



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

MARK PESTRELLA, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460
IN REPLY PLEASE
REFER TO FILE: **BRC-2**

August 21, 2023

DEL VALLE GRADING PROJECT SPECS. NO. 7875; C.P. NO. 89159

NOTICE TO BIDDERS "A"

This Notice to Bidders "A" clarifies certain portions of the bid documents and reschedules the Prebid job walk, all of which are hereby made part of the contract documents.

PREBID CONFERENCE AND JOB WALK

The Prebid conference and job walk is rescheduled from August 21, 2023, to August 28, 2023, at 11:00 a.m. at the project site.

PROJECT MANUAL

1. Refer to Section 00 01 00, Instruction to Bidders, Article 1.02, Qualifications of Bidders and Subcontractors, paragraph b. **Delete** the paragraph in its entirety and **replace** with the following:
The project requires the Bidder to possess a license classification of "A" or "B" at the time of bid.
2. Refer to Section 00 03 00, Form of Bid. **Delete** the Section in its entirety and **replace** with the attached revised Section 00 03 00.

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Kindly notify your subcontractors to this effect. If you have any questions, please contact Mr. Joseph Chang at (626) 300-2346 or jochang@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

Brian Soria
for SOO KIM
Administrative Services Manager III
Business Relations and Contracts Division

SK:jc

Attach.

3. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference, Social Enterprise Program Preference, and Disabled Veterans Business Enterprise Program Preference are provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, Social Enterprise Preference, and/or Disabled Veterans Business Enterprise check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

LSBE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
SE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
DVBE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

4. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated August 21, 2023, into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

- 1. Minority-Owned
- Woman-Owned
- Disadvantaged-Owned
- Disabled Veteran-Owned
- LGBTQQ-Owned

- 2. An individual
- A corporation. Name state or territory of Incorporation _____
- A copartnership
- A joint venture

Race/Ethnic Composition

For statistical purposes only.

- Black/African American
- Hispanic/Latino
- Asian or Pacific Islander
- Native Americans
- Subcontinent Asian
- White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____
 City and State

 Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

 Number and Street

 Signature and Print Name

 City and State Zip Code

 Title and E-mail Address

 Telephone

 Signature and Print Name

 Fax

 Title and E-mail Address