ATTACHMENT D

GENERAL NOTES

- CONTRACTOR SHALL BE HELD RESPONSIBLE FOR HAVING VISITED THE SITE AND HAVING FAMILIARIZED HIMSELF WITH THE EXISTING CONDITIONS PRIOR TO SUBMITTING HIS BID.
- 2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO ANY DEMOLITION OR CONSTRUCTION AT THE JOB SITE. ANY DISCREPANCY TO NOTIFY LA COUNTY ARCHITECT IMMEDIATELY
- 5. ALL WORK SHALL BE PERFORMED AS PER CALIFORNIA BUILDING CODE. 2022 EDITION AND ALL INSPECTIONS SHALL BE PERFORMED AS REQUIRED BY THE COUNTY OF LOS ANGELES BUILDING DEPARTMENT AND THEIR RELATED
- CONTRACTOR SHALL MAINTAIN A SET OF PLANS, APPROVED BY THE LOCAL BUILDING DEPARTMENT, ON THE JOB SITE AT ALL TIMES DURING
- 5. ALL WORK AND MATERIALS SHALL CONFORM TO THE REQUIREMENTS OF THE LATEST EDITIONS OF THE COUNTY OF LOS ANGELES BUILDING CODE AND UNIFORM BUILDING CODE STANDARDS, CALIFORNIA CODE OF REGULATIONS HANDICAPPED ACCESSIBILITY REQUIREMENTS (TITLE 24), AMERICANS WITH DISABILITIES ACT (ADA), THE PLANS AND THE PROJECT MANUAL.
- 6. THIS PROJECT REQUIRES THE PRIME CONTRACTOR TO POSSESS A LICENSE CLASSIFICATION B AT THE TIME OF BID AWARD. CONTRACTORS SHALL VERIFY THAT ALL CORRECT LICENSES ARE POSSESSED FOR THIS PROJECT.
- . CONTRACTOR SHALL BE RESPONSIBLE TO IDENTIFY & PROTECT AND REPAIR ALL UNDERGROUND UTILITIES, INCLUDING ELECTRICAL, PLUMBING, SPRINKLERS, GAS SEWERS, AND STORM DRAINS WITHIN THE CONSTRUCTION SITE OR AREAS THAT THEY WORK IN. CONTRACTOR SHALL BE RESPONSIBLE TO SOLICIT THE SERVICES OF USA/DIG ALERT PRIOR TO AN EXCAVATION WORK.
- B. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, DIMENSIONS, AND FLEVATIONS. ANY DISCREPANCIES SHALL BE CALLED TO THE ATTENTION OF THE DEPARTMENT OF PUBLIC WORKS AND BE RESOLVED PRIOR TO STARTING WORK. DO NOT SCALE DRAWINGS.

BUILDING OCCUPANCY: I - 3

APPROX. <u>45 SQ.FT</u>.

APPROX. 275 SQ.FT.

DIRECTORY

OWNER'S REPRESENTATIVE

900 S. FREMONT AVENUE

PROJECT MANAGEMENT DIVISION II

LOS ANGELES COUNTY

ALHAMBRA, CA 91803

TEL: 626-300-3246

JTC ARCHITECTS, INC.

ARCADIA, CA 91006

TEL: 626-254-8884

STRUCTURAL ENGINEER

3900 COVER STREET

ATTN.: RICK BEALL

MECHANICAL/

dHA+CALPEC

FAX: 562-985-3200

ELECTRICAL ENGINEERS

150 S. ARROYO PARKWAY,

ATTN.: DEREK WEI (ELEC.)

