

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

BRC-2

November 7, 2023

NOTICE TO BIDDERS E CENTURY REGIONAL DETENTION FACILITY ROOF, ELEVATOR AND FIRE PROTECTION DEFERRED MAINTENANCE REPAIRS

IFB NUMBER: BRC0000450 SPECS. NO: 7684; CP 87678

This Notice to Bidders E clarifies certain Sections of the Project Manual and Drawings and is hereby made a part of the Contract Documents.

PROJECT MANUAL:

1. Refer to Section 01 22 00, Unit Price.

<u>Delete</u> Section in its entirety and <u>replace</u> with the attached revised Section 01 22 00, Unit Prices (Attachment 1). This form added Unit Price Schedule (Part 3).

2. Refer to Section 01 23 00, Alternatives.

<u>Delete</u> Section in its entirety and <u>replace</u> with the attached revised Section 01 23 00, Alternatives (Attachment 2). This form added two additional Additive Alternates.

3. Refer to Section 00 03 00, Form of Bid.

<u>Delete</u> Section in its entirety and <u>replace</u> with the attached revised Section 00 03 00, Form of Bid, which includes receipt of Notice to Bidders E (Attachment 3). This Form of Bid includes two additional Bid Alternates (3 and 4).

Notice to Bidders E November 7, 2023 Page 2

DRAWINGS:

1. Refer to Drawing Sheet FA-0.0 in the Plan (page 51 of 92).

<u>Delete</u> Note #8 under the heading of "FIRE ALARM SCOPE OR WORK" and <u>replace</u> with the following notes:

Note 8.a: No existing wires are to be reused in the installation of the new fire alarm system.

Note 8.b: Provide and install all new wires for the fire alarm detection system in the existing conduits.

This update applies to any other locations of the drawing set which may refer to test and reuse of existing wires.

- 2. Add drawings related to smoke management system to the Plan. This is an addition to the existing Plan:
 - Record Drawings AC1.4 AC2.96 (15 pages total)
 - Fire Alarm System layout (116 pages total)

Please note that bidders must complete the Confidentiality Agreement (Attachment 4) to receive the link to the files. Bidders who previously completed the Confidentiality Agreement do not need to resubmit the Confidentiality Agreement.

Kindly notify your subcontractors of this Notice.

If you have any questions regarding this Notice to Bidders E, you may contact Mr. Simon Lee at (626) 458-2509 or SimonLee@dpw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE Director of Public Works

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Administrative Services Manager III
Business Relations and Contracts Division

SECTION 01 22 00

UNIT PRICES

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

Drawings and general provisions of the Contract, including Division 1 of the Specifications Sections, apply to this Section.

The base contract shall include all the work indicated in the construction documents.

1.2 SUMMARY

This Section includes administrative and procedural requirements for unit prices.

1.3 DEFINITIONS

Unit price is an amount proposed by bidders, stated on the Bid Form, as a price per unit of measurement for materials or services added to or deducted from the Contract Sum by appropriate modification, if the estimated quantities of Work required by the Contract Documents are increased or decreased.

1.4 PROCEDURES

- 1. Unit prices include all necessary material, plus cost for delivery, installation, equipment, insurance, overhead, profit, and applicable taxes.
- 2. Unit prices shall remain in effect 6 months after Final Completion of the Project.
- 3. Measurement and Payment: Refer to individual Specification Sections for work that requires establishment of unit prices. Methods of measurement and payment for unit prices are specified in those Sections.
- 4. Schedule: A Unit Price Schedule is included at the end of this Section. Specification Sections referenced in the Schedule contain requirements for materials described under each unit price.

PART 2 - PRODUCTS (Not available)

Specs. No. 7684 Unit Prices 01 22 00- 1

PART 3 - EXECUTION

forth in Section 00 01 00, Instructions to Bidders, Article 1.14d., and Section 00 03 00, Form of Bid.) 1. Remove and replace 3/4' EMT wiring pathway for under 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. per linear foot. Base Estimate Quantity: 6000 linear feet. Remove and replace 3/4' EMT wiring pathway for **over** 75 linear feet inclusive of all 2. accessories such as J-boxes, elbows, anchors, etc. per linear foot. Base Estimate Quantity: 6000 linear feet. 3. Remove and replace 3/2 rigid conduit wiring pathway under 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. per linear foot. Base Estimate Quantity: 1500 linear feet. 4. Remove and replace 3/4' rigid conduit wiring pathway **over** 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. per linear foot. Base Estimate Quantity: 1500 linear feet. 5. Replacement of 15,000 cfm smoke management fan each. Base Estimate Quantity: eight fans. 6. Replacement of electrical service to 15,000 cfm smoke management fan each. Base Estimate Quantity: Service to eight fans. 7. Replacement of 15,000 cfm smoke management fan control devices. \$ each.

