



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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Telephone: (626) 458-5100  
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MARK PESTRELLA, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

March 2, 2023

IN REPLY PLEASE  
REFER TO FILE: **BRC-2**

**NOTICE TO BIDDERS "C" FOR  
TWIN TOWERS CORRECTIONAL FACILITY ELEVATORS PROJECT  
SPECS. NO. 7675  
LOW-BID SOLICITATION NUMBER: BRC0000394**

**EXTENSION OF BID DUE DATE**

This Notice to Bidders "C" extends the bid due date from March 8, 2023 to **April 27, 2023**. Bids must be submitted no later than 11 a.m. electronically through Bid Express.

Kindly notify your subconsultants to this effect.

If you have any questions regarding this project, please contact Ms. Cheryl Wong of my staff at (626) 300-2330 or [CWONG@dpw.lacounty.gov](mailto:CWONG@dpw.lacounty.gov).

Very truly yours,

MARK PESTRELLA, PE  
Director of Public Works

for

JOSE QUEVEDO, PE  
Assistant Deputy Director  
Business Relations and Contracts Division

JQ:cw