



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

July 6, 2026

NOTICE TO BIDDERS "B"

WHITTIER NARROWS RECREATION AREA SPLASH PAD PROJECT - REBID PROJECT ID NUMBER: BRC0000679 SPECS NO. 7835

This Notice to Bidders "B" clarifies certain portions of the Project Manual, responds to bidder's questions, and forms a part of the contract documents.

PROJECT MANUAL

1. Refer to Section 00 03 00, Form of Bid to be Used by Bidders.

Delete in its entirety and **Replace** with the following:

Section 00 03 00, Form of Bid to Be Used by Bidders (Attachment A).

2. Refer to Site Electrical Sheet Sections SE1.01, SE1.02, and SE1.03.

Delete in its entirety and **Replace** with the following:

Site Electrical Sheet Sections SE1.01, SE1.02, and SE1.03 (Attachment B).

QUESTIONS AND ANSWERS:

1. Question: Per Sheet C1.02, there is a note stating, "**Reroute Existing Elec. Line through Splash Pad.**"

As you know, rerouting the existing electrical conduit would require the following:

- Safing off the existing electrical line.
- Demolition of the existing conduit and wires.
- Installation of a new conduit in a new trench.

- Pulling new conductors through the new conduit.

In addition, we need to know the exact location of the pull box where the rerouting is intended to begin and end. Thus, we need to know the **existing conduit Size and Wire #, and wire Q'ty?**

Answer: Per Sheet C1.02, there is a note stating, "Reroute Existing Elec. Line through Splash Pad." The SE sheets have been modified to show a rerouting of a conduit from an existing walkway light pole approximately 85' NW of the center of the restroom. Intercept the lighting circuit(s) at this pole and install a new conduit and wire per the schedule to the existing walkway light pole approximately 50' NE of the splash pad equipment building. All this work is now shown on Sheets SE1.01 and SE1.03 (Refer to Attachment B).

2. Question: Since the Whittier Narrows Recreation Area Splash Pad Project is being rebid, would it be possible to request the subcontractor list from the previous bid process? In particular, we are interested in any subcontractors with prior splash pad experience.

Answer: See attached subcontractor list for the lowest 3 bidders which was publicly announce on February 23, 2026 (Refer to Attachment C).

Please notify your subcontractors to this effect.

If you have any questions, please contact Mr. Aram Hakobyan at (626) 458-2181 or ahakobyan@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works



SOO KIM
Division Chief
Business Relations and Contracts Division

SK:ah

Enc.

ATTACHMENT A

SECTION 00 03 00**FORM OF BID TO BE USED BY BIDDERS**

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Whittier Narrows Recreation Area Splash Pad Project - REBID, in accordance with Drawings and Specifications 7835, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + [Extended Overhead Daily Rate (2) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, requirements complete according to the Drawings and Specifications, will be:

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

3. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box

below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

LSBE Certification for Non-Federally Funded County Solicitations

Yes ☐ No ☐

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

4. RECEIPT OF NOTICE TO BIDDERS: (IF APPLICABLE)

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders "A" dated June 29, 2026, and Notice to Bidders "B" dated July 6, 2026 into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

1. ☐ Minority-Owned
☐ Woman-Owned
☐ Disadvantaged-Owned
☐ Disabled Veteran-Owned
☐ LGBTQQ-Owned

2. ☐ An individual
☐ A corporation. Name
state or territory of
Incorporation

☐ A copartnership

☐ A joint venture

Race/Ethnic Composition

For statistical purposes only.