3.1 UNIT PRICE SCHEDULE (Unit Prices will be used in the evaluation of the bid as set

Specs. 7684 Unit Prices 01 22 00- 2

Base Estimate Quantity: Controls for eight fans.

SECTION 01 23 00

ALTERNATIVES

PART 1 - GENERAL

1.01 DESCRIPTION

- A. The Alternative proposals as identified on the drawings and described herein shall state the net sum to be **added to** Lump Sum Bid in the event that the Alternative proposal is included. Dollar amounts for Alternative proposals shall be inserted in the "Form of Bid".
- B. If the County determines to award a contract, it shall be awarded to a responsive and responsible Bidder with the lowest bid price. If there are alternatives, the lowest bid price shall be determined by adding the lump sum bid and the price of all alternatives. This does not preclude the Board of Supervisors from selecting any combination of alternates after the lowest responsible bidder has been determined.
- C. Include in the Alternative proposal all changes in cost resulting in the work of all trades affected thereby. Work shall be performed in accordance with the drawings and specifications affected unless otherwise specified.
- D. Contractor shall determine to his own satisfaction the extent the work is affected by the Alternative proposals and shall make full and proper allowance therefore in the preparation of this proposal.

1.02 BID ALTERNATIVES:

1. Additive Alternate No. 1

As per the detailed scope of services described in "Exhibit 14 CRDF Elevator Interim Maintenance and Warranty Specifications", a part of the bid documents. Contractor is to furnish all services, materials, labor, and equipment required for the facilities elevators continued operation and conduct all required elevator servicing to meet County and State operational requirements of the existing elevators during construction as follows:

As instructed in Exhibit 14, CRDF Elevator Interim Maintenance and Warranty Specifications. Provide a <u>monthly</u> unit price per elevator within each machine room. These services shall become effective at the start of and for

the duration of the modernization for all elevators WITHIN THE SAME ELEVATOR MACHINE ROOM. LASD/County servicing responsibilities shall start upon the last elevator in each elevator machine room is completed of its modernization work.

The following is the list of elevators(s) in the same elevator machine room:

i. West Tower 1: Elevators 8, 10, 12, 14 12 Months ii. East Tower 2: Elevators 9, 11, 13, 15 12 Months

2. Additive Alternate No. 2

As per the detailed scope of services described in "CRDF Elevators Maintenance Spec", a part of the bid documents. Provide a monthly unit price per machine room.

Contractor is to furnish all services, materials, labor, and equipment required for the facilities elevators continued operation and conduct all required elevator servicing to meet County and State operational requirements of the newly replaced elevators after modernization/replacement of all elevators WITHIN THE SAME ELEVATOR MACHINE ROOM and after modernization/replacement of elevators in a single machine room. These services shall run concurrently with the required 12-month warranty period.

The amount to be added to the Lump Sum Base Bid will be:

i. West Tower 1: Elevators 8, 10, 12, 14ii. East Tower 2: Elevators 9, 11, 13, 15

3. Additive Alternate No. 3

Provide a unit cost per foot for removal and replace of fire alarm conduit wiring pathways.

The amount to be added to the Lump Sum Base Bid will be:

- i. Remove and replace ¾ EMT wiring pathway for <u>under</u> 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. Total replaced length: 6,000 feet.
- ii. Remove and replace ¾" EMT wiring pathway for <u>over</u> 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. Total replaced length: 6,000 feet.

01 23 00-2 Alternatives

- iii. Remove and replace ¾' <u>rigid</u> conduit wiring pathway for under 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. Total replaced length 1,500 feet
- iv. Remove and replace 3/4" <u>rigid</u> conduit wiring pathway for over 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. Total replaced length 1,500 feet.

