



**Los Angeles County
Floodplain Management Plan Update**

Steering Committee (SC) #7
Wednesday, February 12, 2020
10:00 a.m. – 12:00 p.m. PT

900 Fremont Ave, Alhambra, CA 91803

Traffic Management Center (TMC) Conference Room, Annex Building, 1st Floor



Call-in Number: 1-800-523-8437 Conference ID: 6893848651

Steering Committee Chair: Patricia Wood, Los Angeles County Public Works

Steering Committee Vice-Chair: Gina Natoli, Los Angeles County Department of Regional Planning

County Project Manager: Larry Tran, Los Angeles County Public Works

Consultant Technical Lead: Rob Flaner, Tetra Tech Inc.

Planning Process

- Welcome and Introductions
- Review Agenda
- Approve SC meeting #6 summary
- Receive Public Comment

New Business

- ***Risk Assessment Update***
 - Repetitive Loss Area Analysis (RLAA)
 - General Building Stock (GBS) HAZUS
 - Critical Facilities Analysis
 - Identified Issues
- ***Plan Update***
 - 90% Draft FMP Report
 - Steering Committee will receive on 2/18 for preliminary review
 - Submit preliminary comments to Core Planning Team by 2/28
 - FMP Draft Public Comment Period from 3/9/2020 to 3/31/2020
 - Additional opportunity for Steering Committee review. Submit comments to Core Planning Team by 3/31/2020.
 - Draft FMP Action Plan - Mitigation Actions Discussion
- ***Public Outreach Strategy***
 - Phase 1 outreach
 - Survey Update
 - Phase 2 outreach
 - 1st and 2nd Public Meetings
 - Antelope Valley – Lancaster Library – Wednesday, March 11, 2020 from 6p.m. to 8 p.m.
 - Santa Monica Mountains – Malibou Lake – Thursday, March 12, 2020 from 6 p.m. to 8 p.m.
- ***Action Items and Next Steps***
- ***Adjourn***

No further Steering Committee meetings are currently anticipated.