TEL.: 626-445-8580

STE. 100 PASADENA, CA 91105

LONG BEACH, CA 90808

ATTN.: JUNE QUEK

65 N. FIRST AVE., STE. 201

ATTN.: CHAM WADU

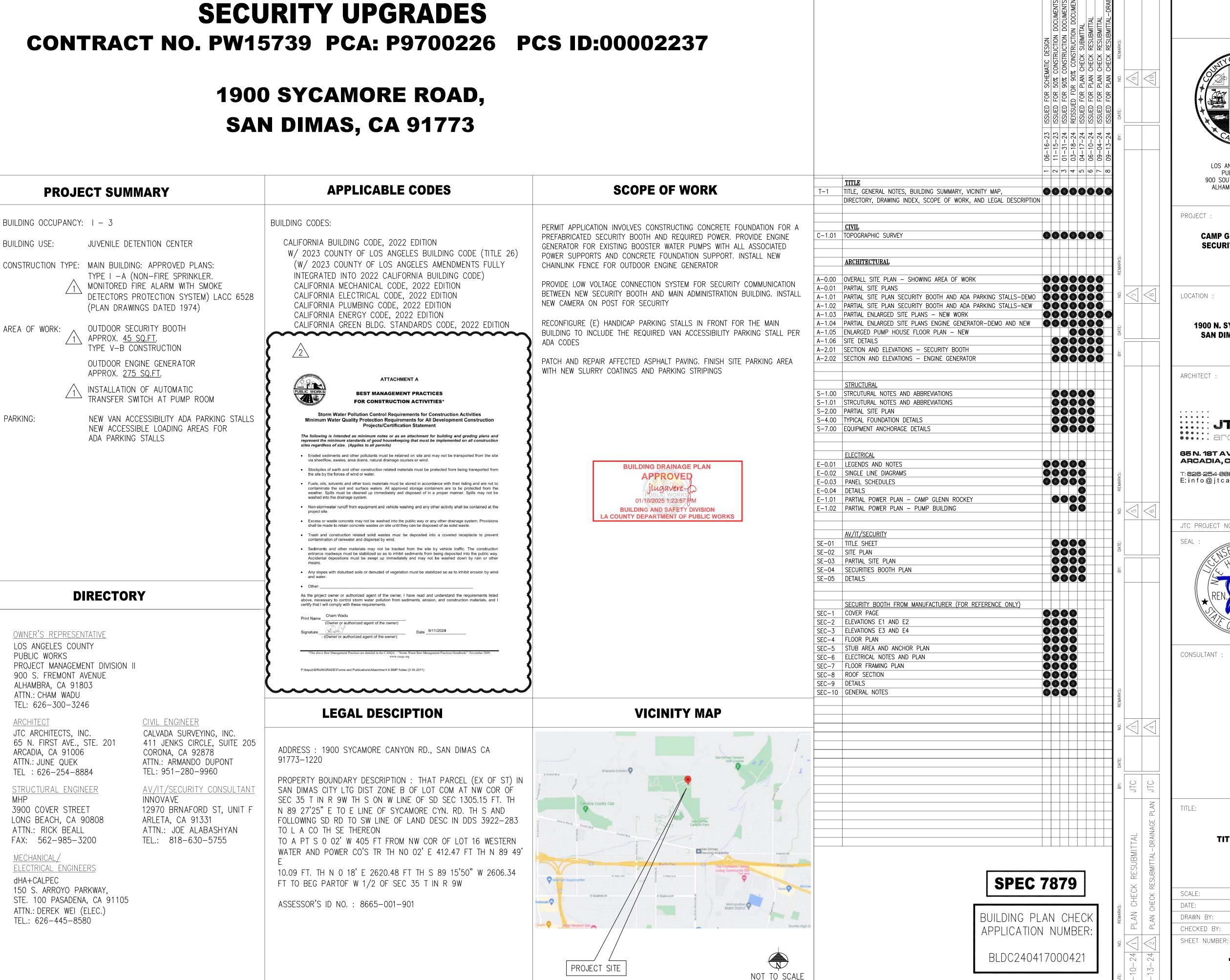
PUBLIC WORKS

BUILDING USE:

PARKING:

- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE WORK OF ALL TRADES. CONTRACTOR TO COORDINATE CIVIL, ARCHITECTURAL, ELECTRICAL, MECHANICAL AND PLUMBING REQUIREMENTS BEFORE CONSTRUCTION. ALL CONDITIONED SPACES SHALL COMPLY WITH "TITLE 24" STATE ENERGY CONSERVATION REQUIREMENTS. THE CONTRACTOR SHALL MAINTAIN FIRE ACCESS DURING CONSTRUCTION.
- 10. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PUBLIC SAFETY AND FOR THE SAFETY OF THE BUILDING DURING CONSTRUCTION. THIS INCLUDES ALL NECESSARY SHORING, BRACING AND GUY WIRES WHICH SHALL CONFIRM TO ALL APPLICABLE SAFETY ORDINANCES. CONSULTANTS ARE AVAILABLE AT OSHA.
- 11. CONTRACTOR SHALL MAINTAIN THE SITE CLEAN OF RUBBISH SO AS NOT TO IMPEDE THE ACCESS AND WORK OF OTHER TRADES. THE CONTRACTOR SHALL PROVIDED BARRICADE/TEMPORARY FENCING/WARNING SIGNS TO PROTECT THE PUBLIC OR WORKMEN DURING CONSTRUCTION. BARRICADES/TEMPORARY FENCING SHALL BE LEFT IN PLACE UNTIL AUTHORIZED BY THE DEPARTMENT TO BE REMOVED BY THE CONTRACTOR, AND AFTER THE BARRICADES/TEMPARARY FENCING IS NOT LONGER REQUIRED FOR PROTECTION.
- 12. ALL ADJACENT FACILITIES SHALL CONTINUE IN NORMAL OPERATION DURING THE PERIOD OF THE CONTRACT. THE CONTRACTOR SHALL CONDUCT HIS WORK IN SUCH A MANNER NOT TO RESTRICT OR OBSTRUCT ENTRANCES. EXITS OR DISRUPT UTILITY SERVICES. THE CONTRACTOR SHALL PROVIDE TEMPORARY CONNECTIONS, LINES AND SERVICES TO THE LOS ANGELES
- 13. ALL AREAS AFFECTED OR DAMAGED BY ALTERATION, REMOVAL OF EXISTING CONSTRUCTION AND NEW WORK SHALL BE PATCHED AND REPAIRED TO MATCH EXISTING OR IN A SATISFACTORY MANNER APPROVED BY LOS ANGELES COUNTY PUBLIC WORKS. MATCH ADJACENT SIMILAR MATERIALS IN TEXTURE
- 14. SEPARATE BUILDING PERMITS SHALL BE TAKEN OUT FOR ELECTRICAL AND MECHANICAL PORTIONS. REQUIRED PERMITS SHALL BE OBTAINED FROM THE "STATE DIVISION OF INDUSTRIAL SAFETY" FOR ANY TRENCHES OR EXCAVATIONS 5 FEET OR MORE IN DEPTH INTO WHICH A PERSON IS REQUIRED TO DESCEND. SEPARATE PLANS SHALL BE PLAN CHECKED AND SEPARATE PERMITS SHALL BE OBTAINED FOR AUTOMATIC FIRE EXTINGUISHING SYSTEM AS APPLICABLE.
- 15. ALL WORK AND MATERIALS ARE NEW UNLESS OTHERWISE INDICATED. THE CONTRACT DOCUMENTS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE UNLESS OTHERWISE SHOWN. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES, INCLUDING BUT NOT LIMITED TO INSTALLATION OF ADEQUATE SHORING, BRACING, ETC., TO SAFELY EXECUTE ALL WORK.
- 16. DRAWINGS ARE DIVIDED INTO SEPARATE SHEETS FOR GENERAL CONVENIENCE ONLY. SHEET DESIGNATIONS OR NUMBERS SHALL NOT BE CONSIDERED TO LIMIT AREAS OF WORK, RESPONSIBILITY, OR TRADES. CONTRACTOR MUST COORDINATE THE DRAWINGS WITH EACH OTHER AND WITH PROJECT MANUAL IN ORDER TO COMPLETE THE PROJECT AS DESIGNED.
- 17. DIMENSIONS OF STUD WALLS ARE TO CENTERLINE OF STUDS UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO CENTER LINE OF COLUMNS UNLESS NOTED OTHERWISE. CONCRETE IS DIMENSIONED TO FACE OF WALL CMU DIMENSIONS ARE TO CENTERLINE OF MORTAR JOINTS UNLESS OTHERWISE NOTED. FOR EXACT OVERALL WALL DIMENSIONS SUBTRACT ONE MORTAR JOINT. FOR EXACT WALL OPENING DIMENSION ADD ONE MORTAR JOINT TO BOTH WIDTH AND HEIGHT. VERTICAL DIMENSIONS FROM FINISH FLOOR LINE ARE TO TO TOP OF UNIT UNLESS OTHERWISE NOTED.
- 18. TYPICAL DETAILS AND GENERAL NOTES APPLY TO ALL PARTS OF THE JOB, EXCEPT WHERE THEY CONTRADICT WITH DETAILS NOTES SPECIFIED ON OTHER SHEETS. ALL INFORMATION SHOWN ON THE DRAWINGS RELATIVE TO EXISTING CONDITIONS IS GIVEN AS BEST AS POSSIBLE, BUT WITHOUT GUARANTEE OF ACCURACY. WHERE ACTUAL CONDITIONS CONFLICT WITH THE DRAWINGS, THEY SHALL BE REPORTED TO LOS ANGELES COUNTY PUBLIC WORKS ARCHITECTS SO THAT THE PROPER REVISIONS MAY BE MADE. MODIFICATIONS OF DETAILS OF CONSTRUCTION SHALL NOT BE MADE WITHOUT WRITTEN APPROVAL OF LOS ANGELES COUNTY PUBLIC WORKS ARCHITECTS. WHERE NO SPECIFIC DETAIL IS SHOWN, THE FRAMING OR CONSTRUCTION SHALL BE IDENTICAL OR SIMILAR TO THAT FOR LIKE CASES OF CONSTRUCTION ON THIS PROJECT, AND BE SUBJECT TO REVIEW AND APPROVAL BY LA COUNTY PUBLIC WORKS (PW)

