



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

March 11, 2025

### **CAMP GLENN ROCKEY SECURITY UPGRADES PROJECT SPECS. NO. 7879; C.P. NO. 8A062**

#### **NOTICE TO BIDDERS "A"**

This Notice to Bidders "A" clarifies certain portions of the bid documents and answers the questions received, all of which are hereby made part of the contract documents.

#### **PROJECT MANUAL:**

1. Refer to Section 00 01 00, Article 1.10 Form of Bid, Paragraph b. **Delete** in its entirety and **Replace** with the following:

The bid price of each item on the form must be stated in words and numerals; in case of a conflict, words will take precedence. Bid prices must be given for all bid items shown on the Form of Bid. Failure to provide prices for all bid items may result in a determination by the County that the Form of Bid is nonresponsive.

2. Refer to Section 00 03 00, Form of Bid. **Delete** the section in its entirety and **replace** with the attached revised Section 00 03 00 (Attachment 1).

3. Refer to Section 00 05 00, Agreement. Section 1. Contractor Services **Delete** the section in its entirety and **replace** with the following:

That the Contractor, in consideration of the promises of the County hereinafter set forth, hereby agrees to furnish all tools, equipment, labor, and material necessary to perform and complete in a good and workmanlike manner,

Camp Glenn Rockey Security System Upgrades  
1900 Sycamore Road  
San Dimas, CA 91773  
SPECS NO. 7879; C.P. 8A062

within the time and in accordance with the recommendation of the Director of the Los Angeles County Public Works, dated month-day, 2025, SPECS No. 7879, the Notice Inviting Bids, Notice to Bidders A, etc. (if any), and the lump sum bid of the Contractor, all of which are incorporated herein as though fully set forth, and are hereby agreed by the parties to constitute the Contract documents.

4. Refer to Section 01 23 00, Alternatives, and **delete** Section in its entirety. Additionally, refer to updated Addendum 1 (which supersedes pages A-0.00, A-0.01, A-1.01 through A-1.04 from Attachment G of initial bid post) for Slurry coating and patch and repair scope of work for areas affected by the project.
5. Refer to Section 01 00 00, Project General Requirements. Section 1.02. Scope of the Contract, Paragraph B. **Delete** the section in its entirety and **replace** with the following:

The work includes but is not limited to the following: per plans and specifications demolition of existing drinking fountain, hazardous material abatement where applicable. Procure and install a new security booth, one camera post, a new speed bump at the driveway entry, upgrade path of travel up to the facility entrance. Patch, repair and slurry coat the parking lot area effected by the project and re - stripe the existing parking, install parking signs. Procure and install a new backup generator with a 24- hour fuel tank at the pump house. Replace existing manual transmission switch with a new automatic transfer switch including an annunciator panel and all required ancillary components to provide an operable system.

6. Refer to Section 01 91 00, Article 1.7 Commissioning scope: **Delete** in its entirety and **replace** with the following:

System

HVAC System/unit

New components/connections to electrical system(s) including backup generator

New components/connections to telephone system

7. Refer to Section 32 12 36, Slurry Coat. Section 1.02 Related Sections: Paragraph A. **Delete** the section in its entirety and **replace** with the following:
  - A. Asphalt paving repair requirements shall be per Greenbook Standard Specifications prior to applying slurry seal coatings.
8. Refer to Section 32 12 36, Slurry Coat. Section 1.03, Measurement and Payment Article 1.01 References: Paragraph A. **Delete** the section in its entirety and **replace** with the following:
  - A. Greenbook Standard for Bituminous Seals.
9. Refer to Section 32 12 36, Slurry Coat. Section 2.01, Materials. **Delete** the section in its entirety and **replace** with the following:
  - A. Seals and Coats: Products shall comply with requirements in Greenbook.
  - B. Aggregate: Material shall be clean, free of silt, clay, salts and organic matter and comply with Aggregate Gradation Requirements in Greenbook.
10. Refer to Section 32 12 36, Slurry Coat. Section 3.01, Execution, Paragraph A. **Delete** the section in its entirety and **replace** with the following:
  - A. Preparation of surface shall comply with Greenbook.
11. Refer to Section 32 12 36, Slurry Coat. Section 3.02, Application, Paragraph A. **Delete** the section in its entirety and **replace** with the following:
  - A. Application of asphalt emulsion sealer shall comply with Greenbook.

**QUESTIONS AND ANSWERS:**

1. Question: The provided bid set contains multiple typos in the referenced numbers on the plans. These errors could lead to incorrect consequences and cause confusion in interpreting the plans. Please provide us with the correct information.

For example:

- a. The plan A1.01, Note #1, references A1.05 #11, but this number is incorrect.
- b. The plan A1.03, Note #2, references A1.05 #2, but this number is incorrect.
- c. The plan A1.03, Detail #2, contains numerous incorrect reference numbers, such as 'A2.02 #6.'
- d. Please inform the architect that there are many typos, and request a corrected revision.

Answer: Refer to Addendum No. 1 (which supersedes pages A-0.00, A-0.01, A-1.01 through A-1.04 from Attachment G of initial bid post).

Also, attached is the Pre-Bid Conference sign-in sheet (Attachment 2).

Please notify your subcontractors to this effect.

If you have any questions, please contact Mr. Michael Sanchez, at (626) 300-2085 or [misanchez@dpw.lacounty.gov](mailto:misanchez@dpw.lacounty.gov).

Very truly yours,

MARK PESTRELLA, PE  
Director of Public Works

*Brian Soria*

*for* SOO KIM  
Assistant Deputy Director  
Business Relations and Contracts Division

# **ATTACHMENT 1**

**SECTION 00 03 00**

**FORM OF BID TO BE USED BY BIDDERS**

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Camp Glenn Rockey Security Upgrades Project, in accordance with Drawings and Specifications 7879, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

**The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + [Extended Overhead Daily Rate (2) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.**

**1. LUMP SUM BID:**

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, requirements complete according to the Drawings and Specifications, will be:

(\$ \_\_\_\_\_ ) ( \_\_\_\_\_ )  
Lump sum bid in figures Lump sum bid in words

**2. EXTENDED OVERHEAD DAILY RATE:**

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ \_\_\_\_\_ ) ( \_\_\_\_\_ )  
Daily rate in figures Daily rate in words

**3. COUNTY PROGRAM PREFERENCE:**

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

LSBE Yes

No

**4. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)**

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated March 11, 2025, into my Bid.

Executed this day of \_\_\_\_\_ (Month and Year)

By: \_\_\_\_\_  
(Authorized Signature of a Principal Owner, Officer, or Manager)

\_\_\_\_\_  
\_\_\_\_\_

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on \_\_\_\_\_, 20\_\_\_\_, License No. \_\_\_\_\_, license classification(s) \_\_\_\_\_, was issued to me (us), in the name of \_\_\_\_\_, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

**Firm Ownership Information**

Check where applicable:

- 1.  Minority-Owned
- Woman-Owned
- Disadvantaged-Owned
- Disabled Veteran-Owned
- LGBTQQ-Owned

- 2.  An individual
- A corporation. Name state or territory of Incorporation \_\_\_\_\_
- A copartnership
- A joint venture

**Race/Ethnic Composition**

For statistical purposes only.

- Black/African American
- Hispanic/Latino
- Asian or Pacific Islander
- Native Americans
- Subcontinent Asian
- White

If a copartnership or joint venture, list names of individuals comprising same below  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date signed \_\_\_\_\_, 20\_\_\_\_

Respectfully submitted,

Place \_\_\_\_\_  
 City and State

\_\_\_\_\_  
 Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

\_\_\_\_\_  
 Number and Street

\_\_\_\_\_  
 Signature and Print Name

\_\_\_\_\_  
 City and State                  Zip Code

\_\_\_\_\_  
 Title and E-mail Address

\_\_\_\_\_  
 Telephone

\_\_\_\_\_  
 Signature and Print Name

\_\_\_\_\_  
 Fax

\_\_\_\_\_  
 Title and E-mail Address

# **ATTACHMENT 2**

County of Los Angeles  
 Department of Public Works  
 Camp Glenn Rocky Security Upgrades Project (Spec. 7879)  
 February 19, 2025 @ 10:00 a.m.

Pre-Bid Conference Sign-In Sheet

Name	Company Name	Prime or Sub Contractor	E-mail Address	Phone
Robert Beetan	Metro Builders	Prime	estimating@metrobuilders.com	949-515-4350
Alfonso Pineda	DF Perez Construction	Prime Sub	JoseC@DFPerez.com	714-774-4778
Jose Oros	Golden Steel	Sub	JoseO@GoldenSteel.com	626-956-3214
Jake Lee	JCOS	Sub	jake@jcosusa.com	714.251.3023
Scott Chung	JCOS	Sub	Scott@jcosusa.com	714.483.6910
JORDAN FARREN	CSCI	sub	Jordan@citypaving.com	714 732 1723
Leila Esmaeily	PW	-	lesmaeily@dpuw.county-gov	
Jennell Hluz	PW		jhluz@dpuw.lacounty.gov	626-300-2362
Yair Amster	BTB	Prime	yair@bettertogetherbuilders	857-204-0868
Eisen Kim	MTM	Prime	eisenkim@mtminc.us	626-861-4138
Mark Martinez	PW		mmartinez@dpuw.lacounty	626-458-2540
BEDROS BEDOYAN	Fortech	Sub	bedros@fortechsolutions.com	8186796539

County of Los Angeles  
 Department of Public Works  
 Camp Glenn Rocky Security Upgrades Project (Spec. 7879)  
 February 19, 2025 @ 10:00 a.m.

Pre-Bid Conference Sign-In Sheet

Name	Company Name	Prime or Sub Contractor	E-mail Address	Phone
George Aghajanyan	MCM	Sub	george_ashad;anyan@mcminteped.com	518 389 5914
Alex Tran	Inter-Pacific, Inc.	Prime	atran@inter-pacific.com	949-529-5977
ROBIN SANGRONG	CARPET FENCE		ROBIN@CARPETFENCE.COM	714-274-1359
Oscar Sorel	Oscalibor Plumbing		info@oscaliborplumbinginc.com	8189392086
SETH LACROIX	JCI	SUB	SETH.LACROIX@JCI.COM	562-625-4664
Seth Ahn	NuBell Gate	Sub	nubellgate@gmail.com	213-400-7773
Ben Morales	Probation		Benjamin.Morales@probation.lacounty.gov	562.273.3616
Nick Swartz	Probation		nicholas.swartz@probation.lacounty.gov	213-598-6959
ED Pineda	Probation		edward.pineda@probation	''
Gabriel Ortiz	Probation		gabriel.ortiz@probation.lacounty.gov	213 598-6959
Cham Wadu	PW		cwadu@dpw.lacounty.gov	626-464-4214
EMPEROR	UTC	ARCHITECT	emper@UTC.com	606/254 8854



# **ADDENDUM 1**

## **ARCHITECTURAL ADDENDUM NO. 1**

To The Contract Documents For

### **LAC-DPW Camp Glenn Rockey Security Upgrades**

**SPEC No. 7879**

**March 2025**

The following changes, additions, deletions, and/or clarifications on the drawings or in the specifications shall apply to proposals made for and to the various parts of the work affected thereby. Text of documents has been updated to reflect changes made by this addendum.