- ☐ Black/African American
☐ Hispanic/Latino
☐ Asian or Pacific Islander
☐ Native Americans
☐ Subcontinent Asian
☐ White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____

City and State

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State

Zip Code

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address

ATTACHMENT B

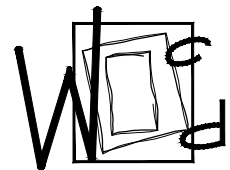
CONDUIT & WIRE LEGEND

PROVIDE BROWN WIRE FOR PHASE "A"
PROVIDE ORANGE WIRE FOR PHASE "B"
PROVIDE YELLOW WIRE FOR PHASE "C"
NO NEUTRAL IS REQUIRED

ALL CIRCUITS TO BE ① UNLESS OTHERWISE NOTED

- ① 3/2 #1 #4 E/G - 2"C.
② 2/6 #1 #8 E/G - 1"C.
③ 2/8 #1 #8 E/G - 3/4"C.
④ 4/6 #1 #8 E/G - 1-1/4"C.

PER THE 2021 NEC, SECTION 210.19(A) NOTE 4 AND 215.2(A)(3) NOTE 2
THE WIRE SIZE SHOWN FOR THIS PROJECT HAS BEEN CALCULATED TO PROVIDE
LESS THAN 3% VOLTAGE DROP TO ALL OUTLETS AND FIXTURES. CONTRACTOR
SHALL NOT REDUCE THE SIZE OF ANY CONDUCTOR SHOWN ON THESE PLANS.



WEST COAST DESIGN GROUP
ELECTRICAL & LIGHTING ENGINEERS
383 BAY VIEW TERRACE
COSTA MESA, CA 92627
(949) 735-1000



WITHERS &
SANDGREN
LANDSCAPE
ARCHITECTURE
& PLANNING

20948 TULSA STREET
CHATSWORTH, CA 91311
818-291-0200
mail@withersandsandgren.com

GENERAL CONSTRUCTION NOTES

1. PROVIDE ALL MATERIALS AND LABOR AS REQUIRED TO ACHIEVE A COMPLETE AND OPERATING SYSTEM.
2. COORDINATE AND OBTAIN APPROVALS FROM ALL RESPECTIVE UTILITY COMPANIES AS REQUIRED FOR A COMPLETE AND OPERATING INSTALLATION.
3. INSTALL RACEWAY SYSTEMS AS FOLLOWS:
a. USE P.V.C. SCH 40 CONDUIT UNDERGROUND WITH CODE SIZED GROUND.
4. ALL NEW WIRING SHALL BE STRANDED COPPER TYPE "THHN/THWN" #10 AWG. - U.O.N..
5. THE ELECTRICAL PEDESTAL LOCATION SHALL BE VERIFIED WITH LANDSCAPE ARCHITECT'S DRAWINGS AS WELL AS EQUIPMENT SUPPLIER REQUIREMENTS PRIOR TO ANY ROUGH-IN WORK.
6. THESE DRAWINGS ARE DIAGRAMMATIC AND REPRESENT THE INTENT OF EQUIPMENT, DEVICES, ETC.. TO BE CONNECTED AND THE CIRCUITS TO WHICH THEY ARE TO BE CONNECTED TO. CONTRACTOR SHALL INSTALL ALL MATERIALS AS REQUIRED FOR A COMPLETE AND OPERATING SYSTEM.