CAMP GLENN ROCKEY SECURITY UPGRADES



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DRAWING INDEX

ISSUE DATE

DRAWING NUMBER AND TITLE



LOS ANGELES COUNTY PUBLIC WORKS 900 SOUTH FREMONT AVE. ALHAMBRA, CA 91803

PROJECT :

CAMP GLENN ROCKEY SECURITY UPGRADES

LOCATION:

1900 N. SYCAMORE ROAD. SAN DIMAS, CA 91773

ARCHITECT

::::::JTC •••• architects, inc.

65 N. 18T AVENUE, SUITE 201 ARCADIA, CA 91006

626-254-8884 E:info@jtcarch.com

JTC PROJECT NO: 37606.0D

CONSULTANT

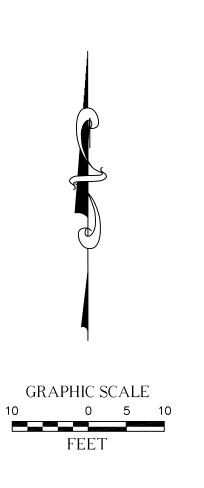
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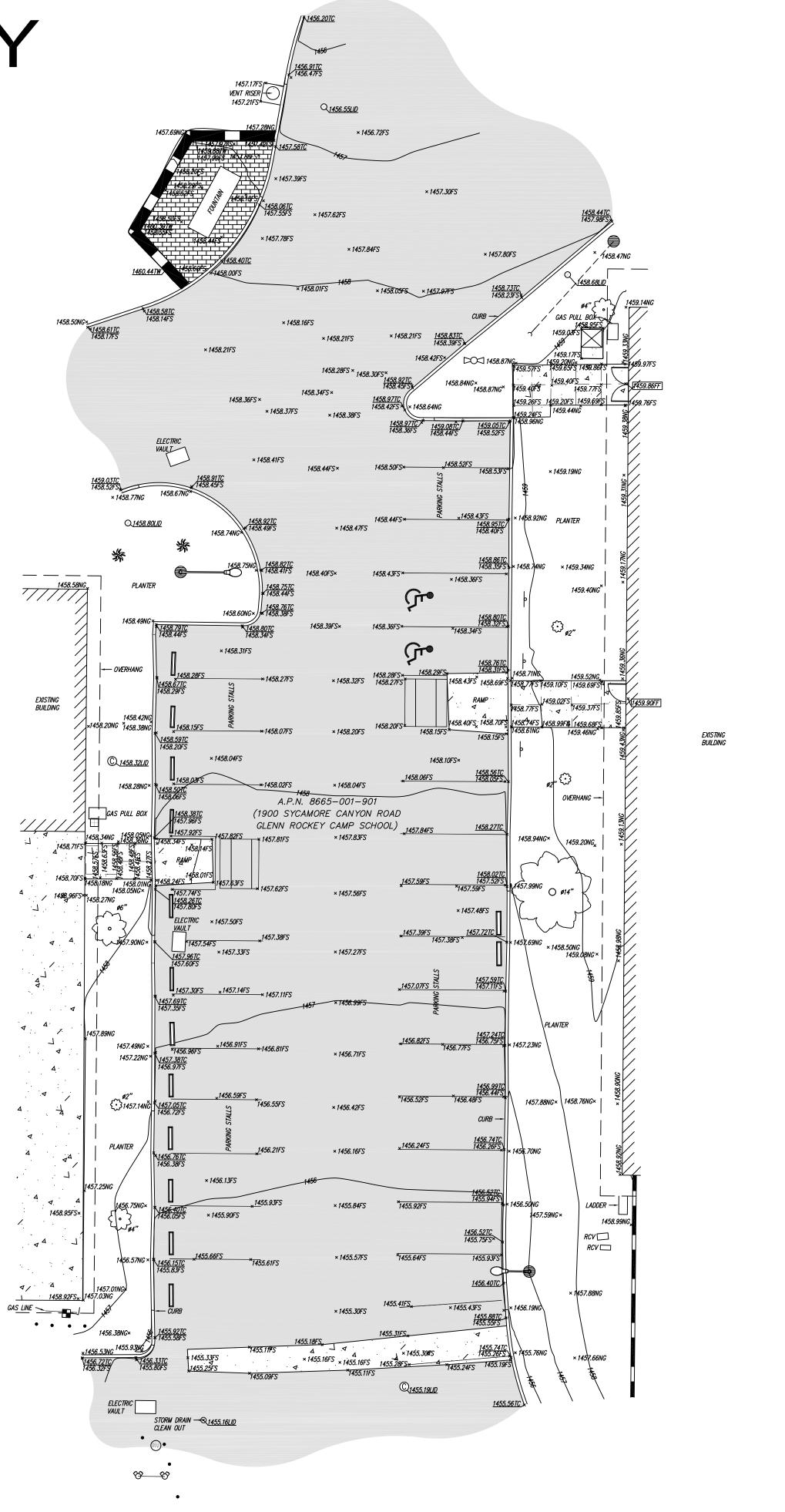
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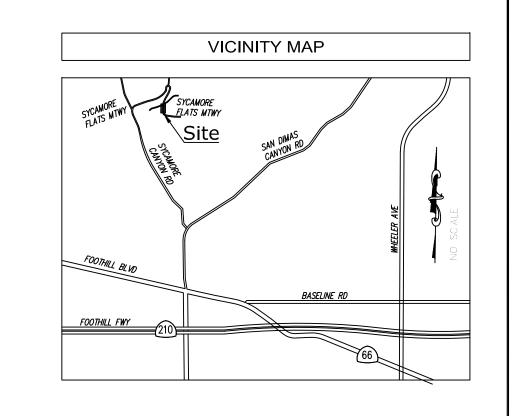
T-1