Careful note of this addendum shall be taken by all parties of interest so that the proper allowance may be made in all computations, estimates and contract. All trades affected shall be fully advised in the scope and performance of the work, which will be required of them.

In case of conflict between drawings, specifications, earlier addendum shall govern. This addendum supersedes all previous drawings, specifications, addenda and instructions pertaining to items included herein.

This addendum consists of the following:

1. Additional Information and/or Clarifications:

- A. Refer to **Bid Drawing A-0.00** w/ clouded revisions **Delta 4**: Issued as **SKA-0**:
  - Clarification on note 1 under General Notes.
- B. Refer to **Bid Drawing A-0.01** w/ clouded revisions **Delta 5**: Issued as **SKA-1**:
  - Detail 2: Revised slurry application to approximately 8,500 SF.
- C. Refer to **Bid Drawing A-1.01** w/ clouded revisions **Delta 4**: Issued as **SKA-2**:
  - Revised detail call-out references.
  - Clarification on note 7 under Reference Notes.
  - Clarification on note 1 under General Notes.
- D. Refer to **Bid Drawing A-1.02** w/ clouded revisions **Delta 6**: Issued as **SKA-3**:
  - Clarification on note 1 under General Notes.
- E. Refer to **Bid Drawing A-1.03** w/ clouded revisions **Delta 8**: Issued as **SKA-4**:
  - Revised detail call-out references.
  - Added 2% max slope on ADA pathways.
- F. Refer to **Bid Drawing A-1.04** w/ clouded revisions **Delta 6**: Issued as **SKA-5**:
  - Clarification on note 1 under General Notes.

NOTICE: THIS ADDENDUM CONSISTS OF TWO (2) PAGES

End of Architectural Addendum No. 1

*Emmanuel Perez*

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Emmanuel Perez  
Project Manager  
JTC architects

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LOS ANGELES COUNTY  
PUBLIC WORKS  
900 SOUTH FREMONT AVE.  
ALHAMBRA, CA 91803

PROJECT :  
**CAMP GLENN ROCKEY SECURITY UPGRADES**

LOCATION :  
**1900 N. SYCAMORE ROAD,  
SAN DIMAS, CA 91773**

ARCHITECT :  
**JTC**  
architects, inc.  
**65 N. 1ST AVENUE, SUITE 201  
ARCADIA, CA 91008**  
T: 626-254-8884  
E: info@jtcarch.com

JTC PROJECT NO: **37606.0D**



CONSULTANT :

**BID SET**

TITLE:  
**OVERALL SITE PLAN  
AREAS OF WORK**

SCALE: AS NOTED  
DATE: 12-15-24  
DRAWN BY: JTC  
CHECKED BY: JTC

SHEET NUMBER:  
**A-0.00  
(SKA-0)**

NO.	REMARKS	NO.	REMARKS	NO.	REMARKS	NO.	REMARKS
6-10-24	PLAN CHECK RESUBMITTAL	11-19-24	PLAN CHECK RESUBMITTAL-FIRE	11-19-24	DATE	11-19-24	DATE
11-06-24	PLAN CHECK RESUBMITTAL	03-04-25	RESPONSE TO RFI #1	03-04-25	DATE	03-04-25	DATE

**GENERAL NOTES:**

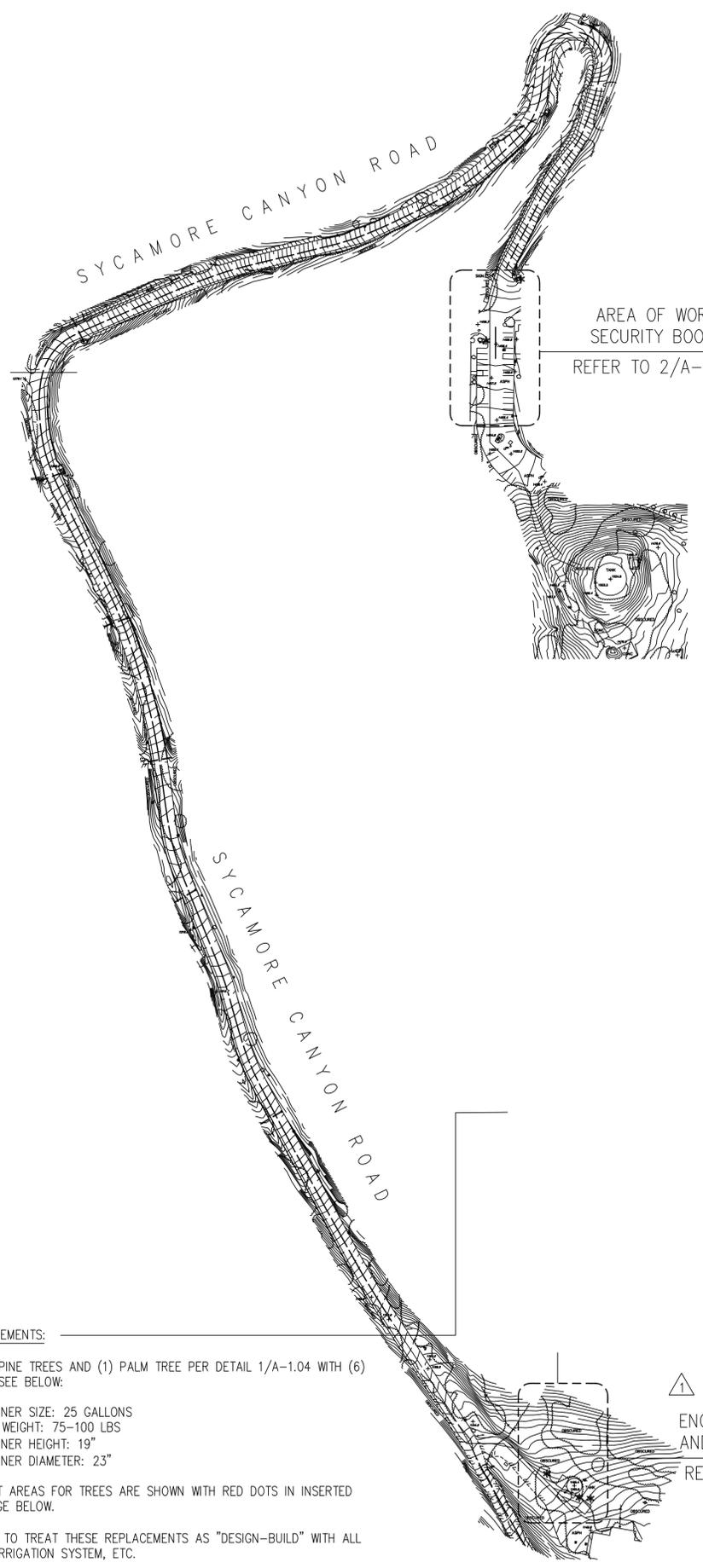
- CONTRACTOR SHALL PERFORM GROUND PENETRATING RADAR TEST BEFORE COMMENCING WORK. DOCUMENT ALL UTILITY LINES INCLUSIVE OF TRENCH WORK, FOUNDATION PAD FOR SECURITY BOOTH AND ENGINE GENERATOR, ADA RAMP, MAIN BUILDING ENTRANCE, ETC. THROUGH AS-BUILT PROCESS. INFORM THE ARCHITECT AND OWNER OF FINDINGS PRIOR TO COMMENCING WORK
- PROTECT AT ALL COST EXISTING STRUCTURES, SURFACES, ON-SITE EQUIPMENTS, ETC DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES INCURRED DUE TO NEGLIGENCE AND OR AS RESULT OF NOT FURTHER INVESTIGATING OR FAMILIARIZING HIMSELF WITH ALL AREAS INVOLVED (NOT ONLY LIMITED TO WORK AREAS)
- DO NOT BLOCK ANY INGRESS OR EGRESS PATHWAY OF STRUCTURE. PROVIDE A CLEAR AND UNOBSTRUCTED PATH OF TRAVEL DEEMED SAFE AS AN ALTERNATIVE WAY TO AND FROM BUILDING ENTRANCES, IF NECESSARY
- SUBMIT CONSTRUCTION SAFETY PLAN AND PROPOSED PARKING LOCATIONS FOR BOTH SITE AREAS FOR CONSTRUCTION CREW TO OWNER FOR REVIEW & APPROVAL. CONTRACTOR SHALL MINIMIZE PARKING AREA CLOSURES. COORDINATE WITH NATURE CENTER FOR PERMISSION TO ACCESS SITE PRIOR TO COMMENCING ANY WORK
- VERIFY LOCATION FOR APPROVAL WITH OWNER FOR STAGING AREA AS REQUIRED FOR TEMPORARY STORAGE OF DEBRIS REMOVED AND STORAGE FOR SUPPLY OF MATERIALS. CONTRACTOR TO PATCH & REPAIR ANY DAMAGED PORTION OF AFFECTED AREA AS A RESULT OF TEMPORARY STAGING AREA
- ALL CONCRETE CURB AND GUTTER FLOWLINES WITH LESS THAN ONE PERCENT SHALL BE WATER TESTED PRIOR TO FINAL FINISHING TO ENSURE PROPER DRAINAGE W/O UNACCEPTABLE HIGH OR LOW SPOTS.
- COORDINATE WITH THE OWNER TO ACQUIRE AN ENCROACHMENT PERMIT (IF APPLICABLE) TO PERFORM WORK WITHIN THE STREET/Common PARKING RIGHT-OF-WAY
- ALL UTILITY TRENCH BACKFILL AND COMPACTION INSPECTION BE PERFORMED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS.
- ALL DAMAGED CONCRETE SIDEWALKS OR CURBS SHALL BE SAW CUT TO THE NEAREST TRANSVERSE SCORE MARK, OR ADJUSTABLE CONTROL JOINT, OR WEAKENED PLANE JOINT AND REPLACED IN CONFORMANCE WITH THE LATEST STANDARDS.
- TRAFFIC FLOWS SHALL BE MAINTAINED AT ALL TIMES AND PROTECTED WITH ADEQUATE BARRICADES, LIGHTS, SIGNS, AND WARNING DEVICES IN ACCORDANCE WITH THE CURRENT STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, TRAFFIC MANUAL AND TO OWNER.
- IRRIGATION LINES SHALL BE REMOVED, RELOCATED OR RECONSTRUCTED AS NECESSARY, INSR TALL PER LATEST STANDARDS
- FOR NOTICE TO ACCESS SECURED AREAS, CONTRACTOR MUST PROVIDE 48 HOUR NOTICE FOR APPROVAL BEFORE ACCESSING SECURED AREAS
- FOR NOTICE OF INSPECTIONS, CONTRACTOR MUST PROVIDE 48 HOUR NOTICE FOR INSPECTIONS
- CONTRACTOR TO PROVIDE TEMPORARY ALTERNATE ADA ACCESS DURING RAMP CONSTRUCTION IN FRONT OF OFFICE ENTRANCE. PROVIDE COMPLIANT TEMPORARY SIGNS AND ADA RAMP

