



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

March 12, 2026

**NOTICE TO BIDDERS "B"
MARINA DEL REY BOAT LAUNCH RAMP REPLACEMENT PROJECT
PROJECT ID NUMBER: BRC0000517
SPECS NO. 7663**

This Notice to Bidders "B" responds to bidder's questions, clarifies certain portions of the Project Manual, and forms a part of the contract documents.

PROJECT MANUAL

1. Refer to Section 00 03 00, Form of Bid to be Used by Bidders.

Delete in its entirety and **Replace** with the following:

Section 00 03 00 Form of Bid to Be Used by Bidders (Attachment A).

QUESTIONS AND ANSWERS:

1. Question: Reading through the drawings for the project, I noticed that you guys are asking for docks manufactured by Bellingham Marine. Here at AccuDock, we manufacture marine grade aluminum framed floating docks with closed cell foam encapsulated in hand welded HDPE plastic and decked with Wolf PVC decking. I've attached our a few product presentations for reference. Would you consider us an approved equal?

Answer: The ADA boarding dock, specified as a six-sided monolithic structurally reinforced concrete modular systems, cannot be substituted by a framed floating dock. The framed dock does not have the stability (stiffness) or durability of the concrete option specified. The framing specified for the composite lumber boarding docks are completely inert, which is a fundamental criterion for the material of the boarding dock. Although aluminum will develop an oxide layer that protects the underlying aluminum, there is initially corrosion that takes place to

form that layer. Aluminum does not meet the corrosion-free characteristics of composite lumber, so it is not considered "or equal."

2. Question: As a supplier of precast concrete floats and piles would use of 16" octagonal or 18" round pile be acceptable in lieu 16" round pile guide pile provided they meet the same design criteria?

Answer: Octagonal piles meeting the same capacity and rebar cover requirements as specified for the round piles would be acceptable provided the pile hoops were compatible with octagonal piles.

3. Question: Will the County perform all on-site inspection work at no cost to the contractor?

Answer: Yes.

4. Question: The reference drawings for the existing boat launch show a sub slab or previously existing concrete launch ramp. Is the sub-slab in the reference drawings to be removed?

Answer: The bid drawings do not indicate removing the sub slab.

5. Question: Where is the owner's office trailer and contractor's office trailer to be located?

Answer: The temporary office trailers shall be located in the staging area shown on Sheet 64 of the bid drawings.

6. Question: Where is the power drop location for the office trailers?

Answer: The Contractor shall be responsible for arranging and providing all necessary utilities for the temporary office trailers as part of the contract. Refer to Section 01 50 00, Temporary Facilities, of the Project Manual.

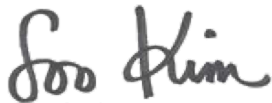
Please notify your subcontractors to this effect.

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If you have any questions, please contact Mr. Michael Sanchez at (626) 300-2085 or misanchez@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

A handwritten signature in black ink that reads "Soo Kim". The signature is written in a cursive, flowing style.

SOO KIM
Division Chief
Business Relations and Contracts Division

SK:ms

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Enc.

ATTACHMENT A

SECTION 00 03 00

FORM OF BID TO BE USED BY BIDDERS

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Marina Del Rey Boat Launch Ramp Replacement project, in accordance with Drawings and Specifications 7663, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid (1) + [Extended Overhead Daily Rate (2) x 30 Days] + [Sixteen (16) x Unit Price (3A) x 25 Linear Feet] + [Three (3) x Unit Price (3B) x 25 Linear Feet] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, Article 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements complete according to the Drawings and Specifications, will be:

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

3. UNIT PRICES:

A. Unit Cost per linear foot for extension/reduction of embedment length of 16-inch diameter pre-cast concrete guide pile as specified in Article 1.14d of Section 00 01 00.

\$ _____
Unit cost per linear foot in figures Unit cost per linear foot in words

B. Unit Cost per linear foot for extension/reduction of embedment length of 14-inch square pre-cast concrete axial pile as specified in Article 1.14d of Section 00 01 00.

\$ _____
Unit cost per linear foot in figures Unit cost per linear foot in words

4. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Bidder shall be certified by the County of Los Angeles Department of Economic Opportunity at time of bid. If non-qualifying, check "no" in the appropriate box.

LSBE Certification for Non-Federally Funded County Solicitations

Yes No

5. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated March 5, 2026, and Notice to Bidders B dated March 12, 2026 into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

- 1. Minority-Owned
- Woman-Owned
- Disadvantaged-Owned
- Disabled Veteran-Owned
- LGBTQQ-Owned

- 2. An individual
- A corporation. Name state or territory of Incorporation _____
- A copartnership
- A joint venture

Race/Ethnic Composition

For statistical purposes only.

- Black/African American
- Hispanic/Latino
- Asian or Pacific Islander
- Native Americans
- Subcontinent Asian
- White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____
 City and State

 Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

 Number and Street

 Signature and Print Name

 City and State Zip Code

 Title and E-mail Address

 Telephone

 Signature and Print Name

 Fax

 Title and E-mail Address