4. Additive Alternate No. 4

Refer to the following supporting materials in computing additive alternate no. 4:

- 1. Bid drawing set sheets FA 0.05 FA 1.15.1 & FA 0.06 regarding the integration of the new fire alarm detection system to the existing smoke management system.
- 2. Attached mechanical record drawing sheets AC-1.4, 1.5 & 1.6 for the Smoke Exhaust Fan, Smoke Pressure Fan and Make-Up Supply Fan schedule.
- 3. Attached mechanical record drawing sheets AC-2.62, 2.64, 2.72, 2.74, 2.75, 2.82, 2.84, 2.92, 2.94 2.96 for sample locations of some existing smoke management fans.

Provide a unit cost for the replacement or repair of the following smoke management system components.

The amount to be added to the Lump Sum Base Bid will be:

- i. Replacement of 15,000 cfm smoke management fan. Total for replacement of 8 fans.
- ii. Replacement of electrical service to 15,000 cfm smoke management fan. Total for replacement of service to 8 fans.
- iii. Replacement of 15,000 cfm smoke management fan control devices. Total for replacement of controls for 8 fans.

* * *

| Name of Bidder (Firm Name) | Vendor Identification Number |
|----------------------------|------------------------------|

SECTION 00 03 00

FORM OF BID TO BE USED BY BIDDERS

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Century Regional Detention Facility Roof, Elevator, and Fire Protection Deferred Maintenance Repairs project, in accordance with Drawings and Specifications 7684, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + [Extended Overhead Daily Rate (2) x Multiplied by 60 days] + Bid Alternate 1 (3) + Bid Alternate 2 (4) + Bid Alternate 3 (5) + Bid Alternate 4 (6) = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

Daily rate in words

Daily rate in figures

3. BID ALTERNATE 1: INTERIM MAINTENANCE DURING CONSTRUCTION

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 1, As per the detailed scope of services described in "Exhibit 14 CRDF Elevator Interim Maintenance and Warranty Specifications". A part of the bid documents. Contractor is to furnish all services, materials, labor, and equipment required for the facilities elevators continued operation and conduct all required elevator servicing to meet County and State operational requirements of the existing non-modernized elevators during construction as follows:

Provide a <u>monthly</u> unit price per elevator within each machine room. These services shall become effective at the start of and for the duration of the modernization for all elevators **WITHIN THE SAME ELEVATOR MACHINE ROOM**.

| Total Number of Elevators | 8 |
|---------------------------------|-------------------|
| Monthly Unit Price per Elevator | \$/Elevator/Month |

(Additive Alternate #1) = 8 x Monthly Unit Price per Elevator x 12 months

| The amount to be added to the Lump Sum Base Bid will be: | | |
|--|------------------------------------|--|
| (\$)(| | |
| Additive Alternate #1 bid in figures | Additive Alternate #1 bid in words | |

Durations listed herein are only for Bid evaluation purposes. Payments will be per actual durations.

4. BID ALTERNATE 2: WARRANTY MAINTENANCE

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 2. As per the detailed scope of services described in "Exhibit 14 - CRDF Elevators Maintenance and Warranty Specifications". A part of the bid documents. Provide a monthly unit price per machine room.

Contractor is to furnish all services, materials, labor, and equipment required for the facilities elevators continued operation and conduct all required elevator servicing to meet County and State operational requirements of the newly replaced elevators after modernization/replacement of all elevators <a href="https://www.withun.com/withun.

| Machine Room | Total Number of Elevators (TNOE) | Monthly Price per Machine Room | Months | Total (Monthly Price per Machine Room x Months) |
|-------------------------|----------------------------------|--------------------------------------|--------|---|
| West Tower 1 | 4 | \$ | 12 | \$ |
| East Tower 2 | 4 | \$ | 12 | \$ |
| (Additive Alternate #2) | | | | \$ |

| <u>(\$</u>) (| |) |
|--------------------------------------|------------------------------------|---|
| Addition Alternate #O bid in figures | Additive Alternate 40 hid in words | |

Additive Alternate #2 bid in figures

Additive Alternate #2 bid in words

Durations listed herein are only for Bid evaluation purposes. Payments will be per actual durations.

