



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

March 5, 2026

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

NOTICE TO BIDDERS "A"
MARINA DEL REY BOAT LAUNCH RAMP REPLACEMENT PROJECT
PROJECT ID NUMBER: BRC0000517
SPECS NO. 7663

This Notice to Bidders "A" responds to bidder's questions received and forms a part of the contract documents.

PROJECT MANUAL

1. Refer to Section 00 03 00, Form of Bid. **Delete** the section in its entirety and **Replace** with the attached revised Section 00 03 00 (Attachment A).

QUESTIONS AND ANSWERS:

1. Question: Would aluminum or Steel Framing be an Allowable Substitute for the boarding dock framing?

Answer: No.

2. Question: Per Section 00 04 00 Attestation of Contractor's Qualification, please advise if a SUBCONTRACTOR who meets the required qualifications can be used.

Answer: No. The prime contractor must meet the qualification requirements and complete the Section 00 04 00 bid form.

3. Question: As per the requirements below in Section 00 04 00 "Attestation of Contractor's Qualifications" in the bid proposal, MMC Inc. would like to know if the Agency can waive this requirement/qualification from the General Contractor. MMC has performed and completed more complex projects and can assure you that we will complete this project successfully if we are the lowest bidder and awarded this project. Please advise if the qualification requirements can be waived.

Answer: No. The County will not waive the contractor qualification requirements in Section 00 04 00.

4. Question: Also, does the District require contractors to be formally prequalified in advance to bid—i.e., a District-run prequalification via District forms or platforms like PQBids/QualityBidders separate from the pre-bid conference/job walk and standard bid forms? If yes, what is the prequalification deadline?

Answer: No. The County does not require contractors to be formally prequalified in advance to bid on this project. Prime contractors will be required to complete and submit the Section 00 04 00 bid form to demonstrate they meet the contractor qualification requirements for the specialized work of this project.

5. Question: Due to the specialized nature of this contract and its associated constraints and requirements, we wanted to ask whether the County would consider extending the bid due date by two weeks to allow additional time for contractors to solicit participation. If an extension is not possible, would the County consider eliminating the Good Faith Effort requirement for this project given the limited pool of qualified subcontractors capable of performing this work?

Answer: No, the bid due date and the CBE good faith effort requirements remain as stated in the bid documents.

Also, attached is the Pre-Bid Conference sign-in sheet (Attachment B).

Please notify your subcontractors to this effect.

If you have any questions, please contact Mr. Michael Sanchez at (626) 300-2085 or misanchez@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

Brian Soria

for
SOO KIM
Division Chief
Business Relations and Contracts Division

SK:ms

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Enc.

ATTACHMENT A

SECTION 00 03 00

FORM OF BID TO BE USED BY BIDDERS

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Marina Del Rey Boat Launch Ramp Replacement project, in accordance with Drawings and Specifications 7663, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid (1) + [Extended Overhead Daily Rate (2) x 30 Days] + [Sixteen (16) x Unit Price (3A) x 25 Linear Feet] + [Three (3) x Unit Price (3B) x 25 Linear Feet] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, Article 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements complete according to the Drawings and Specifications, will be:

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

3. UNIT PRICES:

A. Unit Cost per linear foot for extension/reduction of embedment length of 16-inch diameter pre-cast concrete guide pile as specified in Article 1.14d of Section 00 01 00.

\$ _____
Unit cost per linear foot in figures Unit cost per linear foot in words

B. Unit Cost per linear foot for extension/reduction of embedment length of 14-inch square pre-cast concrete axial pile as specified in Article 1.14d of Section 00 01 00.

\$ _____
Unit cost per linear foot in figures Unit cost per linear foot in words

4. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Bidder shall be certified by the County of Los Angeles Department of Economic Opportunity at time of bid. If non-qualifying, check "no" in the appropriate box.

LSBE Certification for Non-Federally Funded County Solicitations

Yes No

5. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated March 5, 2026, into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

- 1. Minority-Owned
- Woman-Owned
- Disadvantaged-Owned
- Disabled Veteran-Owned
- LGBTQQ-Owned

- 2. An individual
- A corporation. Name state or territory of Incorporation _____
- A copartnership
- A joint venture

Race/Ethnic Composition

For statistical purposes only.

- Black/African American
- Hispanic/Latino
- Asian or Pacific Islander
- Native Americans
- Subcontinent Asian
- White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____
City and State

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State Zip Code

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address

ATTACHMENT B

County of Los Angeles
 Department of Public Works
Marina Del Rey Boat Launch Ramp Replacement Project
 February 25, 2026 @ 10:00 a.m.

Pre-Bid Conference Sign-In Sheet

Name	Company Name	Prime or Sub Contractor	E-mail Address	Phone
Fred Heiderman	Green Building Corp	Prime	fred@gbela.com	(818) 987-6059
DAVID KONDZINSKI	INNSKI Construction	Prime	Alice@innski.com	818 851 4336
Babak Mehrooz	LUMAR CORPORATION	Prime	info@LumarCorporation.com	310-477-6333
Amanda Abriso	Bellingham Marine	Supplier	malonso@bellingham-marine.com	(805) 814-4010
David Wagner	Larison Contracting	Prime	davidw@larisoncorp.com	(562) 762-5046
Joe Macias	Power Eng. Con.	Prime	inc.powerengconstruction.com	(415) 559-0105
CURTIS FARROW	Rain For Rent	Sub	curtis cfarrow@rainforrent.com	562-505-7053
Bishoy Ghobrial	Rain for Rent	Sub	Bghobrial@rainforrent.com	562-675-3425
Henry Abghari	Caltec corp.	Prime	henry@caltec.com	714-717-1638
Justin Flowers	DC 36	union/painters	Justin.flowers@dc36.org	626-328-0780
Muhammad Baccaria	DC 36	UMIION	muhammad.baccaria@dc36.org	562 595-2017
Thomas Fisichetti	Noble	ENGR.	TFisichetti@NobleConsulting.com	949 307 6553

County of Los Angeles
 Department of Public Works
 Marina Del Rey Boat Launch Ramp Replacement Project
 February 25, 2026 @ 10:00 a.m.

Pre-Bid Conference Sign-In Sheet

Name	Company Name	Prime or Sub Contractor	E-mail Address	Phone
Hamid Bazajik hach	NOBLE consultants	Consultants	HBAZAJIKHACH@NOBLECONSULTANTS.COM	949-381-8126
James Jilk	Jilk Heavy Const	Prime	jjilk jimjilke.jilkhc.com	310-505-3906
Stacy Sioffi	PW PM	—	SSioffi@pw.lacounty.gov	626-300-2361
Edward Mathoz	DBH	—	Emathoz@bh.lacounty.gov	310 400 7378
Julie Phan	PW	—	JUPHAN@PW.LACOUNTY.GOV	(626)300-2335
Michael Sanchez	PW		msanchez@pw.lacounty.gov	(626) 300-2045
David McDaniel	Zetaro	sub	DMcDaniel@zetaro.info	(951) 201-4602