



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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MARK PESTRELLA, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **BRC-2**

March 16, 2026

**NOTICE TO BIDDERS "A"
PATHWAY TORRANCE COMMUNITY HEALTH AND
WELLNESS CENTER RENOVATION PROJECT
SPECS. NO. 7669; C.P. NO. 8A022**

This Notice to Bidders "A" reschedules the optional pre-bid conference, which is hereby made part of the contract documents.

OPTIONAL PRE-BID CONFERENCE:

The optional pre-bid conference and site visitation is rescheduled from March 17, 2026, to March 24, 2026, at 10:00 a.m. Interested parties are requested to meet at the following address: 2300 West Carson Steet, Torrance, CA 90501. Attendance is strongly recommended.

Kindly notify your subcontractors to this effect. If you have any questions, please contact Ms. Jennell Hluz at (626) 300-2362 or jhluz@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

A handwritten signature in cursive script, appearing to read "Soo Kim".

SOO KIM
Division Chief
Business Relations and Contracts Division

BS:jh

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SECTION 00 03 00**FORM OF BID TO BE USED BY BIDDERS**

The undersigned bidder proposes to furnish all materials, labor, and equipment required for the construction to complete the Pathway Torrance Community Health and Wellness Center Renovation Project, in accordance with Drawings and Specifications 7669, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump sum Bid in Words (1) + [Extended Overhead Daily Rate (2) multiplied by 30 days] + Deductive Alternate #1 (3) + Deductive Alternate #2 (4) + Deductive Alternate #3 (5) + Deductive Alternate #4 (6) + Deductive Alternate #5 (7) + Deductive Alternate #6 (8) = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30 will be applied to the Total Lump Sum Bid, if applicable, to determine the final bid amount.

1. LUMP SUM BID:

The lump sum bid for the complete scope of work, including Best Management Practices (BMP), Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator, in accordance with the Drawings and Specifications, will be:

(\$ _____)
Lump sum bid in figures

(_____)
Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead for each day of compensable delay, multiplied by 30 days, will be:

(\$ _____)
(Daily rate) in figures

(_____)
(Daily rate) in words

3. DEDUCTIVE ALTERNATE #1: Omit CCTV Cameras

The lump sum bid amount reduction for the exclusion of the CCTV cameras and related equipment from the scope of work:

(\$ _____) (_____)
Amount in figures Amount in words

4. DEDUCTIVE ALTERNATE #2: Omit television and mounting equipment in community room

The lump sum bid amount reduction for the exclusion television and mounting equipment in the community room from the scope of work:

(\$ _____) (_____)
Amount in figures Amount in words

5. DEDUCTIVE ALTERNATE #3: Reduce the number of EV Charging Stations

The cost difference (delta) for the reduction from 8 fully connected Electric Vehicle Charging Station (EVCS) stalls to 2 EVCS stalls and 6 Electric Vehicle (EV) capable stalls will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

6. DEDUCTIVE ALTERNATE #4: Relocate northern fence and gates

The cost difference (delta) for the relocation of the fence and gates from the northern property line at back of sidewalk to the face of the building will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

7. DEDUCTIVE ALTERNATE #5: Omit north and south exterior break areas

The lump sum bid amount reduction for the exclusion of the north and south exterior break areas scope of work will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

8. DEDUCTIVE ALTERNATE #6: Omit exterior community plaza area

The cost difference (delta) for the exclusion of the colored concrete paved plaza area and the installation of a concrete walkway to provide an accessible path of travel will be as follows:

(\$ _____) (_____)
Amount in figures Amount in words

9. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Bidder shall be certified by the County of Los Angeles Department of Economic Opportunity at time of bid. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Economic Opportunity. If non-qualifying, check "no" in the appropriate box.

LSBE Certification for Federally Funded County Solicitations.

Yes ☐ No ☐

10. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders "A" dated March 16, 2026, into my Bid.

Executed this day of _____ (Month and Year)

By: _____

(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

1. ☐ Minority-Owned
 ☐ Woman-Owned
 ☐ Disadvantaged-Owned
 ☐ Disabled Veteran-Owned
 ☐ LGBTQQ-Owned

2. ☐ An individual
 ☐ A corporation. Name
 state or territory of
 Incorporation

☐ A copartnership

☐ A joint venture

Race/Ethnic Composition

For statistical purposes only.

- ☐ Black/African American
☐ Hispanic/Latino
☐ Asian or Pacific Islander
☐ Native Americans
☐ Subcontinent Asian
☐ White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____

City and State

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State

Zip Code

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address