Form of Bid Specs. No. 7684 00 03 00-3

5. Bid Alternate 3:

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 3. A part of the bid documents. Provide a unit cost per foot for removal and replacement of fire alarm conduit wiring pathways per the following table:

| Description | Unit | Unit Cost (\$) | Quantity (I.f.) | Total (Unit Cost x Qantity) |
|---|-----------|-------------------|--------------------|-----------------------------|
| Remove and replace ¾' EMT wiring pathway for under 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. | <u>LF</u> | \$ | 6,000 | \$ |
| Remove and replace ¾" EMT wiring pathway for over 75 linear feet inclusive of all accessories such as J-boxes, elbows, anchors, etc. | <u>LF</u> | \$ | 6,000 | \$ |
| Remove and replace ¾' rigid conduit wiring pathway for under 75 linear feet inclusive of all accessories such as J- boxes, elbows, anchors, etc. | <u>LF</u> | \$ | 1,500 | \$ |
| Remove and replace 3/4" rigid conduit wiring pathway for over 75 linear feet inclusive of all accessories such as J- boxes, elbows, anchors, etc. | <u>LF</u> | \$ | 1,500 | \$ |
| (Additive Alternate #3) | | | \$ | |

| (\$) | |) |
|--------------------------------------|------------------------------------|---|
| Additive Alternate #3 hid in figures | Additive Alternate #3 hid in words | |

6. Bid Alternate 4:

Refer to the following:

- Bid drawing set sheets FA 0.05 FA 1.15.1 & FA 0.06 regarding the integration of the new fire alarm detection system to the existing smoke management system.
- 2. Attached mechanical record drawing sheets AC-1.4, 1.5 & 1.6 for the Smoke Exhaust Fan, Smoke Pressure Fan and Make-Up Supply Fan schedule.
- 3. Attached mechanical record drawing sheets AC-2.62, 2.64, 2.72, 2.74, 2.75, 2.82, 2.84, 2.92, 2.94 2.96 for sample locations of some existing smoke management fans.

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 4. A part of the bid documents. Provide a unit cost for the replacement or repair of smoke management system components per the following table:

| Description | Unit | Unit Cost (\$) | Quantity (item) | Total (Unit Cost x Quantity) | |
|--|----------------------------|-------------------|--------------------|---------------------------------|--|
| Replacement of 15,000 cfm smoke management fan | each | \$ | 8 | \$ | |
| Replacement of electrical service to 15,000 cfm smoke management fan | each | \$ | 8 | \$ | |
| Replacement of 15,000 cfm smoke management fan control devices | each | \$ | 8 | \$ | |
| | (Additive Alternate #4) \$ | | | | |

| (\$ | | , |
|--------------------------------------|------------------------------------|---|
| Additive Alternate #4 hid in figures | Additive Alternate #1 hid in words | • |

7. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference, Social Enterprise Program Preference, and Disabled Veterans Business Enterprise Program Preference are provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, Social Enterprise Preference, and/or Disabled Veterans Business Enterprise check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

| LSBE Yes | No | |
|----------|----|--|
| SE Yes | No | |
| DVBE Yes | No | |

8. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)

I hereby certify and declare that I have received, reviewed and incorporated the following Notices to Bidders into my Bid:

- Notice to Bidders A, dated September 21, 2023
- Notice to Bidders B, dated September 27, 2023
- Notice to Bidders C, dated October 2, 2023
- Notice to Bidders D, dated October 25, 2023
- Notice to Bidders E, dated November 7, 2023

| Execut | ed this day of (Month and Year |
|--------|--|
| Ву: | |
| | (Authorized Signature of a Principal Owner, Officer, or Manager) |
| | |
| | |

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

| | | | , License No, license |
|-------------------------|----------|-----------------------------------|---|
| | | | , was issued to me (us), in the name o |
| | | | Contractors' State License Board, pursuant to |
| Call | iornia s | Statutes of 1929, as amended, al | nd that said license has not been revoked. |
| Firm | n Owne | rship Information | Race/Ethnic Composition |
| Che | ck whe | ere applicable: | For statistical purposes only. |
| | | | () Black/African American |
| 1. | () | Minority-Owned | () Hispanic/Latino |
| | () | Woman-Owned | () Asian or Pacific Islander |
| | () | Disadvantaged-Owned | () Native Americans |
| | () | Disabled Veteran-Owned | () Subcontinent Asian |
| | () | LGBTQQ-Owned | () White |
| 2. | () | An individual | If a copartnership or joint |
| | () | A corporation. Name | venture, list names of |
| | | state or territory of | individuals comprising same |
| | | Incorporation | below |
| | () | A copartnership | |
| | () | A joint venture | |
| | . , | · | |
| Date | e siane | d, 20 | Respectfully submitted, |
| Dan | o oigiio | | respectively subtrinted, |
| Plac | e | City and State | |
| | | City and State | Firm Name (if applicable) |
| Bido | der's ad | Idress, E-mail address, and telep | phone: |
| | | | |
| Number and Street | | Street | Signature and Print Name |
| | | | |
| City and State Zip Code | | e Zip Code | Title and E-mail Address |
| Telephone | | | Signature and Print Name |
| | | | |
| Fax | | | Title and E-mail Address |