7. ALL EXTERIOR EQUIPMENT SHALL BE U.L. LISTED FOR WET LOCATIONS.
8. ELECTRICAL CONTRACTOR SHALL PERFORM ALL WORK IN STRICT ACCORDANCE WITH ALL LOCAL AND NATIONAL GOVERNING CODES.
9. ALL EQUIPMENT SHALL BE NEW AND BEAR A "UL" LABEL - U.O.N..
10. ELECTRICAL PERMIT SHALL BE PAID FOR BY THE OWNER.
11. COMPLETE ELECTRICAL INSTALLATION SHALL BE GUARANTEED IN WRITING FOR A PERIOD OF (1) YEAR - U.O.N..
12. ELECTRICAL CONTRACTOR SHALL VISIT SITE PRIOR TO BID DATE, TO VERIFY ALL EXISTING CONDITIONS TO BE ENCOUNTERED IN THE INSTALLATION OF ALL NEW EQUIPMENT ETC.. EXACT INSTALLATION METHOD AND REQUIREMENTS SHALL BE VERIFIED AND DETERMINED PRIOR TO BID DATE. CONTRACTOR SHALL IMMEDIATELY NOTIFY THIS ENGINEER OF ANY REQUIRED MODIFICATIONS WHICH ARE NOT SHOWN ON THESE DRAWINGS. SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED.
13. ALL EQUIPMENT, ELECTRICAL CHARACTERISTICS, LOCATIONS, AND CONNECTION REQUIREMENTS SHALL BE VERIFIED PRIOR TO ANY ROUGH-IN WORK.
14. ELECTRICAL CONTRACTOR SHALL FURNISH THE FOLLOWING SHOP DRAWINGS FOR PRIOR APPROVAL:
a. ALL ELECTRICAL SERVICE EQUIPMENT, PANELS, TRANSFORMER AND LIGHTS. THESE ITEMS SHALL BE APPROVED BY THE OWNERS AUTHORIZED REPRESENTATIVE PRIOR TO ANY COMMENCEMENT OF PLACING ORDERS OR PERFORMING ANY ROUGH-IN WORK.
15. COMPLETE ELECTRICAL SYSTEM SHALL BE GROUNDED IN ACCORDANCE WITH THE PRESENTLY ADOPTED EDITION OF THE N.E.C., ART. 250.
16. PROVIDE THE OWNER AND THIS ENGINEER WITH ONE SET OF ELECTRICAL "AS-BUILTS" AT THE COMPLETION OF JOB.
17. TRENCHES SHALL BE DEEP ENOUGH TO ALLOW FOR 24" OF COVER OVER THE CONDUITS.
18. BACKFILL OF TRENCHES UNDER AREAS WHERE ASPHALT, CONCRETE OR VEHICULAR PAVING WILL BE PLACED, SHALL BE COMPACTED BY THE FOLLOWING MEANS: PROPERLY MOISTEN SOIL, PLACE INTO TRENCHES IN LIFTS OF 8", MAKE THREE (3) PASSES WITH A "STOMPER" TYPE COMPACTION DEVICE, REPEAT TO TOP OF TRENCH. TRENCHES SHALL ACHIEVE 95% RELATIVE COMPACTION.

