



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **BRC-2**

April 2, 2026

NOTICE TO BIDDERS "B" PATHWAY TORRANCE COMMUNITY HEALTH AND WELLNESS CENTER RENOVATION PROJECT SPECS. NO. 7669; C.P. NO. 8A022

This Notice to Bidders "B" extends the bid due date, which is hereby made part of the contract documents.

BID EXTENSION DUE DATE

This Notice to Bidders extends the bid deadline from **April 14, 2026, at 11:00 a.m. to May 5, 2026, at 11:00 a.m.** All bids must be submitted via BidExpress. Bids will be publicly opened at 2:00 p.m. on May 5, 2026, examined and declared by the Department of Public Works using Microsoft Teams Meeting or a County accepted platform. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities website at dpw.lacounty.gov/contracts/opportunities.com, selecting the project, and clicking on the bid opening link. The bid opening link will be posted May 5, 2026.

PROJECT MANUAL:

Refer to Section 00 03 00, Form of Bid. **Delete** the section in its entirety and **replace** with the attached revised Section 00 03 00 (Attachment 1).

Notice to Bidders "B"

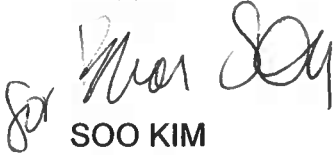
April 2, 2026

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Kindly notify your subcontractors to this effect. If you have any questions, please contact Ms. Jennell Hluz at (626) 300-2362 or jhluz@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

A handwritten signature in black ink, appearing to read 'Soo Kim', is written over the printed name.

SOO KIM
Division Chief
Business Relations and Contracts Division

BS:jh

\\pw01\pwpublic\brcdpub\CONTRACTS\Jennell\Solicitations\Low-Bids\notices\Final Draft Notice To Bidders B - Bid Due Date Extension.docx

SECTION 00 03 00**FORM OF BID TO BE USED BY BIDDERS**

The undersigned bidder proposes to furnish all materials, labor, and equipment required for the construction to complete the Pathway Torrance Community Health and Wellness Center Renovation Project, in accordance with Drawings and Specifications 7669, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump sum Bid in Words (1) + [Extended Overhead Daily Rate (2) multiplied by 30 days] + Deductive Alternate #1 (3) + Deductive Alternate #2 (4) + Deductive Alternate #3 (5) + Deductive Alternate #4 (6) + Deductive Alternate #5 (7) + Deductive Alternate #6 (8) = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30 will be applied to the Total Lump Sum Bid, if applicable, to determine the final bid amount.

1. LUMP SUM BID:

The lump sum bid for the complete scope of work, including Best Management Practices (BMP), Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator, in accordance with the Drawings and Specifications, will be:

(\$ _____)
Lump sum bid in figures

(_____)
Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead for each day of compensable delay, multiplied by 30 days, will be:

(\$ _____)
(Daily rate) in figures

(_____)
(Daily rate) in words

3. DEDUCTIVE ALTERNATE #1: Omit CCTV Cameras

The lump sum bid amount reduction for the exclusion of the CCTV cameras and related equipment from the scope of work:

(\$ _____) (_____)
Amount in figures Amount in words

4. DEDUCTIVE ALTERNATE #2: Omit television and mounting equipment in community room

The lump sum bid amount reduction for the exclusion television and mounting equipment in the community room from the scope of work:

(\$ _____) (_____)
Amount in figures Amount in words

5. DEDUCTIVE ALTERNATE #3: Reduce the number of EV Charging Stations

The cost difference (delta) for the reduction from 8 fully connected Electric Vehicle Charging Station (EVCS) stalls to 2 EVCS stalls and 6 Electric Vehicle (EV) capable stalls will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

6. DEDUCTIVE ALTERNATE #4: Relocate northern fence and gates

The cost difference (delta) for the relocation of the fence and gates from the northern property line at back of sidewalk to the face of the building will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

7. DEDUCTIVE ALTERNATE #5: Omit north and south exterior break areas

The lump sum bid amount reduction for the exclusion of the north and south exterior break areas scope of work will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

8. DEDUCTIVE ALTERNATE #6: Omit exterior community plaza area

The cost difference (delta) for the exclusion of the colored concrete paved plaza area and the installation of a concrete walkway to provide an accessible path of travel will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

9. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Bidder shall be certified by the County of Los Angeles Department of Economic Opportunity at time of bid. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Economic Opportunity. If non-qualifying, check "no" in the appropriate box.

LSBE Certification for Federally Funded County Solicitations.

Yes ☐ No ☐

10. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)

I hereby certify and declare that I have received, reviewed and incorporated the following Notices to Bidders into my Bid:

- Notice to Bidders A dated March 16, 2026
- Notice to Bidders B dated April 2, 2026

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

1. ☐ Minority-Owned
 ☐ Woman-Owned
 ☐ Disadvantaged-Owned
 ☐ Disabled Veteran-Owned
 ☐ LGBTQQ-Owned

2. ☐ An individual
 ☐ A corporation. Name
 state or territory of
 Incorporation

☐ A copartnership

☐ A joint venture

Race/Ethnic Composition

For statistical purposes only.

- ☐ Black/African American
☐ Hispanic/Latino
☐ Asian or Pacific Islander
☐ Native Americans
☐ Subcontinent Asian
☐ White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____

City and State

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State

Zip Code

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address