



**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF PUBLIC WORKS**  
*"To Enrich Lives Through Effective and Caring Service"*

**BUILDING AND SAFETY DIVISION**

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-3173  
<http://dpw.lacounty.gov/bsd>

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**FORM 5.410 – BASIS OF DESIGN**

*This form is required for newly constructed buildings 10,000 square feet and more. This form shall demonstrate the commissioning measures identified below have been completed by the designer. This form must be completed and returned prior to permit issuance.*

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**PROJECT INFORMATION**

OWNER: \_\_\_\_\_ DESIGNER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

**STATEMENTS OF COMPLIANCE**

In accordance with Title 31 Section 5.410.2.2, designer has provided a written explanation of the how the design of the building systems meets the Owner's or Owner representative's Project Requirements (OPR). This BOD document covers the following systems and shall be completed at the design phase of the building project.

- |   |   |
|---|---|
| <input type="checkbox"/> HVAC systems and controls            | <input type="checkbox"/> Renewable energy systems     |
| <input type="checkbox"/> Indoor lighting systems and controls | <input type="checkbox"/> Landscape irrigation systems |
| <input type="checkbox"/> Water heating system                 | <input type="checkbox"/> Water reuse systems          |

Designer hereby states that the above required measures have been completed to the extent described in the County of Los Angeles Green Building Standards Code Title 31. Designer also states that all required commissioning measures are included in the construction documents.

DESIGNER: \_\_\_\_\_  
(Signature) (DATE)

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**REFERENCE**

PLAN CHECK NO: \_\_\_\_\_ DISTRICT OFFICE: \_\_\_\_\_