**ENVIRONMENTAL NOTES:**

- CONTRACTOR SHALL NOTIFY ALL OF HIS SUBCONTRACTORS THAT DUMPING OF CHEMICALS INTO THE STORM DRAIN SYSTEM OR THE WATERSHED IS PROHIBITED.
- CONTRACTOR SHALL MAINTAIN CONSTRUCTION SITE IN SUCH CONDITION THAT AN ANTICIPATED STORM DOES NOT CARRY WASTES OR POLLUTANTS OFF THE SITE. POTENTIAL POLLUTANTS INCLUDE BUT ARE NOT LIMITED TO: SOLID OR LIQUID CHEMICAL SPILLS; WASTES FROM PAINTS, STAINS, SEALANT, GLUES, LIMES, PESTICIDES, HERBICIDES, WOOD PRESERVATIVES AND SOLVENTS; ASBESTOS FIBERS, PAINTS FLAKES OR STUCCO FRAGMENTS; FUELS, OILS, LUBRICANTS, AND HYDRAULIC, RADIATOR, OR BATTERY FLUIDS; FERTILIZERS, VEHICLE/EQUIPMENT WASH WATER AND CONCRETE WASH WATER; CONCRETE, DETERGENT OR FLOATABLE WASTES; WASTES FROM ANY ENGINE/EQUIPMENT STEAM CLEANING OR CHEMICAL DEGREASING; AND SUPERCHLORINATED POTABLE WATER LINE FLUSHINGS.
- DURING CONSTRUCTION, CONTRACTOR SHALL DISPOSE OF SUCH MATERIALS IN A SPECIFIED AND CONTROLLED TEMPORARY AREA ON-SITE, PHYSICALLY SEPARATED FROM POTENTIAL STORM WATER RUNOFF, WITH ULTIMATE DISPOSAL IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL REQUIREMENTS.
- DEWATERING OF CONTAMINATED GROUNDWATER, OR DISCHARGING CONTAMINATED SOILS VIA SURFACE EROSION IS PROHIBITED. DEWATERING OF NON-CONTAMINATED GROUNDWATER REQUIRES AN APPROVAL FROM THE OWNER.

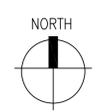
**EROSION NOTES:**

- EQUIPMENT AND WORKERS FOR EMERGENCY WORK SHALL BE MADE AVAILABLE AT ALL TIMES DURING THE RAINY SEASON. NECESSARY MATERIALS SHALL BE AVAILABLE ONSITE OR STOCKPILED AT CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES WHEN RAIN IS IMMINENT.
- EROSION CONTROL DEVICES SHALL NOT BE MOVED OR MODIFIED WITHOUT THE APPROVAL OF THE OWNER.
- ALL REMOVABLE EROSION PROTECTIVE DEVICES SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN THE 5-DAY RAIN PROBABILITY FORECAST EXCEEDS 40 PERCENT.
- AFTER A RAINSTORM, ALL SILT AND DEBRIS SHALL BE REMOVED FROM STREETS, CHECK BERMS, AND BASINS.
- GRADED AREAS ON THE PERMITTED AREA PERIMETER MUST DRAIN AWAY FROM THE FACE OF SLOPES AT THE CONCLUSION OF EACH WORKING DAY. DRAINAGE TO BE DIRECTED TOWARD DESILTING FACILITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE AND TAKE NECESSARY PRECAUTIONS TO PREVENT PUBLIC TRESPASS ONTO AREAS WHERE IMPOUNDED WATER CREATES A HAZARDOUS CONDITION.



- TREE REPLACEMENTS:
- REMOVE (2) PINE TREES AND (1) PALM TREE PER DETAIL 1/A-1.04 WITH (6) OAK TREES. SEE BELOW:
    - CONTAINER SIZE: 25 GALLONS
    - TOTAL WEIGHT: 75-100 LBS
    - CONTAINER HEIGHT: 19"
    - CONTAINER DIAMETER: 23"
  - REPLACEMENT AREAS FOR TREES ARE SHOWN WITH RED DOTS IN INSERTED PICTURE IMAGE BELOW.
  - CONTRACTOR TO TREAT THESE REPLACEMENTS AS "DESIGN-BUILD" WITH ALL NECESSARY IRRIGATION SYSTEM, ETC.

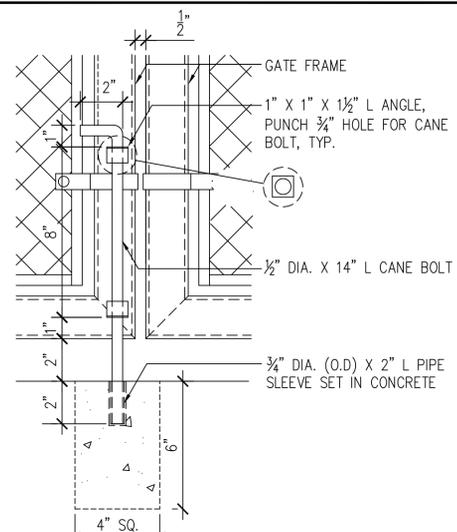
**1** **OVERALL SITE PLAN - AREAS OF WORK**  
SCALE: N.T.S.



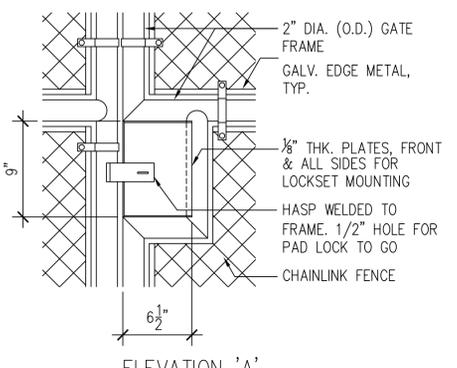
**SPEC 7879**

BUILDING PLAN CHECK APPLICATION NUMBER:

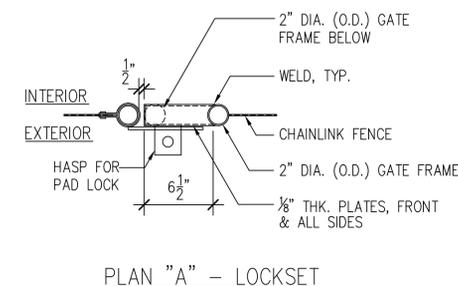
BLDC240417000421



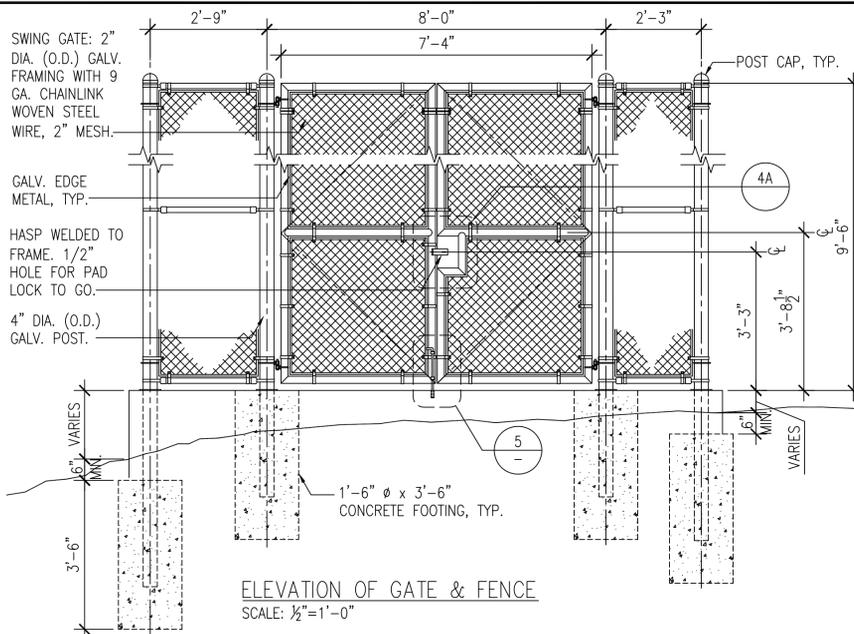
**5 CANE BOLT DETAIL**  
SCALE: 3"=1'-0"



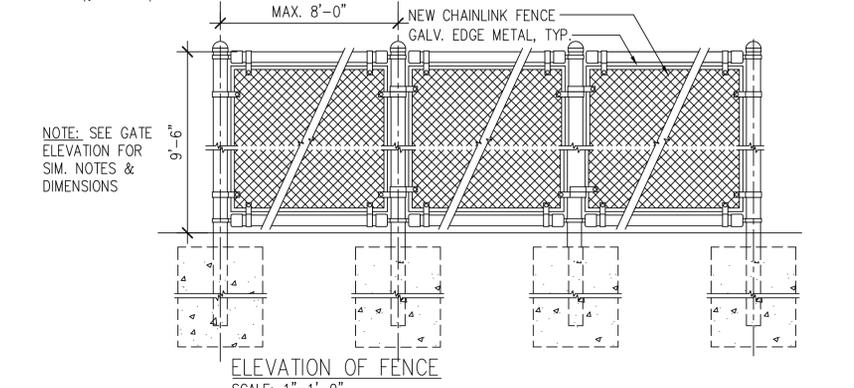
**4 FENCE LOCKSET DETAILS**  
SCALE: 1-1/2"=1'-0"