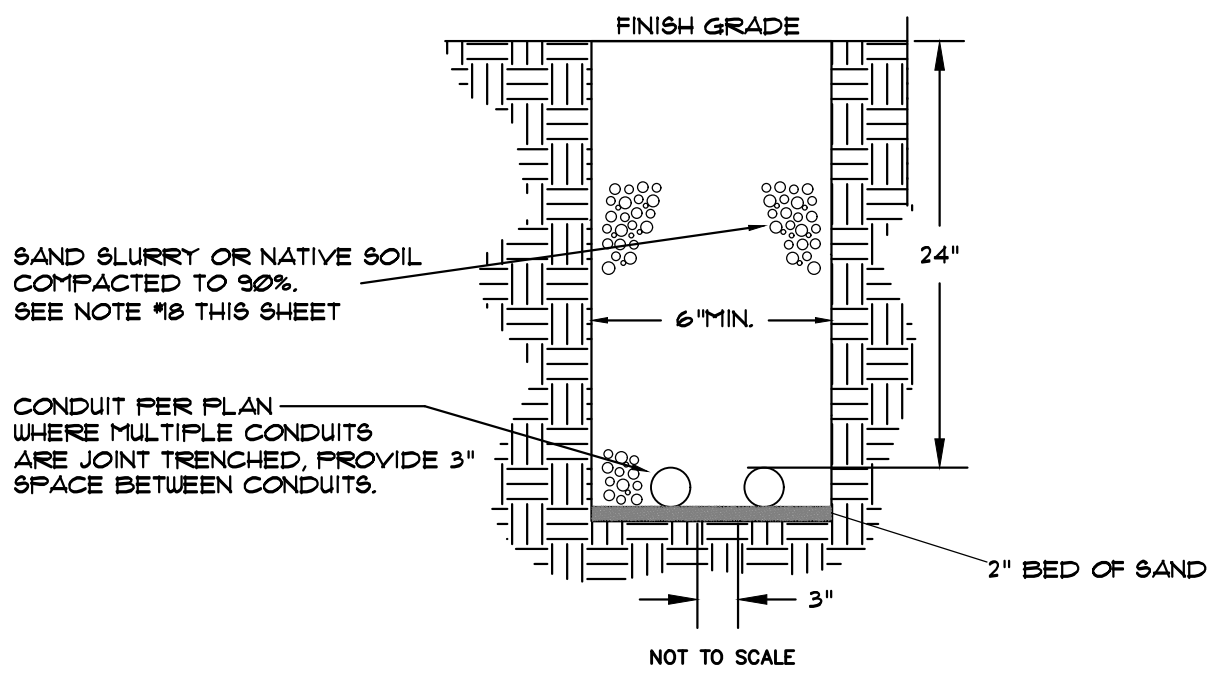
MATCHLINE SEE SHEET SE1.03

SPLASH PAD BLDG.
SEE SHEET SE1.02 & 1.03

INTERCEPT EXISTING CONDUIT
AND WIRE AND REROUTE

NEW PANEL "HA"
SEE SHEET SE1.02

EXISTING PANEL "RIA"



TYPICAL TRENCH DETAIL
SEE NOTE #17 & 18 NOT TO SCALE

IF JOINT TRENCHED WITH IRRIGATION
LINES, KEEP 12" SEPARATION
BETWEEN WATER AND ELECTRICAL

CONDUIT IS SHOWN DIAGRAMMATICALLY
FOR CLARITY AND IS NOT INTENDED TO
BE PRECISE IN THE PLACEMENT. CONTRACTOR
SHALL COORDINATE CONDUIT INSTALLATION
WITH OTHER TRADES TO AVOID CONFLICT
CONDUIT SHALL BE A MINIMUM OF 5' FROM
CENTER LINE OF TREES

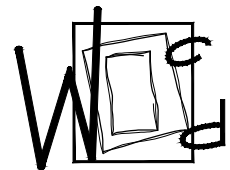
SITE ELECTRICAL

COUNTY OF
LOS ANGELES
DEPARTMENT OF PARKS
& RECREATION
1000 SOUTH FREMONT AVE.
ALHAMBRA, CA 91803

WHITTIER NARROWS
RECREATION AREA
SPLASH PAD PROJECT
750 SOUTH SANTA ANITA AVE.
SOUTH EL MONTE, CA 91733

DATE	7.2.2026
REVISIONS	1. Routed conduit around splash pad
DRAWN BY:	Id
CHECKED BY:	RO
PROJECT NO.	1068
DATE:	2 JULY 26





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SITE ELECTRICAL

SHEET TITLE

OWNER

COUNTY OF
LOS ANGELES
DEPARTMENT OF PARKS
& RECREATION
1000 SOUTH FREMONT AVE.
ALHAMBRA, CA 91803

PROJECT TITLE

WHITTIER NARROWS
RECREATION AREA
SPASH PAD PROJECT
750 SOUTH SANTA ANITA AVE,
SOUTH EL MONTE, CA 91733

REVISIONS	DATE	DESCRIPTION
1	7.2.2026	1. Routed conduit around splash pad
2		
3		
4		
5		
6		
7		
8		