CONFIDENTIALITY AGREEMENT

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT - FACILITIES PLANNING BUREAU

Note: This agreement shall be executed and returned to the Los Angeles County Sheriff's Department - Facilities Planning Bureau upon the commencement of the employee's involvement with the project listed below. The viewing of any reports and/or plans provided by LASD – FPB to be used as a basis of developing a no-fee cost estimate does not constitute in any way a guarantee of award of contract for the project mentioned below.

| award of contract for the project monitoried bolow. | |
|--|---|
| Project Name | |
| Employer Name | Job No |
| Employee Name | |
| GENERAL INFORMATION: | |
| The intent of this agreement is to protect and safeguard all confidential County inf This agreement is required for all persons working on the project whose employer providing services to, the County of Los Angeles (County) directly through contract sub-contractor or sub-consultant at any level. This agreement is also required for employed by a municipality or other public agency, as well as their contracted par such a firm or public agency, the County requires your signature on this agreement | r is either providing services to, or potentially of or providing services to a County contractor as a rall employees working on the project that are theres, involved with the project. As an employee of |
| CONFIDENTIALITY AGREEMENT: | |
| I understand and agree that I may be involved with work on the above-referenced production. In addition, I understand and agree that I may also have supplied to County by other contractors, vendors, municipalities, and public agendoing business with the County. The County has a legal obligation to protect understand that, if I am involved in the project, then the County must ensure that I, Consequently, I understand that I must sign this agreement as a condition of worproject. I have read this agreement and have taken due time to consider it prior to | access to proprietary and/or confidential information cies working on the project and/or who are otherwise all such confidential information in its possession. I too, will protect the confidentiality of such information. rk to be provided by me through my employer on the |
| I hereby agree that I will not divulge, transmit, duplicate, or otherwise disclose to any person not approved or otherwise agreed upon to work on the project, any confidential information, including data and documentation (both electronic and in paper form), obtained by me or my employer while performing work on the above-referenced project. I agree that I must not post sensitive or otherwise confidential information, including documentation, on websites not previously approved by the Los Angeles County Sheriff's Department. I agree to forward all requests received by me for the release of any information related to the project to my immediate supervisor, who shall confirm the dissemination of such information with, and seek approval from, the Los Angeles County Sheriff's Department, prior to the release of any information. I agree to take reasonable precautions to safeguard all confidential information, as well as ensure that it is not distributed to any unauthorized persons. | |
| I agree to maintain the confidentiality of all confidential information, data, docume project and any work provided on the project and/or the result of any discussic concepts, programming specifics, operational details, proprietary information, a provided to or by me or my employer under the above-referenced project. I a disclosure to anyone other than my employer's authorized employees or authorize information. I agree that, if proprietary and/or confidential information supplied be me during this project, then I shall keep such information confidential. This approprietary documents and any information obtained throughout the project, include construction specifications, and any critical infrastructure information. I agree to ma regardless of whether or not written materials are marked CLASSIFIED or CONF sensitive or confidential, then I shall immediately seek clarification from my employ | on or meetings about the project, as well as design and all other original materials produced, created, or agree to protect these confidential materials against zed County employees who have a need to know the by other County contractors or vendors is provided to agreement includes all pertinent confidential and/or ding oral communications, project notes, facility maps, aintain the confidentiality of all confidential documents, TIDENTIAL. If I am unclear whether any information is |
| I agree to report to my immediate supervisor any and all violations of this agreen become aware. I agree to return all confidential materials, including electronic fi termination of my employment, whichever occurs first, to the Los Angeles County this agreement may subject me and my employer to civil and/or criminal action and the confidence of the con | les and paper files upon completion of this project or Sheriff's Department. I acknowledge that violation of |
| SIGNATURE: | DATE:/ |

PRINTED NAME:

POSITION: