



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

**BRC-2**

September 21, 2023

**NOTICE TO BIDDERS A  
CENTURY REGIONAL DETENTION FACILITY ROOF, ELEVATOR AND FIRE  
PROTECTION DEFERRED MAINTENANCE REPAIRS  
IFB NUMBER: BRC0000450  
SPECS. NO: 7684; CP 87678**

This Notice to Bidders A clarifies certain Sections of the Project Manual and is hereby made part of the Contract Documents.

**PROJEC MANUAL:**

1. Replace Information For Bidders, attached to the IFB, with the version attached to this Notice to Proposers A (Attachment 1). The dates of the optional site visits have been changed to Thursday, September 28, 2023 at 1:00 p.m. and Thursday, October 12, 2023 at 1:00 p.m. The deadline for the submission of the security clearance forms for second site visit on October 12, 2023, has not changed and remains Monday, October 2, 2023 at 9 a.m.
2. Refer to Section 01 00 00, Project General Requirements.

Delete Section 1.09 C in its entirety and replace with the following:

- C. The County will conduct an optional pre-bid conference and job walk of the project site on **Thursday, September 28, 2023** and **Thursday, October 12, 2023, at 1:00 p.m.**
  - i) Bidders/Attendees must complete Section 1 of the attached Short Term Application Custody Facility Clearance Application and email a color copy of the applicant's Driver's License (FRONT AND BACK) to the Contract Administrator, Simon Lee, at [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov) by 9 a.m. on Tuesday, September 19, 2023 for first walk and Monday, October 2, 2023

for the second walk. The Contract Administrator will forward the applications and Driver's Licenses to the Los Angeles County Sheriff's Department for approval to visit Century Regional Detention Facility (CRDF). The Contract Administrator will update Bidders on their applications approval. LASD requires masks to be worn inside all custody facilities.

- ii) Bidders must also complete a Confidentiality Agreement "Non-Contract"- Los Angeles County Sheriff's Department – Facilities Planning Bureau and email to the Contract Administrator, Simon Lee at [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov) by 9 a.m. on Wednesday, September 20, 2023, for the first walk and by 9 a.m. on Tuesday, October 3, 2023 for the second walk. The Contract Administrator will forward to the Los Angeles County Sheriff's Department for approval to receive a link to plans, technical specifications, and other bid documents. If bidder is approved, the Contract Administrator will email the link to the bidder.
  - iii) Pre-Meet at **12:45 p.m.** for both meetings in front of the facility off of South Alameda Street. (See attached map) All participants will be escorted to check in at the Security Counter. Please have Driver's License or valid California picture ID.
  - iv) Parking: Arrive early and park in the facilities open parking area. There is a fee to park. Attendance is strongly encouraged.
3. Refer to Section 00 03 00, Form of Bid.

Delete Section in its entirety and replace with the attached revised Section 00 03 00, Form of Bid, which includes receipt of Notice to Bidders "A" (Attachment 2)

Kindly notify your subcontractors of this Notice.

If you have any questions regarding this Notice to Bidders A, you may contact Mr. Simon Lee at (626) 458-2509 or [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov).

Notice to Bidders A  
September 21, 2023  
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Very truly yours,

MARK PESTRELLA, PE  
Director of Public Works

 for

BRIAN SORIA  
Administrative Services Manager III  
Business Relations and Contracts Division

BS:SK:syl

Attach.

# **ATTACHMENT 1**

**INFORMATION FOR BIDDERS**

**This project includes the Countywide Community Workforce Agreement (CWA). Refer to EXHIBIT 15, Community Workforce Agreement.**

Notice is hereby given that the Los Angeles County Public Works will receive sealed bids in a place, time and manner hereinafter described for furnishing all materials, labor and equipment required for the construction to complete the following work:

**PROJECT: Century Regional Detention Facility Roof, Elevator, and Fire Protection  
Deferred Maintenance Repairs Project  
11705 South Alameda Street, Lynwood, CA 90262**

SPECIFICATIONS: 7684

DATE OF BID OPENING: **November 9, 2023**

Each bid shall be submitted on the proper form electronically through BidExpress, on/or before **11:00 a.m.** on the bid opening date.

Due to the amount of time it takes to download bids from BidExpress, the bids will be publicly opened, examined, and declared by the Department of Public Works at 3:00 p.m. using Microsoft Teams Meeting, or County accepted platform. The information and link to access the bid opening will be posted on Public Works website, on the project information link. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities Website at [dpw.lacounty.gov/contracts/opportunities.com](http://dpw.lacounty.gov/contracts/opportunities.com), selecting the project, and clicking on the bid opening link. Once the bid submittal time has closed, the solicitation may be viewed by applying the Status: Closed filter on the Public Works website.