DRAWN BY: Id

CHECKED BY: RO

PROJECT NO. 1068

DATE: 2 JULY 26



SHEET 35 OF 80

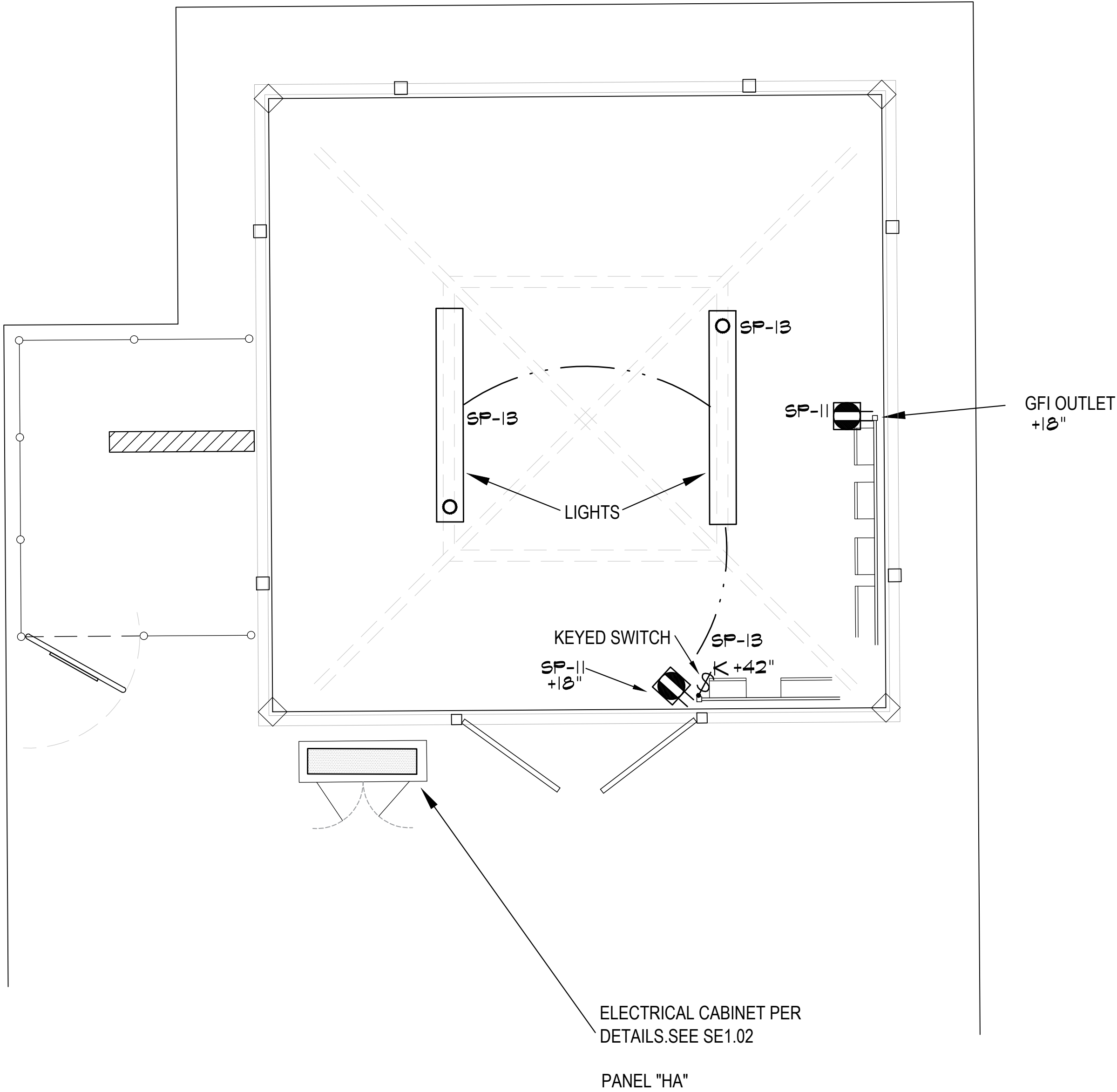
SE1.03

LIGHTS

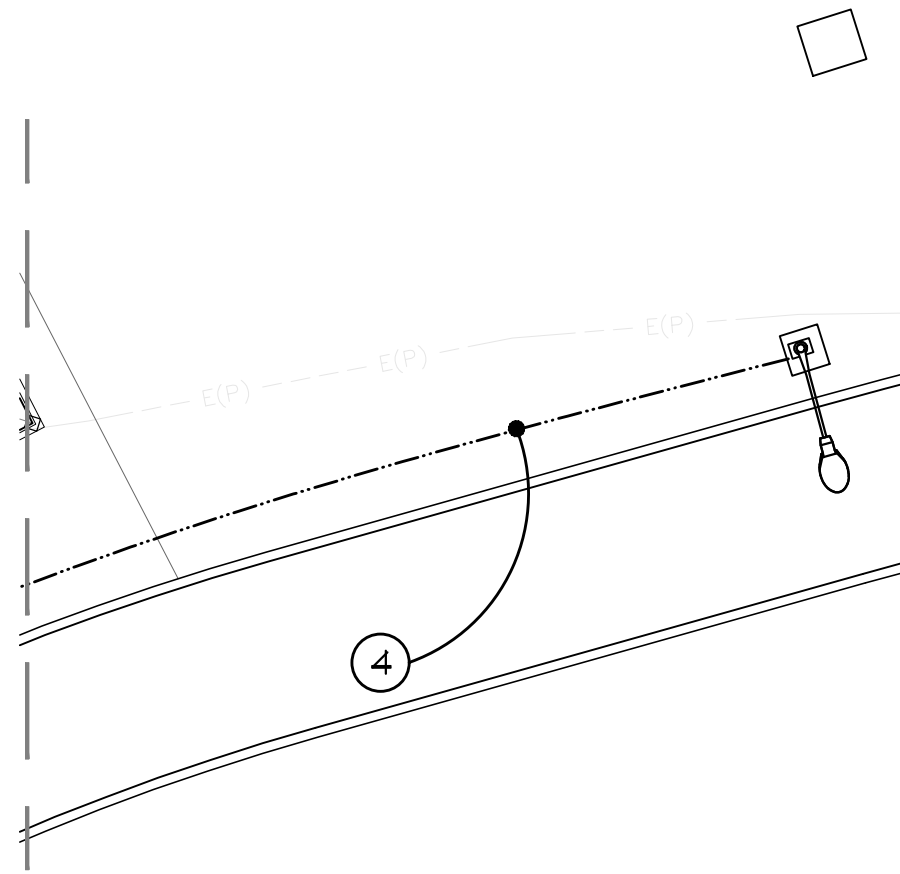
LITHONIA #FEM L96 12000LM LPAFL WD
MVOLT 40K 80CRI STL 5BORIO

4K 76 WATT, 120V

MOUNT TO CEILING WITH CHAIN
HANG AT 10' A.F.F.



