

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: BRC-2

October 25, 2022

NOTICE TO BIDDERS "B"
PROBATION CAMP GLENN ROCKEY
CLOSED-CIRCUIT TELEVISION PROJECT
PROJECT ID NUMBER: BRC0000391

This Notice to Bidders "B" updates the bid opening time and revises Section 00 03 00 in the project manual and is hereby made a part thereof.

BID OPENING

This Notice to Bidders "B" revises the bid opening time. Due to the amount of time to download bids from BidExpress, bids will be publicly opened, examined, and declared by Public Works at **1:00 p.m. on October 26, 2022,** via Microsoft Teams Meeting. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities website, seleting the project, and clicking on the bid opening link. **The deadline for submittal of bids will remain October 26, 2022, at 10:30 a.m.**

PROJECT MANUAL

Refer to Section 00 03 00, Form of Bid.

Delete in its entirety and replace with the following:

Section 00 03 00, Form of Bid (Attachment A).

Please notify your subconsultants to this effect.

Notice to Bidders "B" October 25, 2022 Page 2

If you have any questions regarding this project, please contact Mr. Michael Blackwood at (626) 300-2362 or mblackwood@dpw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE Director of Public Works

Brian Soria

JOSE QUEVEDO, PE Assistant Deputy Director Business Relations and Contracts Division

Name of Bidder (Firm Name) Vendor Identification Number

ATTACHMENT A

SECTION 00 03 00

FORM OF BID TO BE USED BY BIDDERS

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Probation Camp Glenn Rockey Closed-Circuit Television Project, in accordance with Drawings and Specifications GLENN ROCKEY CAMP CCTV SYSTEM LA DPW PROJECT NO. P9700149 BID SET, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + [Extended Overhead Daily Rate (2) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

2.

n bid in figures		•	
ii bid iii ligales			Lump sum bid in words
			ctor's field office and home office over
t	te for the sum	te for the sum of the	OOVERHEAD DAILY RAT te for the sum of the Contra to this project, for each day

3. COUNTY PROGRAM PREFERENCE:

	The Local Small Business Enterprise Program Preference, Social Enterprise Program Preference, and Disabled Veterans Business Enterprise Program Preference are provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, Social Enterprise Preference, and/or Disabled Veterans Business Enterprise check "yes" in the box below. If non-qualifying, check "no" in the appropriate box.					
	Yes No					
4.	RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)					
	I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated October 18, 2022, and Notice to Bidders B dated October 25, 2022, into my Bid.					
	Executed this day of (Month and Year)					
	By:					
	(Authorized Signature of a Principal Owner, Officer, or Manager)					

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

Form of Bid 00 03 00-2

			, License No, license
			, was issued to me (us), in the name of
			Contractors' State License Board, pursuant to
Call	tornia St	atutes of 1929, as amended, a	nd that said license has not been revoked.
Firm	n Owners	ship Information	If minority-owned, indicate the
Check where applicable:			appropriate category:
1.	()	Minority-Owned	() African American
	()	Woman-Owned	() Hispanic or Latino
	()	Disadvantaged-Owned	() Asian/Pacific Islander
	()	Disabled Veteran-Owned	() Filipino
	() Otl		() American Indian/Alaskan Native
	()	An individual	If a copartnership or joint
	()	A corporation. Name	venture, list names of
		state or territory of	individuals comprising same
		Incorporation	below
	()	A copartnership	
	()	A joint venture	
Date	e signed	, 20	Respectfully submitted,
Plac	ce		
		City and State	Firm Name (if applicable)
Bido	der's add	lress, E-mail address, and telep	phone:
—— Num	ber and S	treet	Signature and Print Name
City	and State		Title and E-mail Address
Tele	phone		Signature and Print Name
—— Fay			Title and F-mail Address