Optional: An optional pre-bid conference and site visitation will be held on **Thursday, September 28, 2023 at 1:00 p.m. at the job site, 11705 South Alameda Street, Lynwood, CA 90262**, to answer questions concerning the project. Interested parties must meet at the address listed above. Important instructions:

1. Bidders/Attendees must complete Section 1 of the attached Short Term Application Custody Facility Clearance Application and email a color copy of the applicant's Driver's License (FRONT AND BACK) to the Contract Administrator, Simon Lee, at [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov) by 9 a.m. on Tuesday, September 19, 2023. The Contract Administrator will forward the applications and Driver's Licenses to the Los Angeles County Sheriff's Department for approval to visit Century Regional Detention Facility (CRDF). The Contract Administrator will update Bidders on their applications approval. LASD requires masks to be worn inside all custody facilities.
2. Bidders/Attendees must complete the attached Confidentiality Agreement - Los Angeles County Sheriff's Department – Facilities Planning Bureau and email to the Contract Administrator, Simon Lee at [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov) by 9 a.m. on Wednesday, September 20, 2023. The Contract Administrator will forward to the Los Angeles County Sheriff's Department for approval to receive a link to plans and technical specifications. If bidder is approved, the Contract Administrator will email the link to the bidder.

3. Pre-meet at 12:45 p.m. See attached map. All participants will be escorted to check in at the Security Counter. Please have Driver's Licenses or valid California picture ID.
4. Parking: Arrive early and use the CRDF's parking lot. See attached map. Attendance is strongly encouraged.

Optional: For those who missed the September 28, 2023 site visit, a second optional pre-bid conference and site visitation will be held on **Thursday, October 12, 2023 at 1:00 p.m. at the job site, 11705 South Alameda Street, Lynwood, CA 90262**, to answer questions concerning the project. Interested parties must meet at the address listed above. Important instructions:

1. Bidders/Attendees must complete Section 1 of the attached Short Term Application Custody Facility Clearance Application and email a color copy of the applicant's Driver's License (FRONT AND BACK) to the Contract Administrator, Simon Lee, at [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov) by 9 a.m. on Monday, October 2, 2023. The Contract Administrator will forward the applications and Driver's Licenses to the Los Angeles County Sheriff's Department for approval to visit Century Regional Detention Facility (CRDF). The Contract Administrator will update Bidders on their applications approval. LASD requires masks to be worn inside all custody facilities.
2. Bidders/Attendees must complete the attached Confidentiality Agreement - Los Angeles County Sheriff's Department – Facilities Planning Bureau and email to the Contract Administrator, Simon Lee at [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov) by 9 a.m. on Tuesday, October 3, 2023. The Contract Administrator will forward to the Los Angeles County Sheriff's Department for approval to receive a link to plans and technical specifications. If bidder is approved, the Contract Administrator will email the link to the bidder.
3. Pre-meet at 12:45 p.m. See attached map. All participants will be escorted to check in at the Security Counter. Please have Driver's Licenses or valid California picture ID.
4. Parking: Arrive early and use the CRDF's parking lot. See attached map. Attendance is strongly encouraged.

All Bidders for this solicitation are strongly encouraged to register at <http://dpw.lacounty.gov/general/contracts/opportunities/> for BRC0000450 Century Regional Detention Facility Roof, Elevator, and Fire Protection Deferred Maintenance Repairs Project. Only those Bidders registered for this solicitation through the DPW website will receive automatic notification when any update to this solicitation is made. **County does not have an obligation to notify any Bidders other than through the DPW website automatic notification system.** Copies of Project Manual and Drawings of the work to be bid upon can be downloaded for free at the website listed above.

The County reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in the public interest. Bidders are urged to familiarize themselves with BidExpress. The County strongly encourages the participation of Community Business Enterprises on the project.

For all questions regarding this Project, contact Mr. Simon Lee at (626) 458-2509 or by email at [SimonLee@dpw.lacounty.gov](mailto:SimonLee@dpw.lacounty.gov).

# **ATTACHMENT 2**

**ATTACHMENT 2**

\_\_\_\_\_  
Name of Bidder (Firm Name)

\_\_\_\_\_  
Vendor Identification Number

**SECTION 00 03 00**

**FORM OF BID TO BE USED BY BIDDERS**

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Century Regional Detention Facility Roof, Elevator, and Fire Protection Deferred Maintenance Repairs project, in accordance with Drawings and Specifications 7684, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

**The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + [Extended Overhead Daily Rate (2) x Multiplied by 60 days] + Bid Alternate 1 (3) + Bid Alternate 2 (4) = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.**

**1. LUMP SUM BID:**

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements complete according to the Drawings and Specifications, will be:

