



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

MARK PESTRELLA, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **BR-C-2**

December 13, 2022

NORMANDIE AND 95TH STREET PARK PROJECT SPECS. NO. 7775; C.P. NO. 69803

NOTICE TO BIDDERS "C"

This Notice to Bidders "C" extends the bid due date.

INFORMATION FOR BIDDERS:

This Notice to Bidders revises the bid deadline from December 14, 2022, at 9:00 a.m., to **December 21, 2022, at 9:00 a.m.** All bids must be submitted via BidExpress. bidders may participate in the public bid opening by visiting the Los Angeles County "Do Business with Public Works" website <https://dpw.lacounty.gov/contracts/Opportunities.aspx>

The Microsoft Teams Meeting link to access the bid opening will be posted no later than 12:00 p.m. The bid opening will start promptly at 1:00 p.m.

PROJECT MANUAL:

Refer to Section 00 03 00, Form of Bid. **Delete** the Section in its entirety and **replace** with the attached revised Section 00 03 00 (Attachment 1).

Notice to Bidders "C"

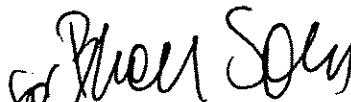
December 13, 2022

Page 2

Kindly notify your subcontractors to this effect. If you have any questions, please contact Mr. Joseph Chang at (626) 300-2346 or Jochang@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works



JOSE QUEVEDO, PE
Assistant Deputy Director
Business Relations and Contracts Division

JQ:jc

ATTACHMENT 1

SECTION 00 03 00**FORM OF BID TO BE USED BY BIDDERS**

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Normandie and 95th Street Park Project, in accordance with Drawings and Specifications 7775, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + Bid Alternate #1 (2) + Bid Alternate #2 (3) + Bid Alternate #3 (4) + Bid Alternate #4 (5) + Bid Alternate #5 (6) + Bid Alternate #6 (7) + Bid Alternate #7 (8) + Bid Alternate #8 (9) + Bid Alternate #9 (10) + [Extended Overhead Daily Rate (11) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and requirements complete according to the Drawings and Specifications, will be:

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

2. ADDITIVE ALTERNATE #1 (Hardscape plan A2.0 Note 13) – SITE PREPARATION, PROCUREMENT AND INSTALLATION OF GREEN SCREEN FENCE:

The lump sum bid for site preparation and to procure and install a greenscreen fence 4'x8' 3" thickness attached with clips to TS3x3x1/4" Galv. posts 4-4" o/c on 6" raised curb wall.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

3. ADDITIVE ALTERNATE #2 (Hardscape plan A2.0 Note 8) – PROCUREMENT AND INSTALLATION OF STEEL FRAME BENCH:

The lump sum bid to procure and install steel frame bench 6'-0" long. DUMOR Inc. Bench 92 series or approved equal.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

4. ADDITIVE ALTERNATE #3 (Hardscape plan A2.0 Note 31) – SITE PREPARATION, FERTILIZATION, CONDITIONING, WEED AND PEST CONTROL, TEMPORARY STAKING, PREPARATION AND INSTALLATION OF VINE PLANTS:

The lump sum bid for site preparation, fertilization, conditioning, weed and pest control, temporary staking to procure and install 12"x12" Vine plants, affix all branches to greenscreen panel using 1" wide green plastic nursery tape @ 18" on center or vine tie per notes on contract drawings.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

5. ADDITIVE ALTERNATE #4 (Hardscape plan A2.0 Note 29) – PROCUREMENT AND INSTALLATION OF SECURITY CAMERA:

The lump sum bid to procure and install Security Camera.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

6. ADDITIVE ALTERNATE #5 (Hardscape plan A2.0 Notes 15 and 15a) – PROCUREMENT AND INSTALLATION OF LIGHT POSTS:

The lump sum bid to procure and install light posts with Pole top MAXLITE model MP-AR200UT5-50B, or approved equal.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

7. DEDUCTIVE ALTERNATE #6 (Hardscape plan A2.0 Note 20) – COST DIFFERENCE (DELTA) TO PROVIDE WROUGHT IRON MANUAL SLIDE GATE:

Cost difference (delta) to provide wrought iron manual slide gate with 16 gauge, with wrought iron pickets instead of 40% perforated metal screen and accessories and finishes.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

8. ADDITIVE ALTERNATE #7 (Hardscape plan A2.0 Note 4) – PROCUREMENT AND INSTALLATION OF 3-SEAT STEEL FRAME ADA GAME/PICNIC TABLE:

The lump sum bid to procure and install 3-seat steel frame ADA game/picnic table by DUMOR or approved equal.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

9. DEDUCTIVE ALTERNATE #8 (Hardscape plan A2.0 Notes 1a and 1b) – COST DIFFERENCE (DELTA) TO PLACE LANDSCAPING SAND INSTEAD OF CONCRETE PAVING:

Cost difference (delta) to place landscaping sand instead of concrete paving.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

10. DEDUCTIVE ALTERNATE #9 (Hardscape plan A2.0 Notes 1a and 1b) – COST DIFFERENCE (DELTA) TO PLACE MULCH INSTEAD OF CONCRETE PAVING:

Cost difference (delta) to place mulch instead of concrete paving.

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

11. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

3. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference, Social Enterprise Program Preference, and Disabled Veterans Business Enterprise Program Preference are provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, Social Enterprise Preference, and/or Disabled Veterans Business Enterprise check "yes" in the box below. If non-qualifying, check "no" in the appropriate box.

LSBE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
SE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
DVBE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

4. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders "A" dated December 6, 2022, Notice to Bidders "B" dated December 12, 2022, and Notice to Bidders "C" dated December 13, 2022, into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

If minority-owned, indicate the appropriate category:

1. () Minority-Owned () African American
() Woman-Owned () Hispanic or Latino
() Disadvantaged-Owned () Asian/Pacific Islander
() Disabled Veteran-Owned () Filipino
() Other () American Indian/Alaskan Native

2. () An individual
() A corporation. Name _____
state or territory of _____
Incorporation _____

() A copartnership _____
() A joint venture _____

Date signed _____, 20_____

Respectfully submitted,

Place _____
City and State _____

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address

Specs. No. 7775

Form of Bid