TOPOGRAPHIC SURVEY

GLENN ROCKEY CAMP SCHOOL 1900 SYCAMORE CANYON ROAD, SAN DIMAS, CA 91773







LEGEND						
	AIR CONDITIONING UNIT					
	ASPHALT PAVEMENT					
	CAR STOP					
3/64/2	CONCRETE PAVEMENT					
▲	CONTROL POINT					
	DECORATIVE BRICK					
\Box	DOOR					
♦	FIRE DEPARTMENT CONNECTION					
DOCI	FIRE HYDRANT					
	GAS METER					
•	GUARD POST					
	GUY WIRE					
€. *	HANDICAP					
桊	PALM TREE					
	POST INDICATOR VALVE					
©	SEWER CLEAN OUT					
S	SEWER MANHOLE					
	SIGN					
	STREET LIGHT					
₿	TREE (TYPICAL)					
	UTILITY POLE					
	WATER METER					
0	WATER VALVE					
APN	ASSESSOR'S PARCEL NUMBER					
ø	DIAMETER OF EXISTING TREE					
FF	FINISH FLOOR					
FS	FINISH SURFACE					
NG	NATURAL GROUND					
TC	TOP OF CURB					
TW	TOP OF WALL					
	BLOCK WALL					
	OVERHANG					

