



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91803-1331
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<http://dpw.lacounty.gov>

MARK PESTRELLA, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

October 1, 2025

IN REPLY PLEASE
REFER TO FILE: **BRC-2**

NOTICE TO BIDDERS "E"

HUNTINGTON PARK LIBRARY REFURBISHMENT PROJECT SPECS. NO. 7963; C.P. NO. 8A064

This Notice to Bidders "E" extends the bid due date, provides information, clarifies certain portions of the Project Manual, and forms a part of the Contract Documents.

BID EXTENSION DUE DATE

This Notice to Bidders extends the bid deadline from October 2, 2025, at 9:00 a.m. to **October 9, 2025, at 9:00 a.m.** All bids must be submitted via BidExpress. Bids will be publicly opened at 2:00 p.m. on October 9, 2025, examined and declared by Los Angeles County Public Works using Microsoft Teams Meeting or a County accepted platform. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities website at dpw.lacounty.gov/contracts/opportunities.com, selecting the project, and clicking on the bid opening link. The bid opening link will be posted October 9, 2025.

PROJECT MANUAL:

Refer to Section 00 03 00, Form of Bid. **Delete** the section in its entirety and **replace** with the attached revised Section 00 03 00 (Attachment).

Kindly notify your subcontractors to this effect. If you have any questions, please contact Ms. Ivonne Pena at (626) 458-2585 or ipena@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

SOO KIM
Division Chief
Business Relations and Contracts Division

BS:ip

Attach.

Name of Bidder (Firm Name)

Vendor Identification Number

SECTION 00 03 00

FORM OF BID TO BE USED BY BIDDERS

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Huntington Park Library Refurbishment Project, in accordance with Drawings and Specifications 7963, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + Bid Alternate (1) + Bid Alternate (2) + [Extended Overhead Daily Rate (3) x Multiplied by 30 days] = Total Lump Sum Bid. The preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements complete according to the Drawings and Specifications, will be:

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

3. BID ALTERNATE 1:

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 1:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

4. BID ALTERNATE 2:

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 2:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

5. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

LSBE Yes No

6. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated the following documents into my Bid:

- Notice to Bidders A dated August 12, 2025
- Notice to Bidders B issued August 27, 2025
- Notice to Bidders C issued September 11, 2025
- Notice to Bidders D issued September 16, 2025
- Notice to Bidders E issued October 1, 2025

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information
Check where applicable:

- 1. Minority-Owned
- Woman-Owned
- Disadvantaged-Owned
- Disabled Veteran-Owned
- LGBTQQ-Owned

- 2. An individual
- A corporation. Name _____
state or territory of _____
Incorporation _____
- A copartnership
- A joint venture

Race/Ethnic Composition
For statistical purposes only.

- Black/African American
- Hispanic/Latino
- Asian or Pacific Islander
- Native Americans
- Subcontinent Asian
- White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Firm Name (if applicable)

Place _____
City and State

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State Zip Code

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address