MATCHLINE SEE SHEET SE1.01

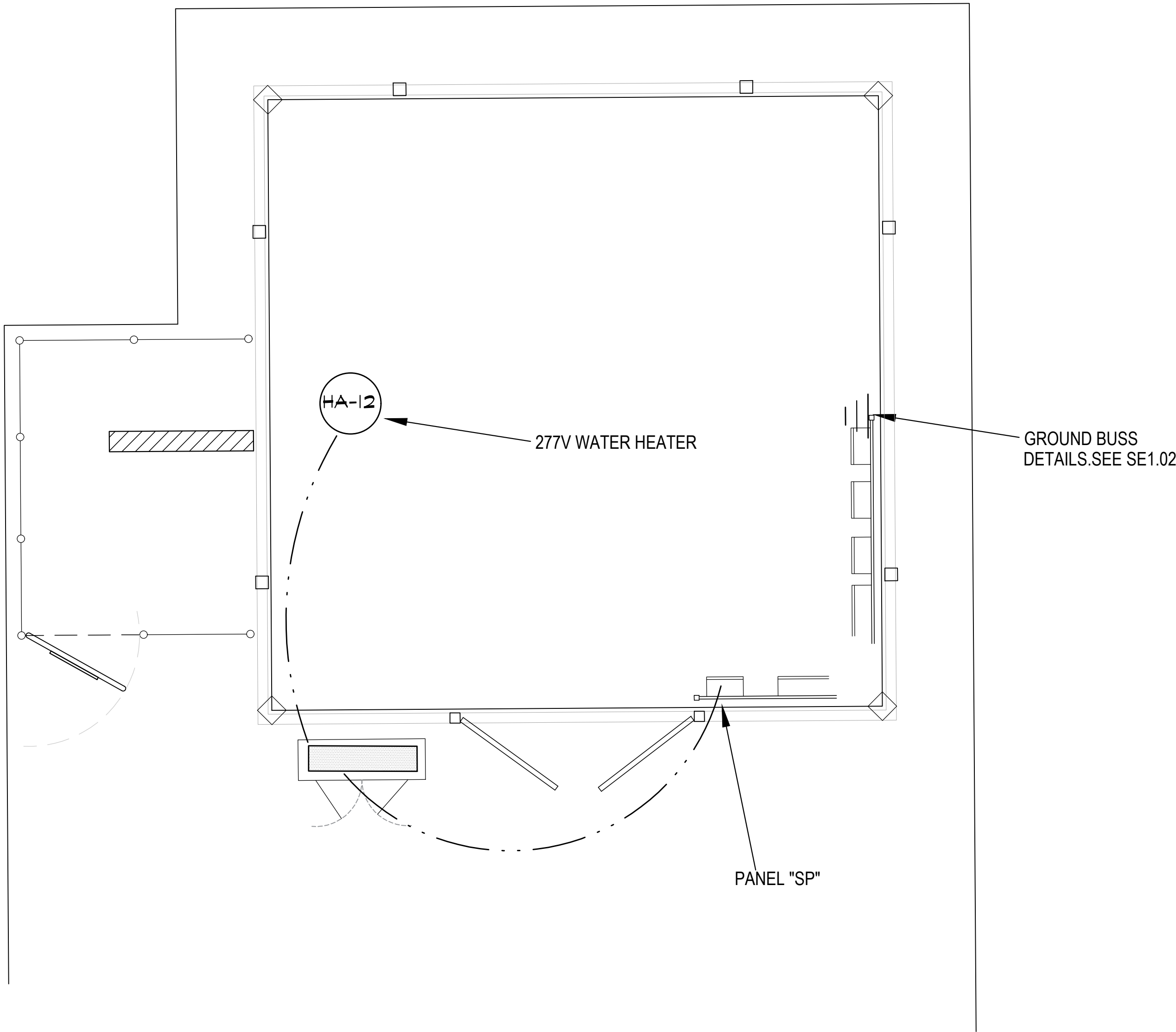


CONDUIT & WIRE LEGEND

PROVIDE BROWN WIRE FOR PHASE "A"
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- ① 3/2" x 1" E/G - 2"C.
- ② 2" x 1" E/G - 1"C.
- ③ 2" x 1" E/G - 3/4"C.
- ④ 4" x 1" E/G - 1-1/4"C.



ATTACHMENT C

NAME	LICENSE NUMBER	LOCATION OF THE PLACE OF BUSINESS	CLASSIFICATION OF WORK TO BE EXECUTED
California Waters	958960	Yorba Linda, CA	Pools and waters
Genesis Electric	685038	Norwalk, CA	Electrical
Elite Landscaping	1074333	Clovis, CA	Landscaping and irrigation
Ortco, Inc.	657695	Orange, CA	Shade installation
Oscalibur Plumbing	1058254	Van Nuys, CA	Plumbing
RJR Water Features	1119246	Lake Forest, CA	Splash pad
David Ollis Landscape Development, Inc.	674829	Redlands, CA	Landscaping and irrigation
SoCal Shade Sails	862901	Escondido, CA	Shade sails
Landmark Survey Solutions, Inc.	LS9456	Highland, CA	Surveying
Crosstown Electrical & Data	756309	Irwindale, CA	Electrical
AEC Engineering Corp.	1083803	Yorba Linda, CA	Concrete and paving
3D Partner's Group Inc. DBA B & H Signs	998972	Monrovia, CA	Signs
Payan Surveying	7796	Corona, CA	Surveying
Marina Landscape	492862	Anaheim, CA	Landscaping
USA Shade	989458	Orange, CA	Sail structures