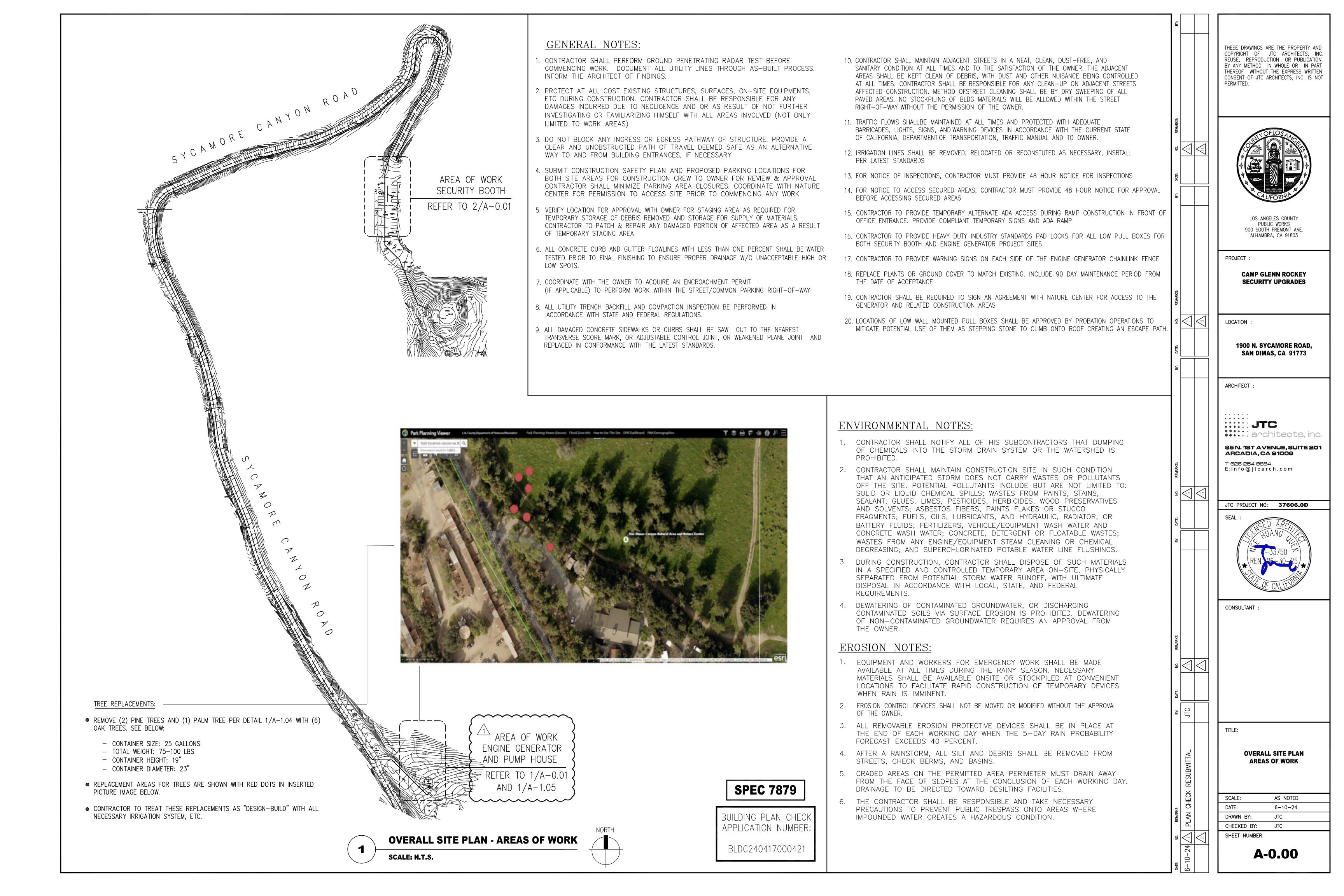
SPEC 7879

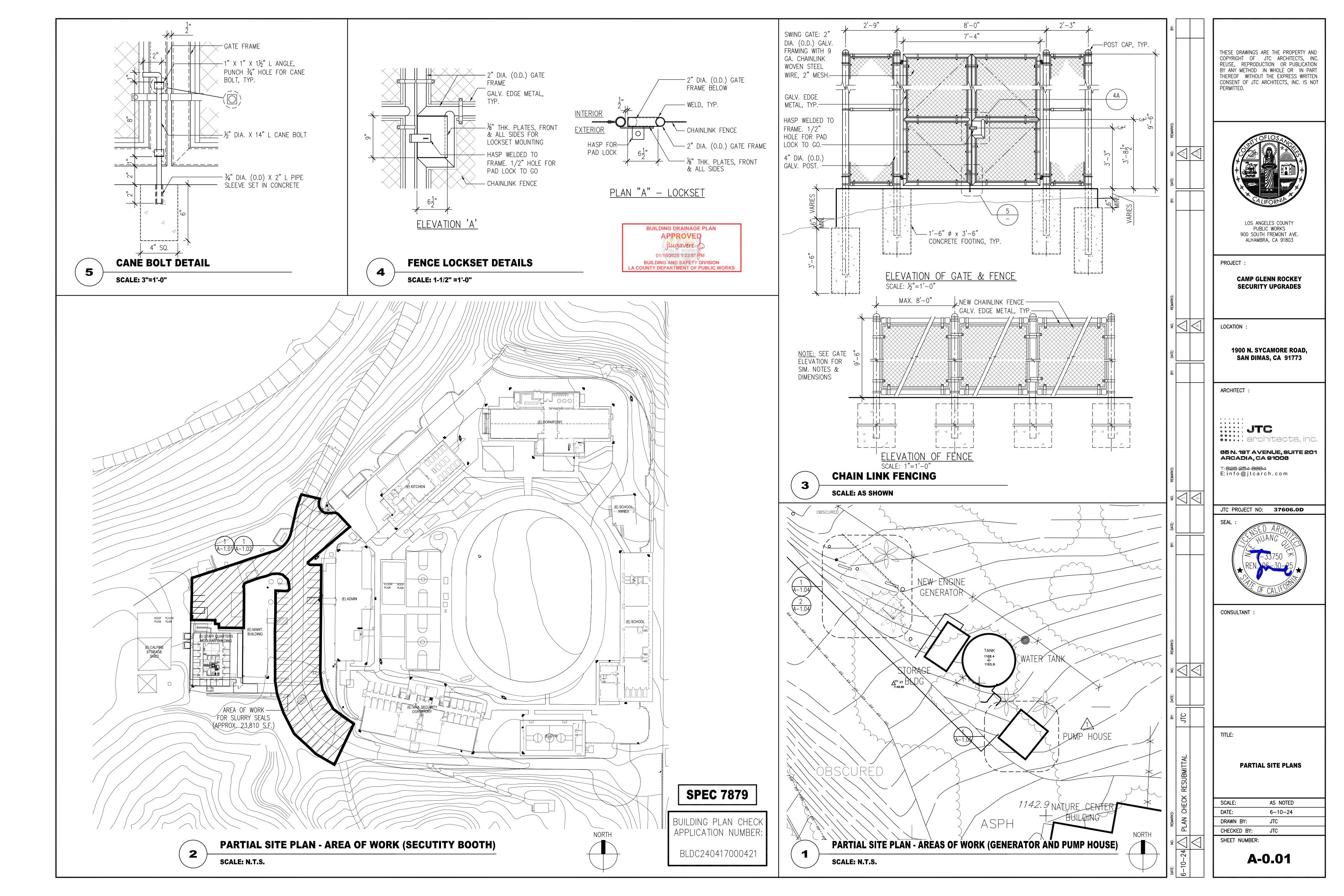
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BLDC240417000421

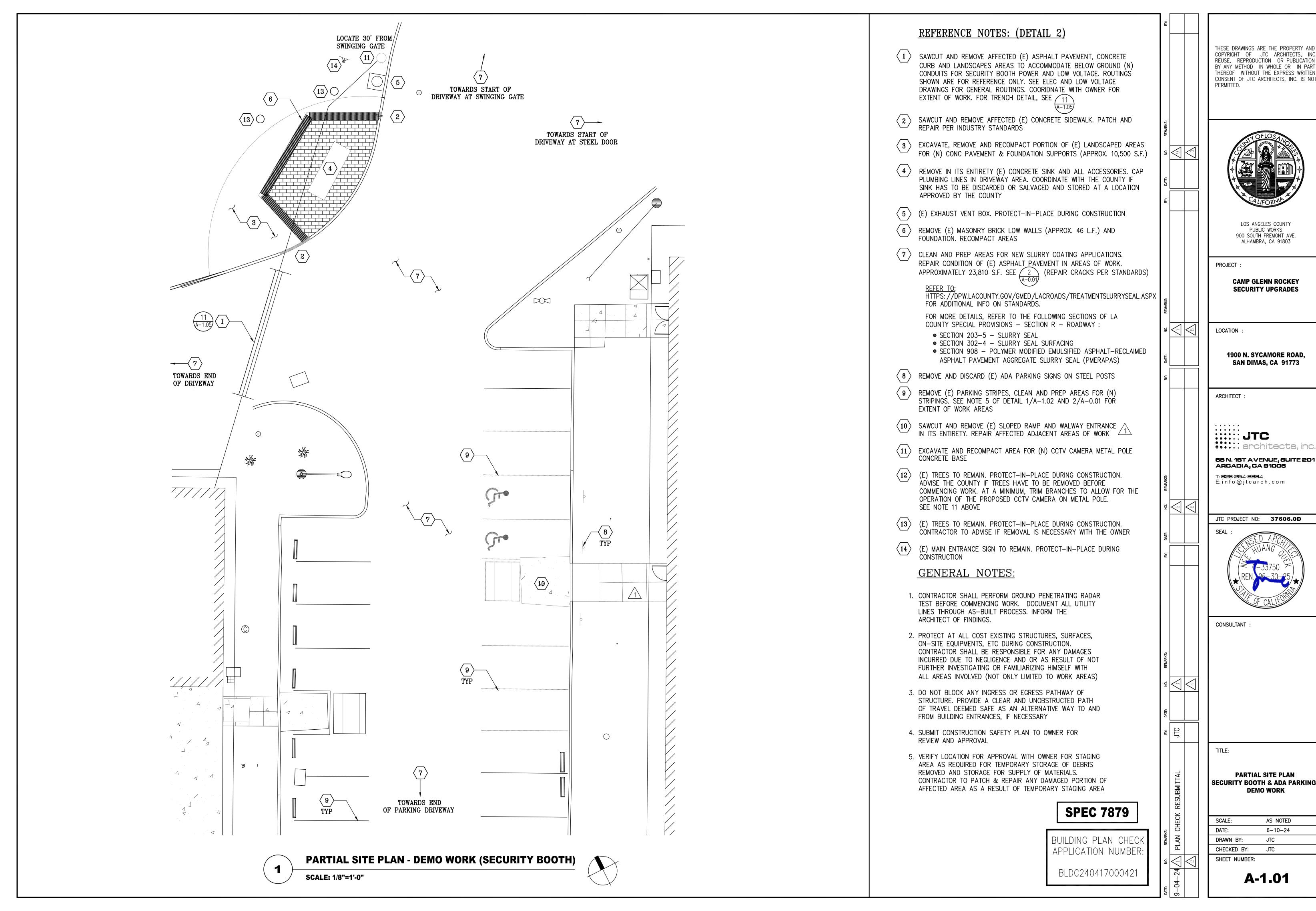
DATE: 6-10-24

C-1.01

REVISIONS		UTILITY STATEMENT	PREPARED FOR	BASIS OF COORDINATES	BENCHMARK	SITE INFORMATION	SURVEYOR OF RECORD	FIELD COMPLETION DATE: APRIL 21, 2023
NO. DATE REVIS	SIONS BY	BURIED UTILITIES AND/OR PIPELINES SHOWN HEREON ARE PER VISIBLE AND APPARENT SURFACE EVIDENCE, RECORD	JTC Architects	THE COORDINATES SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE 5 (2018.00) IN ACCORDANCE TO THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID COORDINATES AR	ANGELES COUNTY BENCHMARK NG5339, ELEVATION		CALVADA	
0 05/02/23 SUBMITTAL V			vice Alert 65 N. 1ST AVENUE, SUITE 201 ARCADIA, CA 91006	DETERMINED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING LEICA SMARTNET NORTH AMERICA (S.N.N., CONTINUOUSLY OPERATING REFERENCE STATIONS (C.O.R.S.):	4.) 1073.07 FEET (NAVD 88).	LOS ANGELES, CA 91773		
		CONNECTED WITH CALVADA SURVEYING, INC. OR MARKINGS PROVIDED BY AN INDEPENDENT LOCATING CONTRACTOR. NO GLIARANTEF OR WARRANTY, FITHER EXPRESSED OR IMPLIED. CALLED TO THE CONNECTED TO THE CONNECTED TO THE CONTRACTOR OF THE CONTRA	PHONE: (626) 254-8884		LACO BM TAG IN N CB SAN DIMAS CYN RD 3' W/O END C B 43' N/O C/L & 43' E/O C/L SYCAMORE	ASSESSOR'S PARCEL NO.: 8665-001-901	SURVEYII	_
		IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF SUCH INFORMATION. IF MORE ACCURATE LOCATIONS OF $1-800$		NORTHING = 1869156.79' EASTING = 6614016.57' S.N.N.A. CANC:	CYN RD		411 Jenks Circle, Suite 2 Phone: 951-280-9960	205, Corona, CA 92878 Fax: 951-280-9746
		UNDERGROUND UTILITIES OR PIPE LINES ARE REQUIRED, THE UTILITY OR PIPELINE WILL HAVE TO BE VERIFIED BY FIELD		NORTHING = 1800791.49' EASTING = 6537285.30'			Toll Free: 800-CALVADA	www.calvada.com
		POTHOLING. CALVADA SURVEYING, INC. AND THE SURVEYOR OF RECORD SHALL NOT BE HELD LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF					EST. 1989	JOB NO. 23215-PW
		NON-VISIBLE UTILITIES OR PIPELINES.					Armando D. DuPont Registration No. 7780	SHEET 1 OF 1







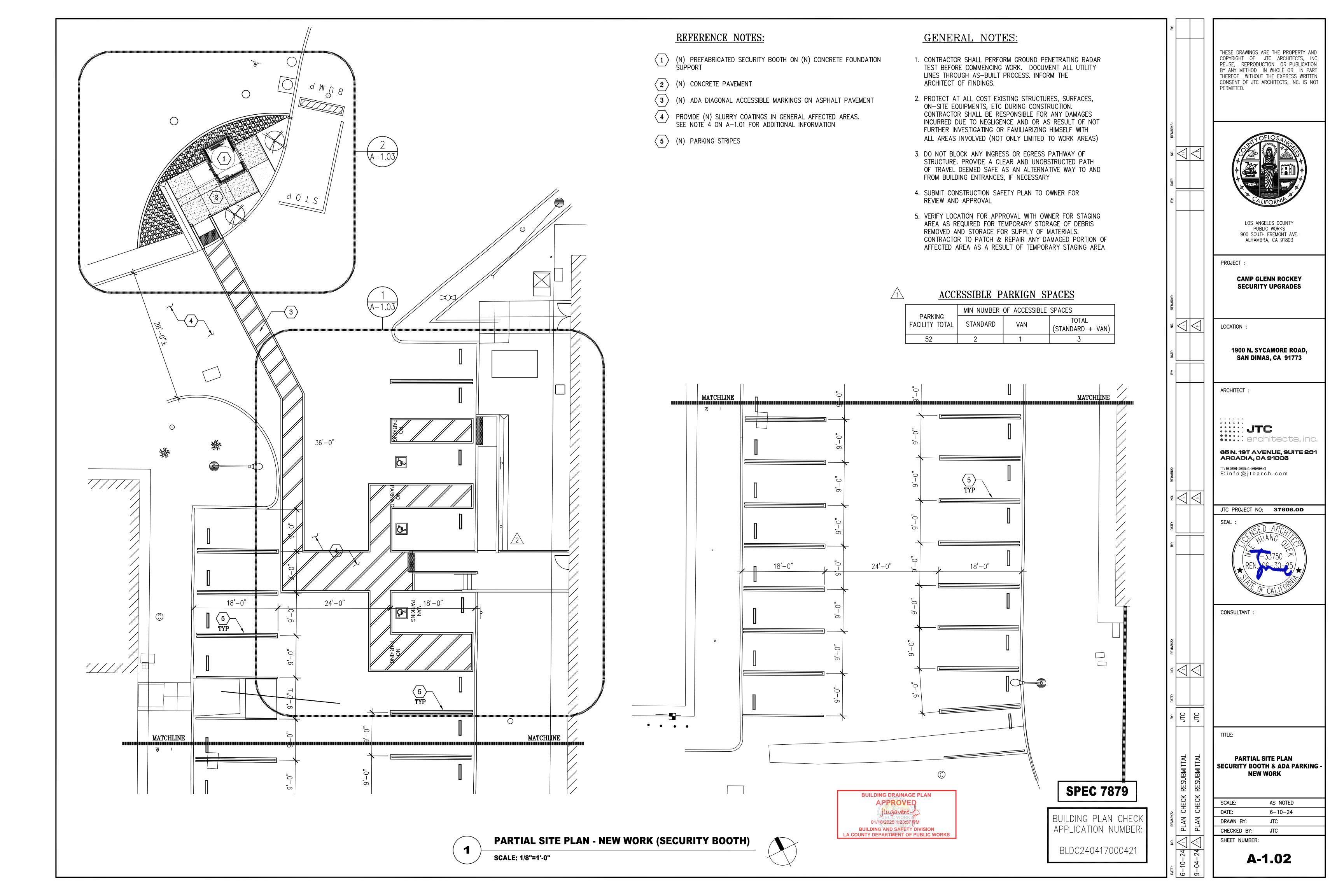
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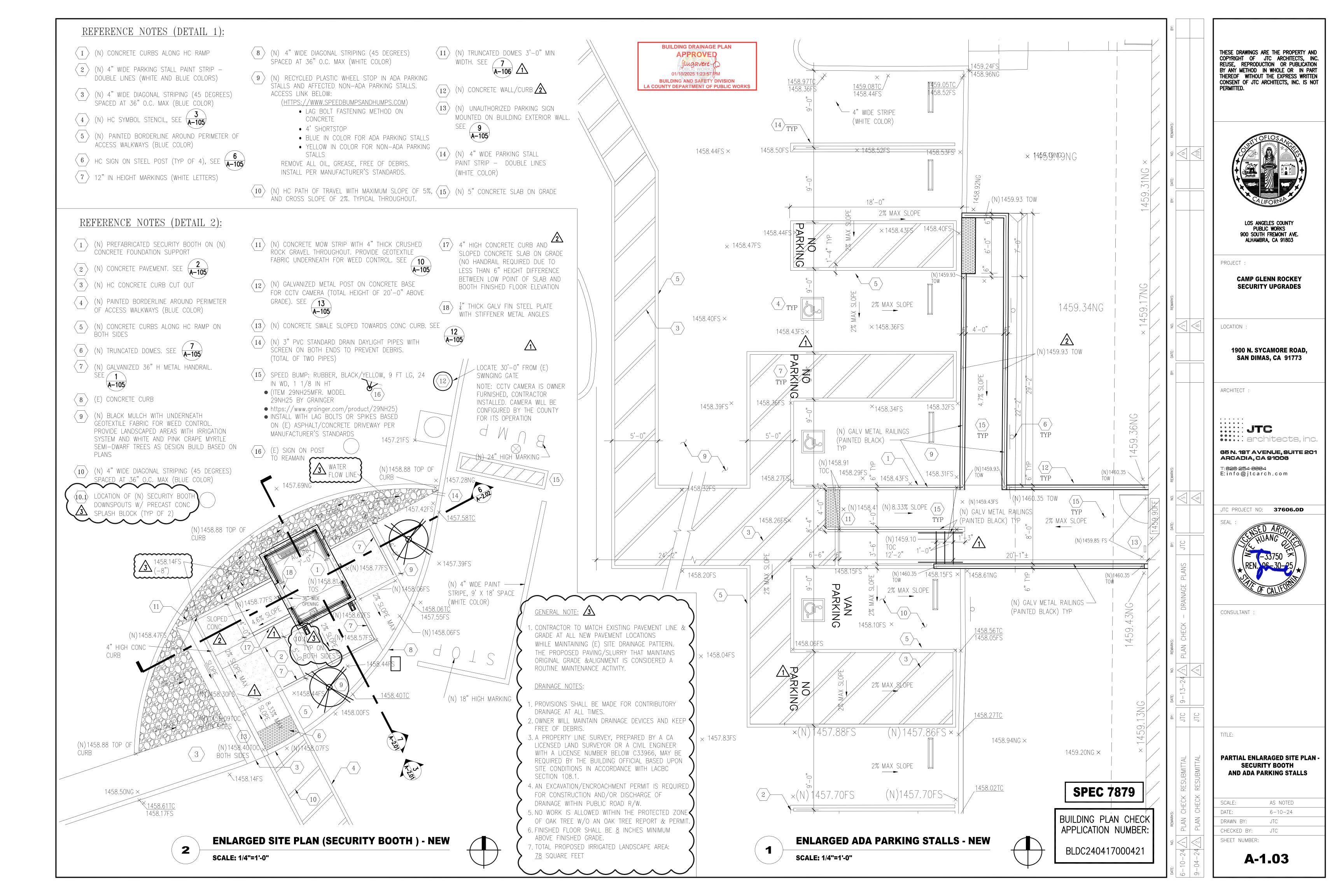