PLAN "A" - LOCKSET

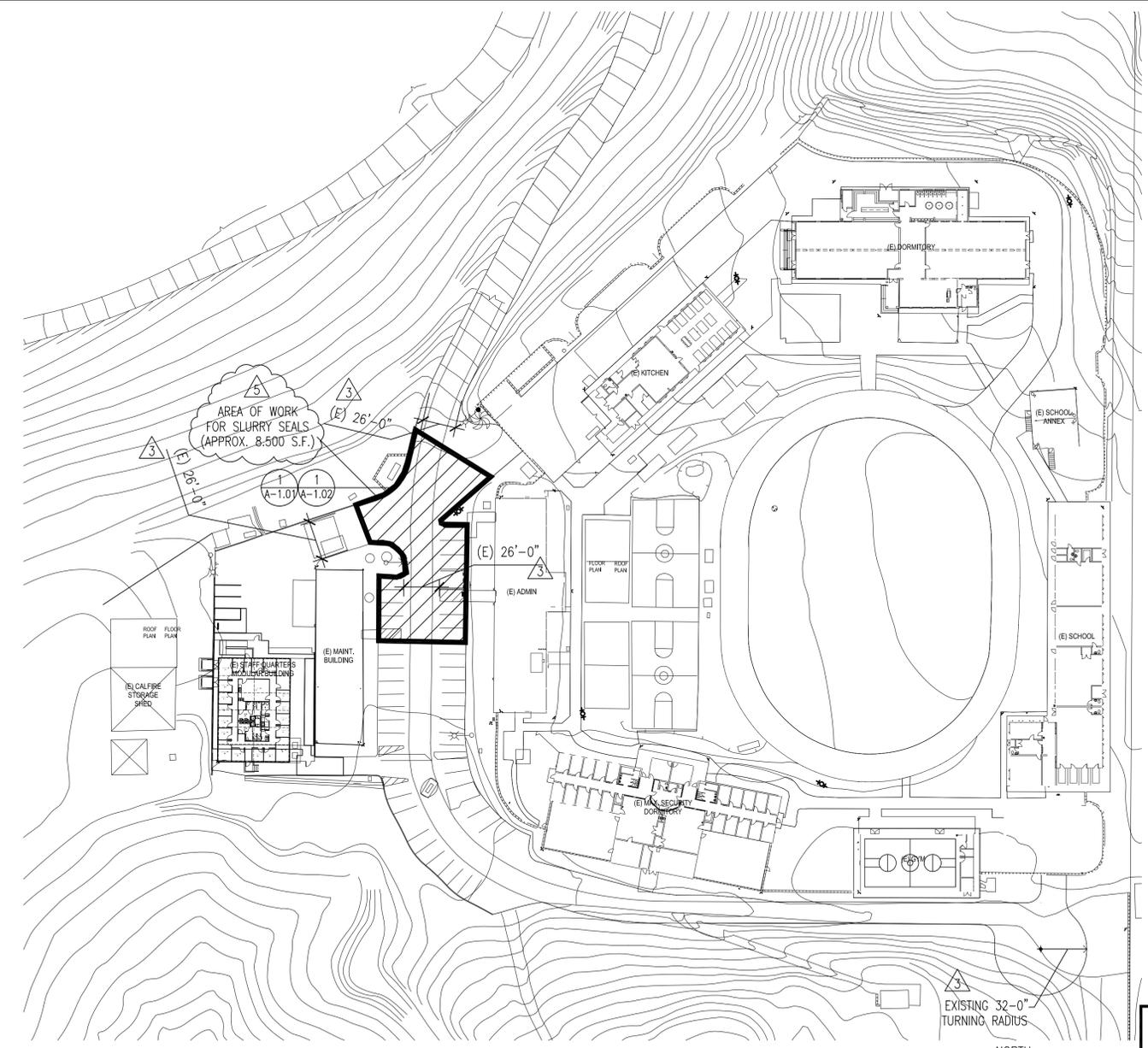


ELEVATION OF GATE & FENCE  
SCALE: 1/2"=1'-0"



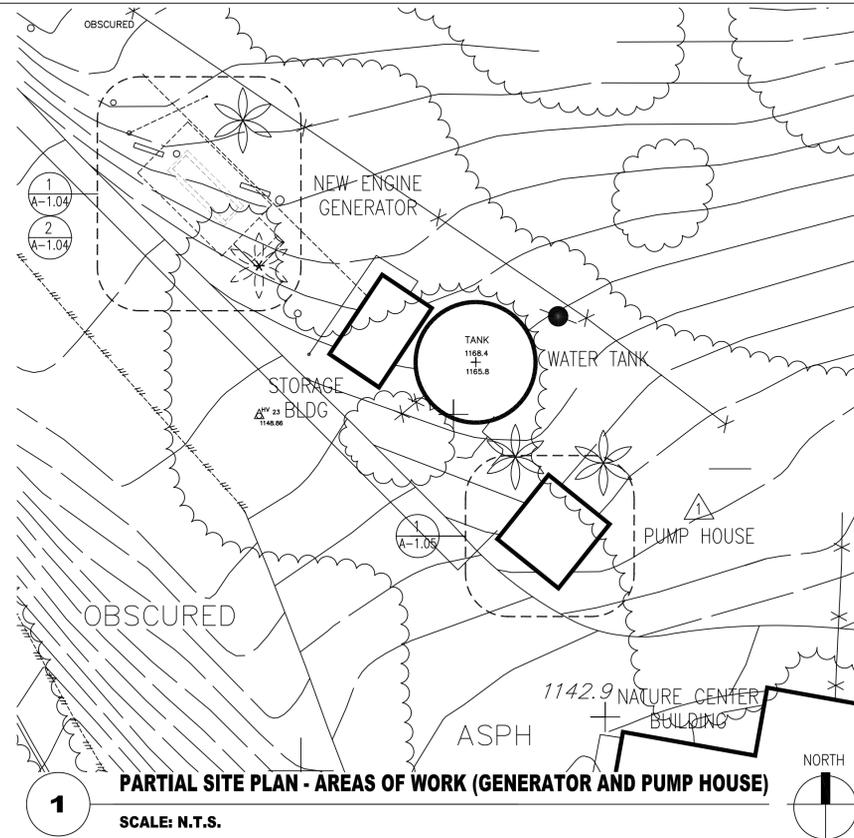
ELEVATION OF FENCE  
SCALE: 1"=1'-0"

**3 CHAIN LINK FENCING**  
SCALE: AS SHOWN



**2 PARTIAL SITE PLAN - AREA OF WORK (SECURITY BOOTH)**  
SCALE: N.T.S.

**SPEC 7879**  
BUILDING PLAN CHECK APPLICATION NUMBER:  
BLDC240417000421



**1 PARTIAL SITE PLAN - AREAS OF WORK (GENERATOR AND PUMP HOUSE)**  
SCALE: N.T.S.

NO.	REMARKS	DATE	BY
6-10-24	PLAN CHECK RESUBMITTAL - FIRE	03-04-25	JTC
11-18-24	PLAN CHECK RESUBMITTAL - FIRE		JTC
11-6-24	PLAN CHECK RESUBMITTAL		JTC
12-15-24	PLAN CHECK RESUBMITTAL		JTC
6-10-24	PLAN CHECK RESUBMITTAL		JTC
11-6-24	PLAN CHECK RESUBMITTAL		JTC

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LOS ANGELES COUNTY  
PUBLIC WORKS  
900 SOUTH FREMONT AVE.  
ALHAMBRA, CA 91803

PROJECT :  
**CAMP GLENN ROCKEY SECURITY UPGRADES**

LOCATION :  
**1900 N. SYCAMORE ROAD,  
SAN DIMAS, CA 91773**

ARCHITECT :  
**JTC**  
architects, inc.  
65 N. 1ST AVENUE, SUITE 201  
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JTC PROJECT NO: **37606.0D**

SEAL :

CONSULTANT :

**BID SET**

TITLE:  
**PARTIAL SITE PLANS**

SCALE: AS NOTED  
DATE: 12-15-24  
DRAWN BY: JTC  
CHECKED BY: JTC  
SHEET NUMBER:  
**A-0.01 (SKA-1)**

**REFERENCE NOTES:**

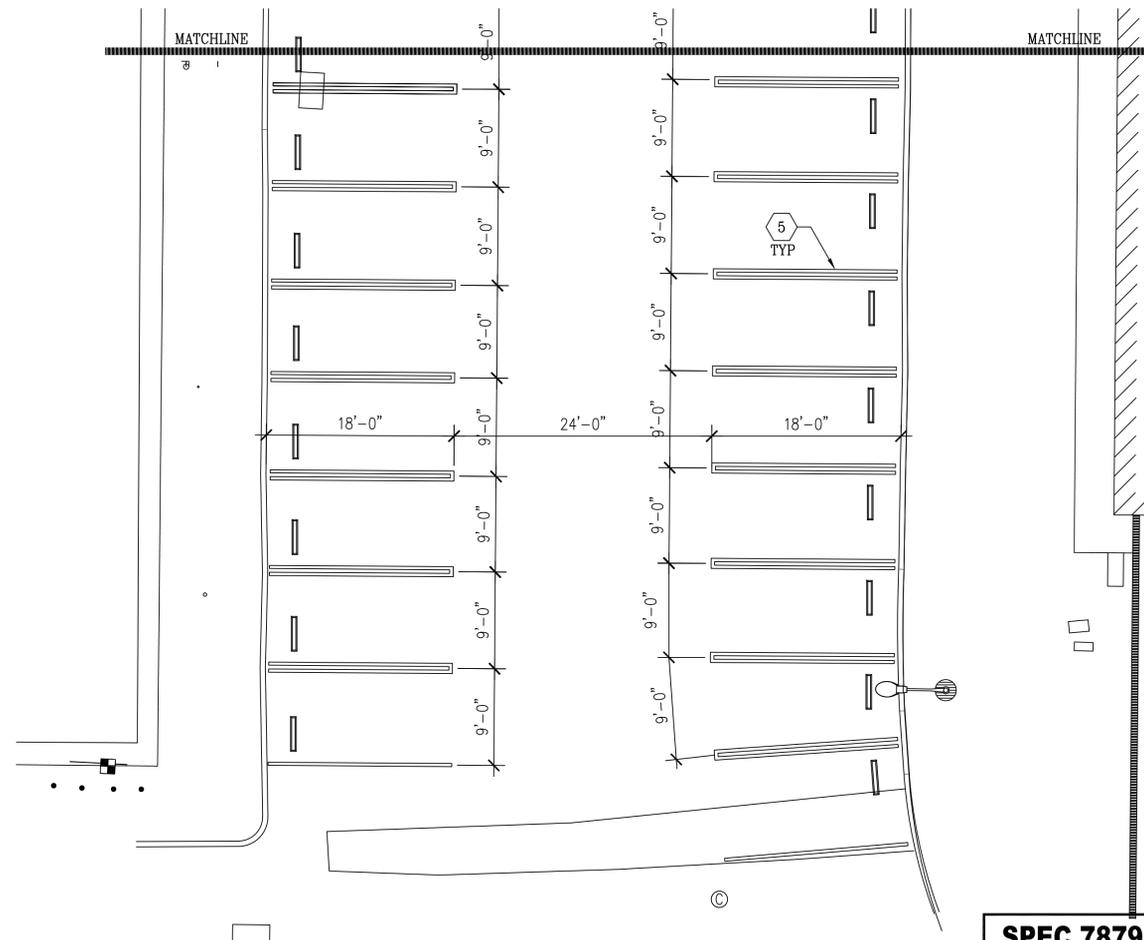
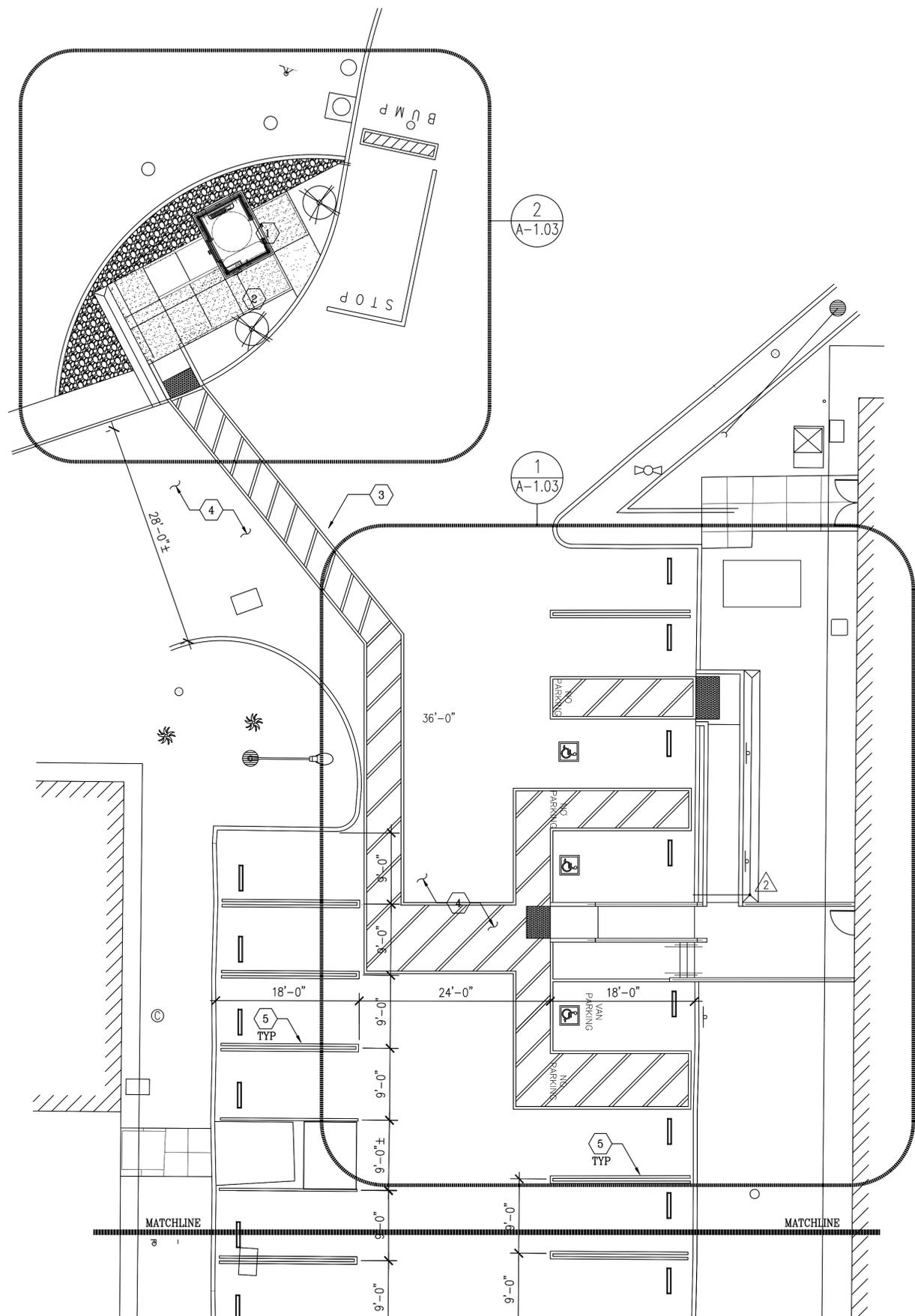
- 1 (N) PREFABRICATED SECURITY BOOTH ON (N) CONCRETE FOUNDATION SUPPORT
- 2 (N) CONCRETE PAVEMENT
- 3 (N) ADA DIAGONAL ACCESSIBLE MARKINGS ON ASPHALT PAVEMENT
- 4 PROVIDE (N) SLURRY COATINGS IN GENERAL AFFECTED AREAS. SEE NOTE 4 ON A-1.01 FOR ADDITIONAL INFORMATION
- 5 (N) PARKING STRIPES

**GENERAL NOTES:**

- 1. CONTRACTOR SHALL PERFORM GROUND PENETRATING RADAR TEST BEFORE COMMENCING WORK. DOCUMENT ALL UTILITY LINES INCLUSIVE OF TRENCH WORK, FOUNDATION PAD FOR SECURITY BOOTH AND ENGINE GENERATOR, ADA RAMP, MAIN BUILDING ENTRANCE, ETC. THROUGH AS-BUILT PROCESS. INFORM THE ARCHITECT AND OWNER OF FINDINGS PRIOR TO COMMENCING WORK
- 2. PROTECT AT ALL COST EXISTING STRUCTURES, SURFACES, ON-SITE EQUIPMENTS, ETC DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES INCURRED DUE TO NEGLIGENCE AND OR AS RESULT OF NOT FURTHER INVESTIGATING OR FAMILIARIZING HIMSELF WITH ALL AREAS INVOLVED (NOT ONLY LIMITED TO WORK AREAS)
- 3. DO NOT BLOCK ANY INGRESS OR EGRESS PATHWAY OF STRUCTURE. PROVIDE A CLEAR AND UNOBSTRUCTED PATH OF TRAVEL DEEMED SAFE AS AN ALTERNATIVE WAY TO AND FROM BUILDING ENTRANCES, IF NECESSARY
- 4. SUBMIT CONSTRUCTION SAFETY PLAN TO OWNER FOR REVIEW AND APPROVAL
- 5. VERIFY LOCATION FOR APPROVAL WITH OWNER FOR STAGING AREA AS REQUIRED FOR TEMPORARY STORAGE OF DEBRIS REMOVED AND STORAGE FOR SUPPLY OF MATERIALS. CONTRACTOR TO PATCH & REPAIR ANY DAMAGED PORTION OF AFFECTED AREA AS A RESULT OF TEMPORARY STAGING AREA

**ACCESSIBLE PARKING SPACES**

PARKING FACILITY TOTAL	MIN NUMBER OF ACCESSIBLE SPACES		
	STANDARD	VAN	TOTAL (STANDARD + VAN)
52	2	1	3



**1 PARTIAL SITE PLAN - NEW WORK (SECURITY BOOTH)**  
SCALE: 1/8"=1'-0"

**SPEC 7879**  
BUILDING PLAN CHECK APPLICATION NUMBER:  
BLDC240417000421

NO.	REVISIONS	DATE	BY	REMARKS
6-10-24	PLAN CHECK RESUBMITTAL	JTC	JTC	PLAN CHECK RESUBMITTAL
9-04-24	PLAN CHECK RESUBMITTAL	JTC	JTC	RESPONSE TO RFI #1
11-06-24	PLAN CHECK RESUBMITTAL	JTC	JTC	12-15-24
11-19-24	PLAN CHECK RESUBMITTAL-FIRE	JTC	JTC	3-06-25

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LOS ANGELES COUNTY  
PUBLIC WORKS  
900 SOUTH FREMONT AVE.  
ALHAMBRA, CA 91803

PROJECT :  
**CAMP GLENN ROCKEY SECURITY UPGRADES**

LOCATION :  
**1900 N. SYCAMORE ROAD,  
SAN DIMAS, CA 91773**

ARCHITECT :  
**JTC**  
architects, inc.  
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ARCADIA, CA 91008  
T: 628-254-8884  
E: info@jtcarch.com

JTC PROJECT NO: **37606.0D**



CONSULTANT :

