116.8
PROP:	37.5	29.2	14	77.86

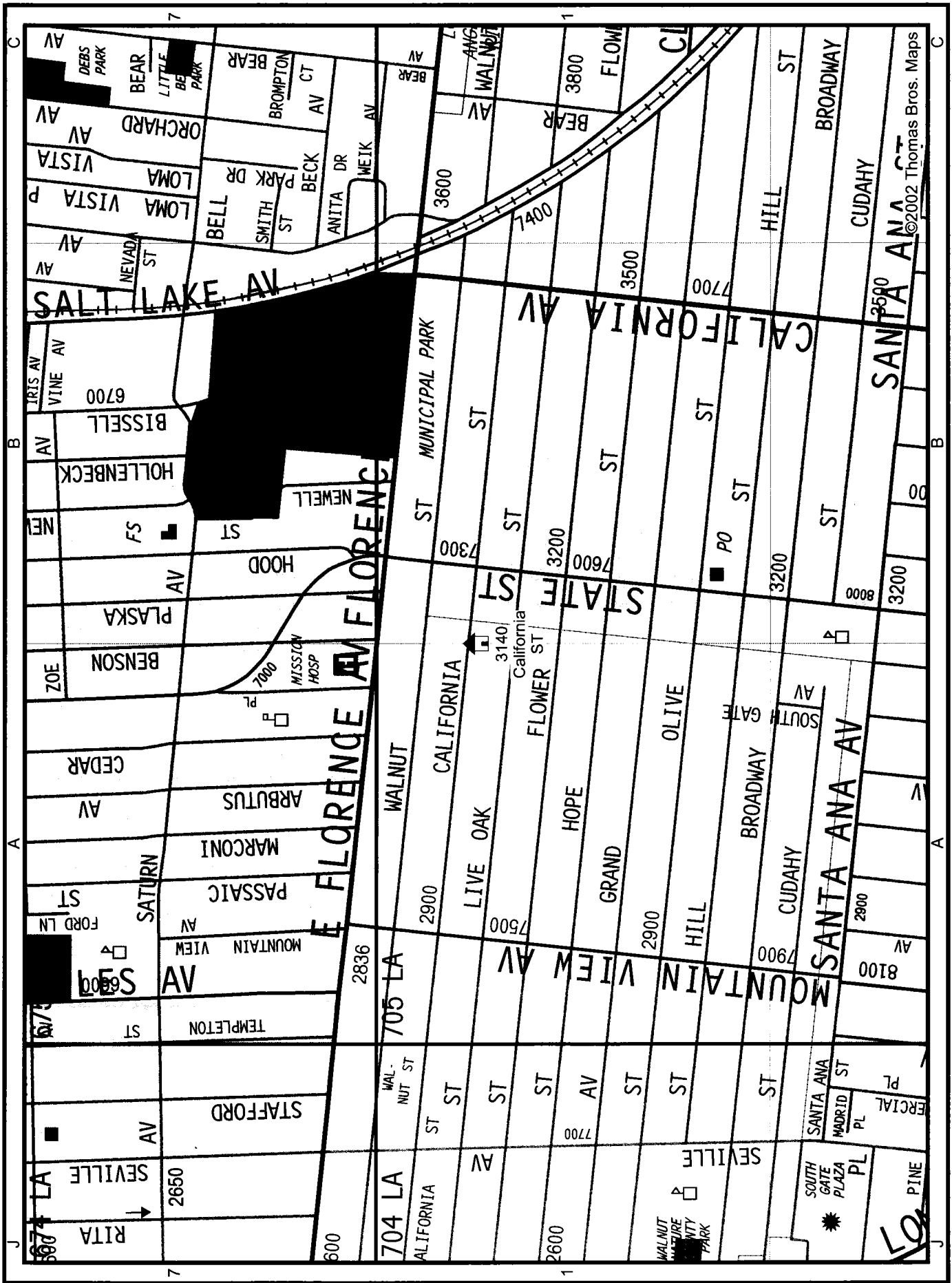
GPS COORDINATES	
N	33°-58'-14.6"
W	118°-12'-43.2"





**SOUTHERN CALIFORNIA
EDISON**

NOT TO SCALE

DISTRICT 32 - COMPTON	FIELD MR. PHONE	RODRIGUEZ, JOHN J 806-469-0216	PLANNED YOUNG, SCOTTY PHONE	806-469-7175	DESIGNER FELIX, DAVID
PROJECT NO. 1837152	SASH NO.	PRODUC-T 5BDC94A--INFRA REPLAC - DET POLE REPLACEMENT			ASSOC DESIG
CIRCUIT / VOLTAGE ENGLISH 4KV	TOWNSHIP 705 A1	PRODUCT-2			ASSOC DESIG
SUB / PC NO. HUNTINGTON PARK	CREDIT CODE 055BD	PRODUCT-3			ASSOC DESIG
INVENTORY MAP 100-4224-1	J.P.A. NO. 406783451	PROPOSED CONSTRUCTION (LOCATION)			
		R/O 3140 CALIFORNIA ST WALNUT PARK			
TYPE	DATE	APPROVED BY	CHECKED BY	DRAWN BY	PAGE # SHEET
Southern California Edison Company					DESIGN/DWG NG 613786 0.01



V. J. Del Roser

TD NO. 880944	COUNTY OF LOS ANGELES		
POLE NO. 625137H	DEPARTMENT OF PUBLIC WORKS		
THOMAS GUIDE. 705-A1	PROPOSED WORK (LOCATION)		
	3140 CALIFORNIA ST.		
	(BETWEEN MNTN VIEW AVE. AND SLATE ST.)		
SCALE: NTS	PROPOSED DATE TIME		
	JUNE 22, 2015 8:00AM - 4:00PM		
	DRAWING NO.	PLANNER	
	5283	J.LLAMERA	1 / 1
California Traffic Control 3195 WALNUT AVE. LONG BEACH CA. 90813 PH: 562.595.7575 FAX: 562.595.7797			