



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

BRC-2

July 11, 2023

NOTICE TO BIDDERS "B"

TREASURER AND TAX COLLECTOR WAREHOUSE DEFERRED MAINTENANCE REPAIRS PROJECT

PROJECT ID NUMBER: BRC0000440

This Notice to Bidders "B" responds to bidders questions, clarifies certain portions of the Project Manual, and forms a part of the contract documents.

PROJECT MANUAL

1. Refer to Section 00 03 00 Form of Bid to Be Used by Bidders.

Delete in its entirety and **Replace** with the following:

Section 00 03 00 Form of Bid to Be Used by Bidders (Attachment A).

BIDDER'S QUESTIONS AND ANSWERS

Question 1: At the job-walk it was stated that the County will be moving the vehicles and objects out of the way and returning them according to the current phase that is active. Please confirm.

Answer: The County will move the vehicles and valuables for the current phase of the project that is active.

Question 2: Plan Sheet A6.00 grid lines 4-6, N-R as having ceiling work that needed to be done but it has no keynotes. Please advise.

Answer: Keynotes shown on Plan Sheet A6.00 are typical for areas shown on Reflected Ceiling Plan, so this office area in question is to receive new grid, new suspended acoustic tile ceiling, and new lighting.

Question 3: Keynote #4 Plan Sheet A6.00 shows, "New suspended acoustic tile ceiling typical at all rooms with existing ceiling tile", please clarify if whole system with grid will be new or just tiles?

Answer: Yes, whole system is new with new grid and new ceiling tiles.

Question 4: Plan Sheet A6.00 shows new ceiling scope, please provide demolition drawings of ceiling.

Answer: Each room shown on Plan Sheet A6.00 with grid ceiling is new grid ceiling and lighting replacing the existing. Existing gypsum board ceilings are to remain. The Mechanical, Electrical, and Plumbing plan sheets show demolition for utilities in these areas.

Question 5: Are you able to verify if the fire sprinkler pipe is required to be domestic or import?

Answer: Fire sprinkler piping can be domestic or import if approved by the County Fire Marshall.

Question 6: Please provide a contact for the base building fire alarm vendor.

Answer: The Gamewell Fire Alarm vendor representative is Anna Thompson who can be reached at athompson@sciensbuildingsolutions.com or (951) 685-1761.

Question 7: Regarding the qualification for General contract the Attestation of Contractor's Qualification states, "One similar type project for public entity within the last ten years that included construction of seismic retrofit of pre-1975 tilt-up concrete wall building", would the County/Owner be open to accept if the GC listed a Subcontractor with the above qualifications?

Answer: As stated in Section 00 04 00, the General Contractor must meet the minimum qualifications to bid on the project. Listing a Subcontractor to meet the minimum qualifications in lieu of General Contractor will not be accepted.

Question 8: Will there be another job walk with access to walk roof top?

Answer: County answered this question on June 29, 2023, Notice to Bidders "A".

Notice to Bidders "B"
July 11, 2023
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Please notify your subcontractors to this effect.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

Edwin Manoukian

EDWIN MANOUKIAN
Administrative Services Manager III
Business Relations and Contracts Division

EM:mm

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ATTACHMENT A

SECTION 00 03 00**FORM OF BID TO BE USED BY BIDDERS**

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Treasurer and Tax Collector Warehouse Deferred Maintenance Repairs Project, in accordance with Drawings and Specifications 7793, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The Total Lump Sum Bid price shall be determined by adding the following items: Lump Sum Bid (1) + Extended Overhead Daily Rate (2) x 30 days = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices, Construction and Demolition Debris Recycling, Builders Risk Insurance, Mandatory Jobs Coordinator, and Community Workforce Agreement Cost Impact requirements complete according to the Drawings and Specifications, will be:

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

3. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference, Social Enterprise Program Preference, and Disabled Veterans Business Enterprise Program Preference are provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, Social Enterprise Preference, and/or Disabled Veterans Business Enterprise check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

LSBE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
SE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
DVBE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

4. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders **A** dated **June 29, 2023**, and Notice to Bidders **B** dated **July 11, 2023**, into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

1. ☐ Minority-Owned
 ☐ Woman-Owned
 ☐ Disadvantaged-Owned
 ☐ Disabled Veteran-Owned
 ☐ LGBTQQ-Owned

2. ☐ An individual
 ☐ A corporation. Name
 state or territory of
 Incorporation

☐ A copartnership

☐ A joint venture

Race/Ethnic Composition

For statistical purposes only.

- ☐ Black/African American
☐ Hispanic/Latino
☐ Asian or Pacific Islander
☐ Native Americans
☐ Subcontinent Asian
☐ White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____

City and State

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address