**BID SET**

TITLE:  
**PARTIAL SITE PLAN  
SECURITY BOOTH & ADA PARKING -  
NEW WORK**

SCALE: AS NOTED  
DATE: 12-15-24  
DRAWN BY: JTC  
CHECKED BY: JTC

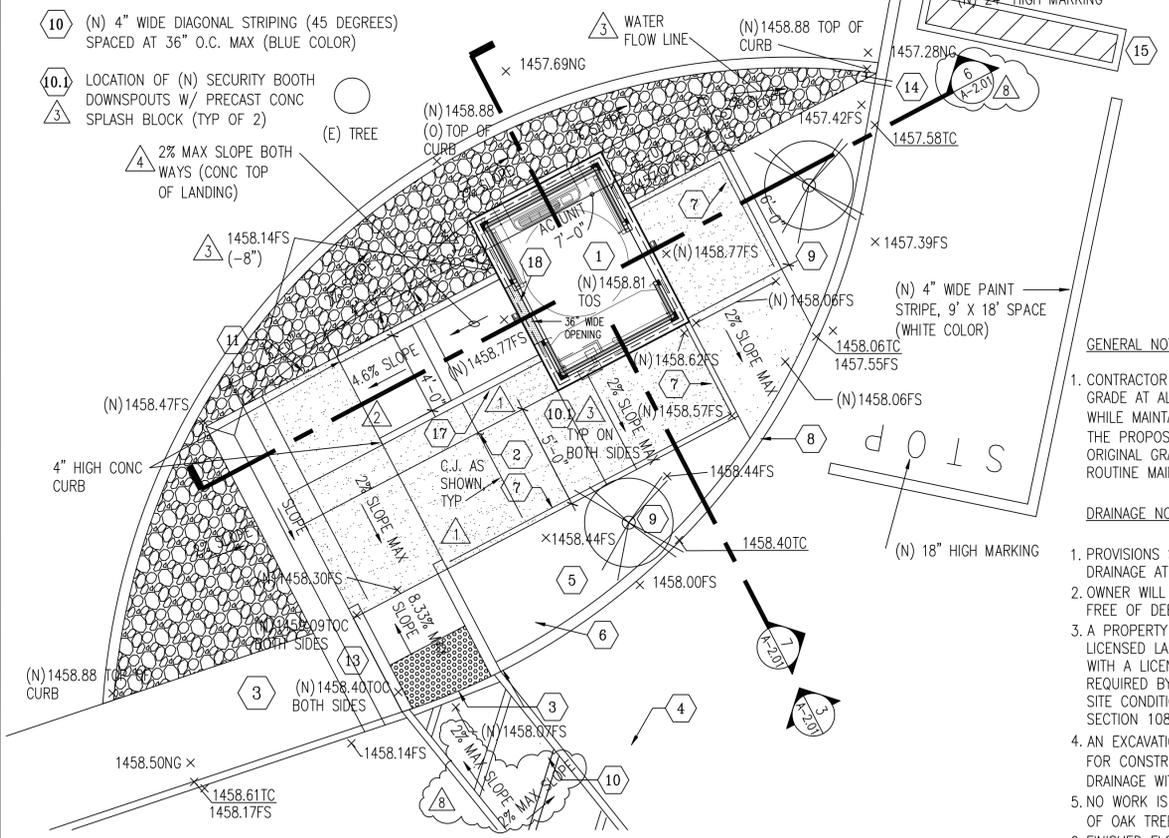
SHEET NUMBER:  
**A-1.02  
(SKA-3)**

**REFERENCE NOTES (DETAIL 1):**

- 1 (N) CONCRETE CURBS ALONG HC RAMP
- 2 (N) 4" WIDE PARKING STALL PAINT STRIP - DOUBLE LINES (WHITE AND BLUE COLORS)
- 3 (N) 4" WIDE DIAGONAL STRIPING (45 DEGREES) SPACED AT 36" O.C. MAX (BLUE COLOR)
- 4 (N) HC SYMBOL STENCIL, SEE 3/A-106/8
- 5 (N) PAINTED BORDERLINE AROUND PERIMETER OF ACCESS WALKWAYS (BLUE COLOR)
- 6 HC SIGN ON STEEL POST (TYP OF 4), SEE 6/A-106/8
- 7 12" IN HEIGHT MARKINGS (WHITE LETTERS)
- 8 (N) 4" WIDE DIAGONAL STRIPING (45 DEGREES) SPACED AT 36" O.C. MAX (WHITE COLOR)
- 9 (N) RECYCLED PLASTIC WHEEL STOP IN ADA PARKING STALLS AND AFFECTED NON-ADA PARKING STALLS. ACCESS LINK BELOW: (HTTPS://WWW.SPEEDBUMPSANDHUMPS.COM)
  - LAG BOLT FASTENING METHOD ON CONCRETE
  - 4" SHORTSTOP
  - BLUE IN COLOR FOR ADA PARKING STALLS
  - YELLOW IN COLOR FOR NON-ADA PARKING STALLS
- 10 (N) HC PATH OF TRAVEL WITH MAXIMUM SLOPE OF 5% AND CROSS SLOPE OF 2%. TYPICAL THROUGHOUT.
- 11 (N) TRUNCATED DOMES 3'-0" MIN WIDTH. SEE 7/A-106/1
- 12 (N) CONCRETE WALL/CURB
- 13 (N) UNAUTHORIZED PARKING SIGN MOUNTED ON BUILDING EXTERIOR WALL. SEE 9/A-106/8
- 14 (N) 4" WIDE PARKING STALL PAINT STRIP - DOUBLE LINES (WHITE COLOR)
- 15 (N) 5" CONCRETE SLAB ON GRADE

**REFERENCE NOTES (DETAIL 2):**

- 1 (N) PREFABRICATED SECURITY BOOTH ON (N) CONCRETE FOUNDATION SUPPORT
- 2 (N) CONCRETE PAVEMENT. SEE 2/A-106/8
- 3 (N) HC CONCRETE CURB CUT OUT
- 4 (N) PAINTED BORDERLINE AROUND PERIMETER OF ACCESS WALKWAYS (BLUE COLOR)
- 5 (N) CONCRETE CURBS ALONG HC RAMP ON BOTH SIDES
- 6 (N) TRUNCATED DOMES. SEE 7/A-106/8
- 7 (N) GALVANIZED 36" H METAL HANDRAIL. SEE 14/A-106/8
- 8 (E) CONCRETE CURB
- 9 (N) BLACK MULCH WITH UNDERNEATH GEOTEXTILE FABRIC FOR WEED CONTROL. PROVIDE LANDSCAPED AREAS WITH IRRIGATION SYSTEM AND WHITE AND PINK CRAPE MYRTLE SEMI-DWARF TREES AS DESIGN BUILD BASED ON PLANS
- 10 (N) 4" WIDE DIAGONAL STRIPING (45 DEGREES) SPACED AT 36" O.C. MAX (BLUE COLOR)
- 10.1 LOCATION OF (N) SECURITY BOOTH DOWNSPOUTS W/ PRECAST CONC SPLASH BLOCK (TYP OF 2)
- 11 (N) 4" THICK CRUSHED ROCK GRAVEL THROUGHOUT. PROVIDE GEOTEXTILE FABRIC UNDERNEATH FOR WEED CONTROL. SEE 10/A-106/8
- 12 (N) GALVANIZED METAL POST ON CONCRETE BASE FOR CCTV CAMERA (TOTAL HEIGHT OF 20'-0" ABOVE GRADE). SEE 13/A-106/8
- 13 (N) CONCRETE SWALE SLOPED TOWARDS CONC CURB. SEE 4/A-106/8
- 14 (N) 3" PVC STANDARD DRAIN DAYLIGHT PIPES WITH SCREEN ON BOTH ENDS TO PREVENT DEBRIS. (TOTAL OF TWO PIPES)
- 15 SPEED BUMP: RUBBER, BLACK/YELLOW, 9 FT LG, 24 IN WD, 1 1/8 IN HT
  - ITEM 29NH25MFR. MODEL 29NH25 BY GRAINGER
  - https://www.grainger.com/product/29NH25
  - INSTALL WITH LAG BOLTS OR SPIKES BASED ON (E) ASPHALT/CONCRETE DRIVEWAY PER MANUFACTURER'S STD
- 16 (E) SIGN ON POST TO REMAIN
- 17 4" HIGH CONCRETE CURB AND SLOPED CONCRETE SLAB ON GRADE (NO HANDRAIL REQUIRED DUE TO LESS THAN 6" HEIGHT DIFFERENCE BETWEEN LOW POINT OF SLAB AND BOOTH FINISHED FLOOR ELEVATION)
- 18 3/4" THICK GALV FIN STEEL PLATE WITH STIFFENER METAL ANGLES



**2 ENLARGED SITE PLAN (SECURITY BOOTH) - NEW**

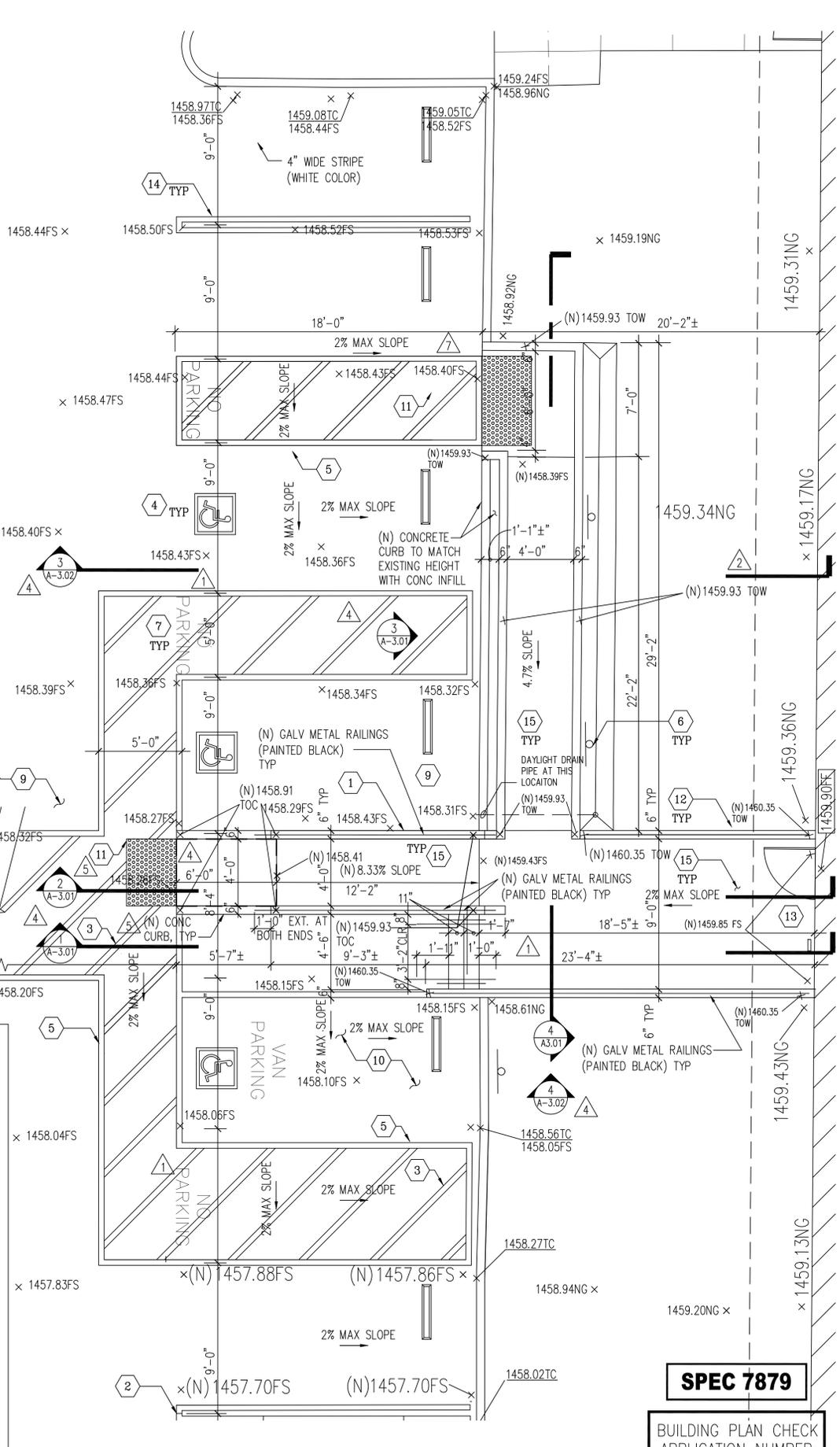
SCALE: 1/4"=1'-0"

**GENERAL NOTE:**

1. CONTRACTOR TO MATCH EXISTING PAVEMENT LINE & GRADE AT ALL NEW PAVEMENT LOCATIONS WHILE MAINTAINING (E) SITE DRAINAGE PATTERN. THE PROPOSED PAVING/SLURRY THAT MAINTAINS ORIGINAL GRADE & ALIGNMENT IS CONSIDERED A ROUTINE MAINTENANCE ACTIVITY.

**DRAINAGE NOTES:**

1. PROVISIONS SHALL BE MADE FOR CONTRIBUTORY DRAINAGE AT ALL TIMES.
2. OWNER WILL MAINTAIN DRAINAGE DEVICES AND KEEP FREE OF DEBRIS.
3. A PROPERTY LINE SURVEY, PREPARED BY A CA LICENSED LAND SURVEYOR OR A CIVIL ENGINEER WITH A LICENSE NUMBER BELOW C33966, MAY BE REQUIRED BY THE BUILDING OFFICIAL BASED UPON SITE CONDITIONS IN ACCORDANCE WITH LACBC SECTION 108.1.
4. AN EXCAVATION/ENCROACHMENT PERMIT IS REQUIRED FOR CONSTRUCTION AND/OR DISCHARGE OF DRAINAGE WITHIN PUBLIC ROAD R/W.
5. NO WORK IS ALLOWED WITHIN THE PROTECTED ZONE OF OAK TREE W/O AN OAK TREE REPORT & PERMIT.
6. FINISHED FLOOR SHALL BE 8 INCHES MINIMUM ABOVE FINISHED GRADE.
7. TOTAL PROPOSED IRRIGATED LANDSCAPE AREA: 78 SQUARE FEET



**1 ENLARGED ADA PARKING STALLS - NEW**

SCALE: 1/4"=1'-0"

**SPEC 7879**

BUILDING PLAN CHECK APPLICATION NUMBER:

BLDC240417000421

NO.	REVISIONS	DATE	BY	DATE	NO.	REVISIONS	DATE	BY
6-10-24	PLAN CHECK RESUBMITTAL		JTC		1-14-25	PLAN CHECK RESUBMITTAL		JTC
9-04-24	PLAN CHECK RESUBMITTAL		JTC		3-04-25	RESPONSE TO RFI #1		JTC

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LOS ANGELES COUNTY PUBLIC WORKS 900 SOUTH FREMONT AVE. ALHAMBRA, CA 91803

PROJECT : **CAMP GLENN ROCKEY SECURITY UPGRADES**

LOCATION : **1900 N. SYCAMORE ROAD, SAN DIMAS, CA 91773**

ARCHITECT : **JTC architects, inc.**  
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 T: 628.254.8884  
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JTC PROJECT NO: **37606.0D**



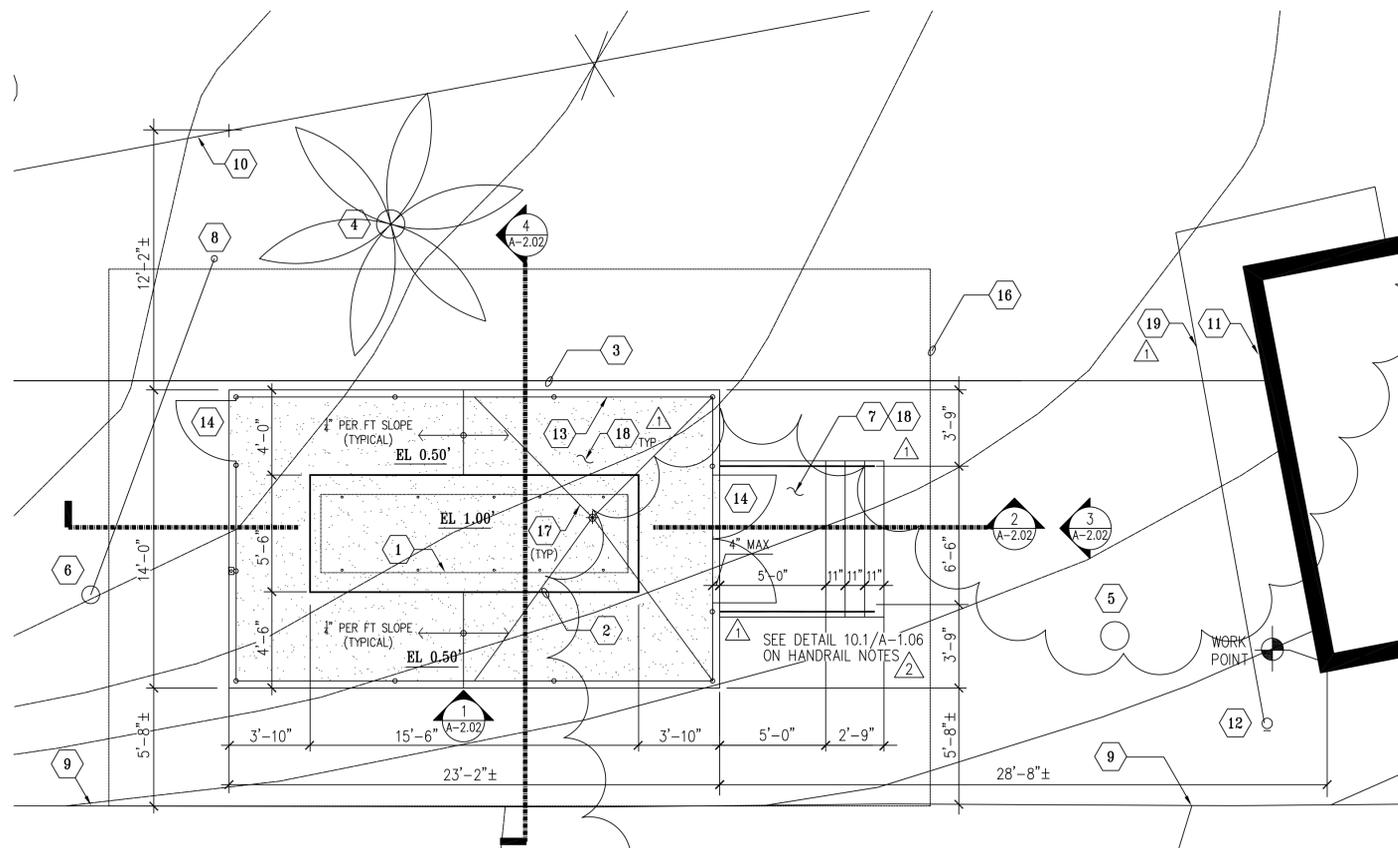
CONSULTANT :