(\$ \_\_\_\_\_) ( \_\_\_\_\_ )  
Lump sum bid in figures Lump sum bid in words

**2. EXTENDED OVERHEAD DAILY RATE:**

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ \_\_\_\_\_) ( \_\_\_\_\_ )  
Daily rate in figures Daily rate in words



**3. BID ALTERNATE 1: INTERIM MAINTENANCE DURING CONSTRUCTION**

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 1, As per the detailed scope of services described in "Exhibit 14 CRDF Elevator Interim Maintenance and Warranty Specifications". A part of the bid documents. Contractor is to furnish all services, materials, labor, and equipment required for the facilities elevators continued operation and conduct all required elevator servicing to meet County and State operational requirements of the existing non-modernized elevators during construction as follows:

Provide a monthly unit price per elevator within each machine room. These services shall become effective at the start of and for the duration of the modernization for all elevators **WITHIN THE SAME ELEVATOR MACHINE ROOM.**

<b>Total Number of Elevators</b>	8
<b>Monthly Unit Price per Elevator</b>	\$_____/Elevator/Month

**(Additive Alternate #1) = 8 x Monthly Unit Price per Elevator x 12 months**

The amount to be added to the Lump Sum Base Bid will be:

(\$ \_\_\_\_\_) ( \_\_\_\_\_ )  
Additive Alternate #1 bid in figures                      Additive Alternate #1 bid in words

**Durations listed herein are only for Bid evaluation purposes. Payments will be per actual durations.**

**4. BID ALTERNATE 2: WARRANTY MAINTENANCE**

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 2. As per the detailed scope of services described in “Exhibit 14 - CRDF Elevators Maintenance and Warranty Specifications”. A part of the bid documents. Provide a monthly unit price per machine room.

Contractor is to furnish all services, materials, labor, and equipment required for the facilities elevators continued operation and conduct all required elevator servicing to meet County and State operational requirements of the newly replaced elevators **after modernization/replacement** of all elevators **WITHIN THE SAME ELEVATOR MACHINE ROOM**. These services shall run concurrently with the required 12-month warranty period.

Machine Room	Total Number of Elevators (TNOE)	Monthly Price per Machine Room	Months	Total (Monthly Price per Machine Room x Months)
West Tower 1	4	\$ _____	12	\$ _____
East Tower 2	4	\$ _____	12	\$ _____
<b>(Additive Alternate #2)</b>				\$ _____

(\$ \_\_\_\_\_) ( \_\_\_\_\_ )

Additive Alternate #2 bid in figures

Additive Alternate #2 bid in words

**Durations listed herein are only for Bid evaluation purposes. Payments will be per actual durations.**

**5. COUNTY PROGRAM PREFERENCE:**

The Local Small Business Enterprise Program Preference, Social Enterprise Program Preference, and Disabled Veterans Business Enterprise Program Preference are provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, Social Enterprise Preference, and/or Disabled Veterans Business Enterprise check “yes” in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check “no” in the appropriate box.

LSBE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
SE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
DVBE Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

**6. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)**

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated September 21, 2023 into my Bid.

Executed this day of \_\_\_\_\_ (Month and Year)

By: \_\_\_\_\_  
(Authorized Signature of a Principal Owner, Officer, or Manager)

\_\_\_\_\_  
\_\_\_\_\_

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on \_\_\_\_\_, 20\_\_\_\_, License No. \_\_\_\_\_, license classification(s) \_\_\_\_\_, was issued to me (us), in the name of \_\_\_\_\_, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

**Firm Ownership Information**

Check where applicable:

- 1.  Minority-Owned
- Woman-Owned
- Disadvantaged-Owned
- Disabled Veteran-Owned
- LGBTQQ-Owned

- 2.  An individual
- A corporation. Name state or territory of Incorporation \_\_\_\_\_
- A copartnership
- A joint venture

**Race/Ethnic Composition**

For statistical purposes only.

- Black/African American
- Hispanic/Latino
- Asian or Pacific Islander
- Native Americans
- Subcontinent Asian
- White

If a copartnership or joint venture, list names of individuals comprising same below  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date signed \_\_\_\_\_, 20\_\_\_\_

Respectfully submitted,

Place \_\_\_\_\_  
 City and State

\_\_\_\_\_  
 Firm Name (if applicable)

**Bidder's address, E-mail address, and telephone:**

\_\_\_\_\_  
 Number and Street

\_\_\_\_\_  
 Signature and Print Name

\_\_\_\_\_  
 City and State                      Zip Code

\_\_\_\_\_  
 Title and E-mail Address

\_\_\_\_\_  
 Telephone

\_\_\_\_\_  
 Signature and Print Name

\_\_\_\_\_  
 Fax

\_\_\_\_\_  
 Title and E-mail Address