**BID SET**

TITLE: **PARTIAL ENLARGED SITE PLAN - SECURITY BOOTH AND ADA PARKING STALLS**

SCALE: AS NOTED  
 DATE: 12-15-24  
 DRAWN BY: JTC  
 CHECKED BY: JTC

SHEET NUMBER: **A-1.03 (SKA-4)**



**2 PARTIAL SITE PLAN - NEW WORK (GENERATOR)**  
SCALE: 1/4"=1'-0"

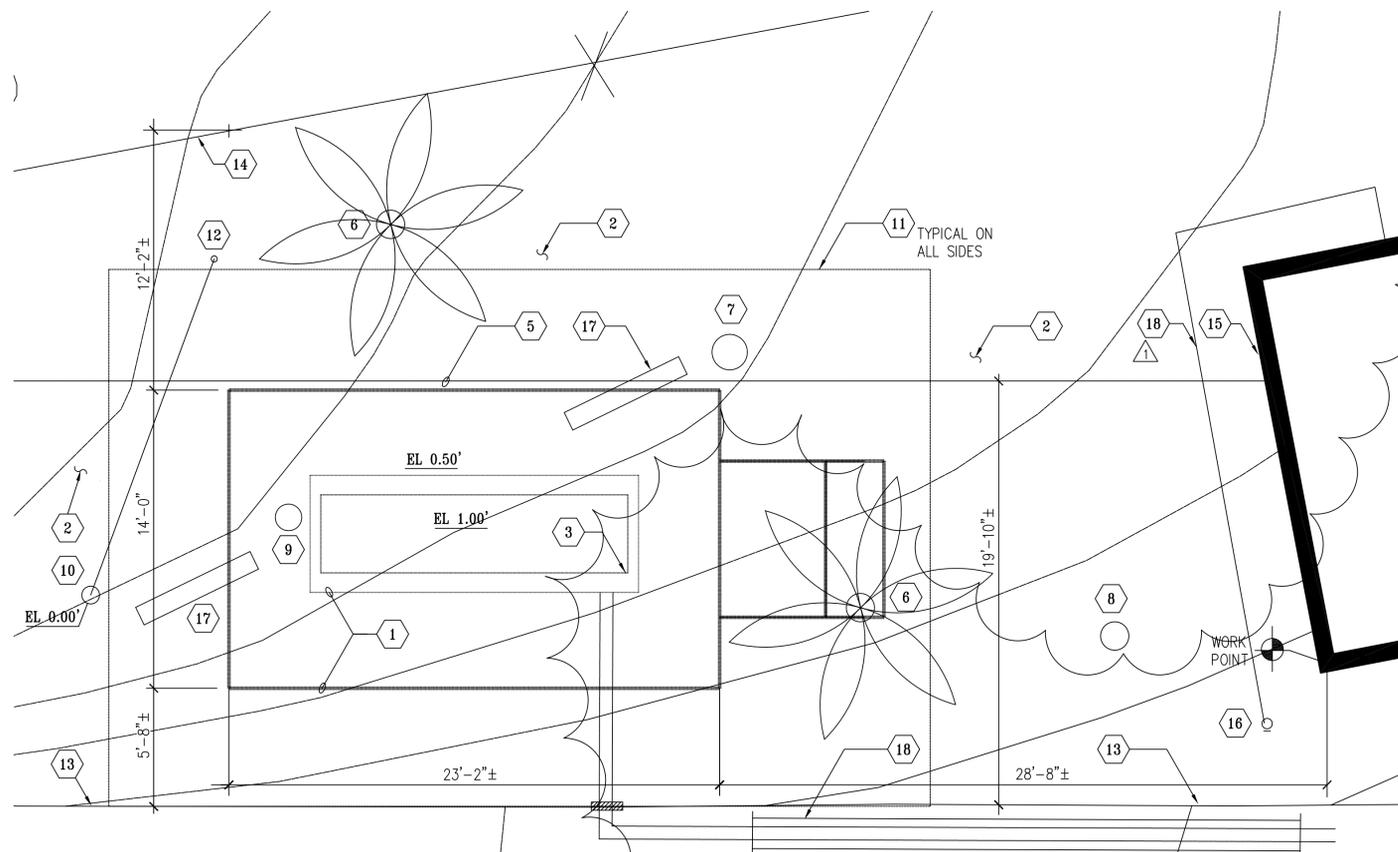
**REFERENCE NOTES**

- 1 (N) ENGINE GENERATOR SHOWN DASHED. SEE ELEC
- 2 (N) CONCRETE FOUNDATION PAD. SEE STRUCTURAL. COORDINATE ACTUAL FOOTPRINT OF FOUNDATION PAD WITH APPROVED ENGINE GENERATOR SUBMITTAL AND REQUIRED CLEARANCES. SEE STRUCTURAL
- 3 (E) 2" D.I. WATERLINE BELOW GRADE. SEE 3/A2.02 FOR ADDITIONAL NOTES
- 4 (E) 16"Ø PALM TREE
- 5 (E) 16"Ø PINE TREE
- 6 (E) 10"Ø POWER POLE. PROTECT-IN-PLACE DURING CONSTRUCTION
- 7 (N) CONCRETE STEPS AND LANDING W/ GALVANIZED RAILINGS
- 8 (E) GUY WIRE SUPPORT. PROTECT-IN-PLACE DURING CONSTRUCTION. COORDINATE WITH UTILITY COMPANY IF RELOCATION OF GUY WIRE SUPPORT IS NECESSARY
- 9 (E) ASPHALT CURB
- 10 (E) CHANLIK FENCE. PROTECT-IN-PLACE DURING CONSTRUCTION
- 11 (E) METAL STRUCTURE. DO NOT BLOCK ENTRANCE INTO STRUCTURE
- 12 (E) FIRE HYDRANT
- 13 (N) 9'-6" HIGH GALVANIZED CHAINLINK FENCE AND POSTS
- 14 (N) GALVANIZED CHAINLINK FENCE ACCESS GATE PANELS (3'-0" W AND PAIR OF 3'-0" W)
- 15 TYPICAL 4'-0" CLEARANCE AROUND (N) ENGINE GENERATOR. PROVIDE 4'-6" CLEARANCE ON SOUTH SIDE
- 16 REGRADE (E) AFFECTED AREAS TO THEIR ORIGINAL FINISHED ELEVATION. SLOPE TOWARDS NATURAL FLOW FOR AREA DRAINAGE.
- 17 (N) STEEL GUIDE WIRES FOR BRACING VENT PIPE PER ENGINE MANUFACTURER.
- 18 PROVIDE #4 REBARS AT 18" O.C. EACH WAY IN CONCRETE SLAB ON GRADE
- 19 (E) WATERLINE BELOW GRADE FROM FIRE HYDRANT TO BLDG STRUCTURE

**GENERAL NOTES:**

1. CONTRACTOR SHALL PERFORM GROUND PENETRATING RADAR TEST BEFORE COMMENCING WORK. DOCUMENT ALL UTILITY LINES INCLUSIVE OF TRENCH WORK, FOUNDATION PAD FOR SECURITY BOOTH AND ENGINE GENERATOR, ADA RAMP, MAIN BUILDING ENTRANCE, ETC. THROUGH AS-BUILT PROCESS. INFORM THE ARCHITECT AND OWNER OF FINDINGS PRIOR TO COMMENCING WORK
2. PROTECT AT ALL COST EXISTING STRUCTURES, SURFACES, ON-SITE EQUIPMENTS, ETC DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES INCURRED DUE TO NEGLIGENCE AND OR AS RESULT OF NOT FURTHER INVESTIGATING OR FAMILIARIZING HIMSELF WITH ALL AREAS INVOLVED (NOT ONLY LIMITED TO WORK AREAS)
- DO NOT BLOCK ANY INGRESS OR EGRESS PATHWAY OF STRUCTURE. PROVIDE A CLEAR AND UNOBSTRUCTED PATH OF TRAVEL DEEMED SAFE AS AN ALTERNATIVE WAY TO AND FROM BUILDING ENTRANCES, IF NECESSARY
4. SUBMIT CONSTRUCTION SAFETY PLAN TO OWNER FOR REVIEW AND APPROVAL
5. VERIFY LOCATION FOR APPROVAL WITH OWNER FOR STAGING AREA AS REQUIRED FOR TEMPORARY STORAGE OF DEBRIS REMOVED AND STORAGE FOR SUPPLY OF MATERIALS. CONTRACTOR TO PATCH & REPAIR ANY DAMAGED PORTION OF AFFECTED AREA AS A RESULT OF TEMPORARY STAGING AREA
6. NOTE OF IMPORTANCE: CONSTRUCTION SCHEDULE SHALL TAKE INTO ACCOUNT SEQUENCING OF ACTIVITIES OUTSIDE OF RED-TAILED HAWK NESTING PERIOD FROM JAN. 15 THRU SEPT 15. CONSTRUCTION NOISE SHALL ALSO BE REQUIRED TO BE LIMITED IN CERTAIN TIMES. A PRECONSTRUCTION STUDY AND A BIOLOGIST MONITORING SERVICES SHALL BE ADDED DURING CONSTRUCTION
7. CONTRACTOR PARKING IS NOT AVAILABLE FOR THE INSTALLATION OF THE ENGINE GENERATOR NEAR THE NATURE CENTER BUILDING

**TRIMMING OF TREES:**  
PROVIDE AN ALLOWANCE TO TRIM (E) TREES DIRECTLY OVERHEAD WITHIN 10 FT OF (N) CHAINLINK FENCE ENCLOSURE



**1 PARTIAL SITE PLAN - DEMO WORK (GENERATOR)**  
SCALE: 1/4"=1'-0"

**REFERENCE NOTES**

- 1 EXCAVATE, REMOVE AND RECOMPACT PORTION OF (E) LANDSCAPED AREAS FOR (N) CONCRETE SLAB ON GRADE AND FOUNDATION SUPPORTS
- 2 CLEAR GENERAL AREAS FREE OF DEBRIS
- 3 (N) ENGINE GENERATOR SHOWN DASHED FOR REFERENCE
- 4 NOT USED
- 5 (E) 2" D.I. WATERLINE BELOW GRADE. SEE 3/A2.02 FOR ADDITIONAL NOTES
- 6 REMOVE (E) 16"Ø PALM TREE IN ITS ENTIRETY. UPON REMOVAL OF ROOTS, FILL ROOT HOLE WITH DIRT THEN 95% RECOMPACT AND ALL AFFECTED SURROUNDINGS (TYPICAL)
- 7 (E) 20"Ø PINE TREE (REMOVE)
- 8 (E) 16"Ø PINE TREE
- 9 (E) 15"Ø PINE TREE (REMOVE)
- 10 (E) 10"Ø POWER POLE. PROTECT-IN-PLACE DURING CONST.
- 11 TEMPORARY CONSTRUCTION FENCE BARRIER. FOOTPRINT SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL ENSURE SAFETY OF THE PUBLIC AT ALL TIMES DURING AND AFTER CONSTRUCTION HOURS
- 12 (E) GUY WIRE SUPPORT. PROTECT-IN-PLACE DURING CONSTRUCTION
- 13 (E) ASPHALT CURB
- 14 (E) CHAINLINK FENCE. PROTECT-IN-PLACE DURING CONST/
- 15 (E) METAL STRUCTURE. DO NOT BLOCK ENTRANCE INTO STRUCTURE
- 16 (E) FIRE HYDRANT
- 17 REMOVE (E) WOOD BENCHES IN THEIR ENTIRETY. COORDINATE WITH THE OWNER IF THESE WILL BE DISCARDED OR RELOCATED
- 18 (E) WATERLINE BELOW GRADE FROM FIRE HYDRANT TO BLDG STRUCTURE

- 18 SAWCUT AND REMOVE AFFECTED (E) ASPHALT PAVEMENT, CONCRETE CURB AND LANDSCAPES AREAS TO ACCOMMODATE BELOW GROUND (N) CONDUITS FOR SECURITY BOOTH POWER AND LOW VOLTAGE. ROUTINGS SHOWN ARE FOR REFERENCE ONLY. SEE ELEC AND LOW VOLTAGE DRAWINGS FOR GENERAL ROUTINGS. COORDINATE WITH OWNER FOR EXTENT OF WORK. FOR TRENCH DETAIL, SEE 11/A-1.05

**NOTES ON THE EMERGENCY ENGINE GENERATOR:**

- DESIGN DRAWINGS FOR THE SUPPORT OF THE EMERGENCY ENGINE GENERATOR ARE BASED ON 125RE0ZJG WITH SOUND ENCLOSURE AND 316g SUBBASE STATE TANK AS MANUFACTURED BY KOHLER POWER SYSTEM
- SUBMIT TO YOUR CHOOSING ANOTHER MANUFACTURER BASED ON "OR APPROVED EQUAL"
- CONTRACTOR SHALL PROVIDE STRUCTURAL SUPPORT DESIGN FOR THE SUBSTITUTE
- DESIGN SHALL BE STAMPED BY A CALIFORNIA STATE LICENSED STRUCTURAL ENGINEER HIRED BY THE CONTRACTOR
- SUBMIT TO ARCHITECT OF RECORDS FOR PEER REVIEW
- CONTRACTOR SHALL SUBMIT THE SUBSTITUTED DESIGN PACKAGE WITH STRUCTURAL CALCULATIONS TO LADPW BUILDING DEPT. FOR APPROVAL PRIOR TO COMMENCING WORK
- CONTRACTOR SHALL COORDINATE WITH ALL AFFECTED TRADES ALL DEVIATIONS TO THEIR WORK DUE TO THE SUBSTITUTE
- THERE SHALL BE NO ADDITIONAL COST INCURRED TO THE OWNER DUE TO YOUR CHOOSING
- THERE SHALL BE NO CHANGE TO THE CONSTRUCTION SCHEDULE
- REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL NOTES

**SPEC 7879**

BUILDING PLAN CHECK APPLICATION NUMBER:  
BLDC240417000421

NO.	REMARKS	DATE	BY
6-10-24	PLAN CHECK RESUBMITTAL		JTC
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3-04-25	RESPONSE TO RFI #1		JTC

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JTC PROJECT NO: **37606.0D**



CONSULTANT :

**BID SET**

TITLE:  
**PARTIAL ENLARGED SITE PLANS  
ENGINE GENERATOR -  
DEMO AND NEW**

SCALE: AS NOTED  
DATE: 12-15-24  
DRAWN BY: JTC  
CHECKED BY: JTC  
SHEET NUMBER:

**A-1.04  
(SKA-5)**