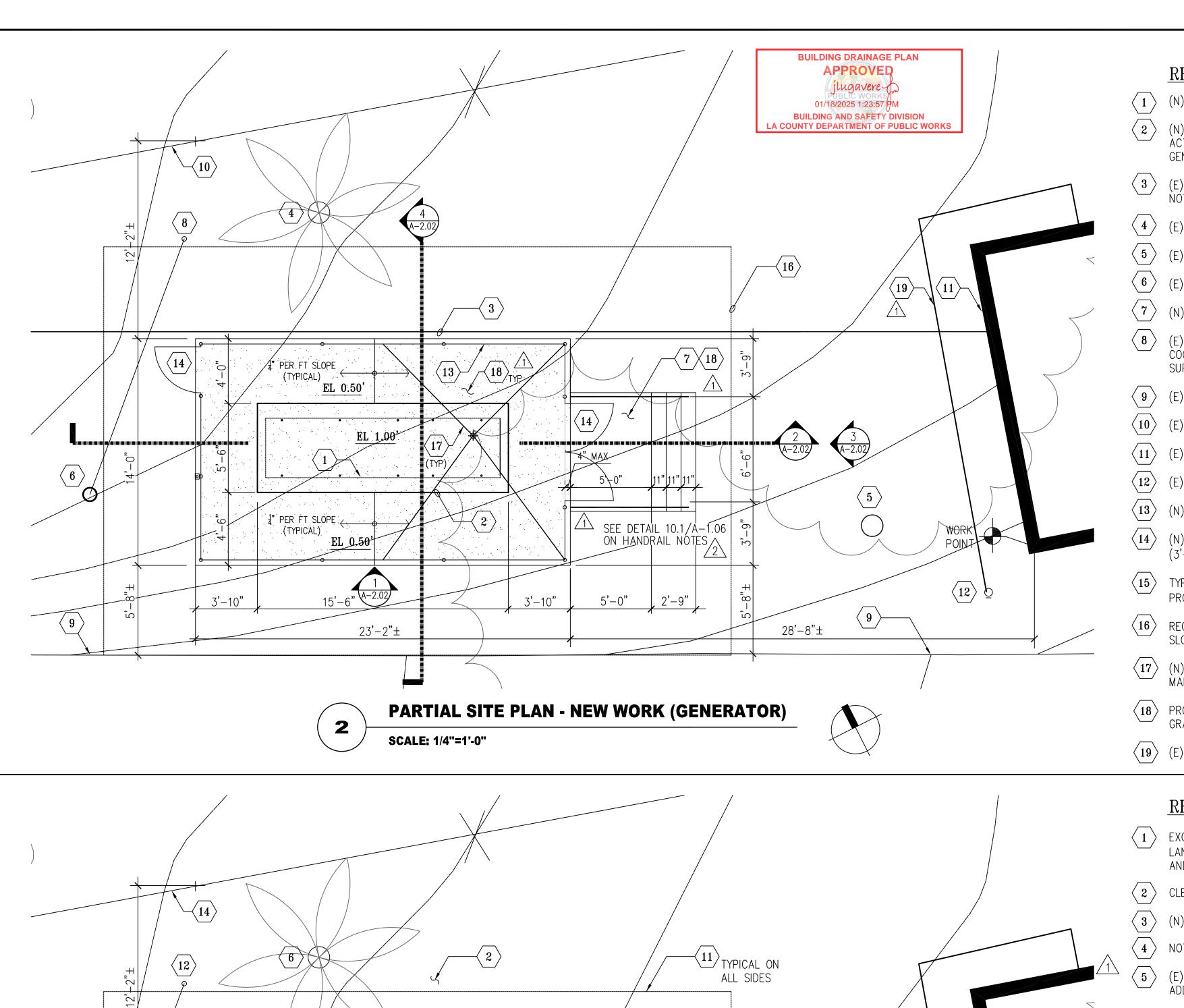
65 N. 18T AVENUE, SUITE **20**1

JTC PROJECT NO: 37606.0D

SECURITY BOOTH & ADA PARKING -







 $\langle 7 \rangle$

PARTIAL SITE PLAN - DEMO WORK (GENERATOR)

 $\langle 18 \rangle$

EL 0.50'

 $\langle 9 \rangle$

 $\langle 17 \rangle$

 $\langle 2 \rangle$

 $\langle 10 \rangle$

EL 0.00'/

EL 1.00'

23'-2"±

SCALE: 1/4"=1'-0"

REFERENCE NOTES

- (N) ENGINE GENERATOR SHOWN DASHED. SEE ELEC
- (N) CONCRETE FOUNDATION PAD. SEE STRUCTURAL. COORDINATE ACTUAL FOOTPRINT OF FOUNDATION PAD WITH APPROVED ENGINE GENERATOR SUBMITTAL AND REQUIRED CLEARANCES. SEE STRUCTURAL
- (E) 2" D.I. WATERLINE BELOW GRADE. SEE 3/A2.02 FOR ADDITIONAL
- $\langle 4 \rangle$ (E) 16" ϕ PALM TREE
- $\overline{5}$ (E) 16" ϕ PINE TREE
- $\langle 6 \rangle$ (E) 10" POWER POLE. PROTECT-IN-PLACE DURING CONSTRUCTION
- \langle 7 \rangle (N) CONCRETE STEPS AND LANDING W/ GALVANIZED RAILINGS
- \langle 8 \rangle (E) GUY WIRE SUPPORT. PROTECT-IN-PLACE DURING CONSTRUCTION COORDINATE WITH UTILITY COMPANY IF RELOCATION OF GUY WIRE SUPPORT IS NECESSARY
- $\langle 9 \rangle$ (E) ASPHALT CURB
- $\langle 10 \rangle$ (E) CHANLIK FENCE. PROTECT-IN-PLACE DURING CONSTRUCTION
- (E) METAL STRUCTURE. DO NOT BLOCK ENTRANCE INTO STRUCTURE
- $\langle 12 \rangle$ (E) FIRE HYDRANT
- $\langle 13 \rangle$ (N) 9'-6" HIGH GALVANIZED CHAINLINK FENCE AND POSTS
- (N) GALVANIZED CHAINLINK FENCE ACCESS GATE PANELS (3'-0" W AND PAIR OF 3'-0" W)
- TYPICAL 4'-0" CLEARANCE AROUND (N) ENGINE GENERATOR. PROVIDE 4'-6" CLEARANCE ON SOUTH SIDE
- REGRADE (E) AFFECTED AREAS TO THEIR ORGINAL FINISHED ELEVATION. SLOPE TOWARDS NATURAL FLOW FOR AREA DRAINAGE.
- $\langle 17 \rangle$ (N) STEEL GUIDE WIRES FOR BRACING VENT PIPE PER ENGINE MÁNUFACTURER.
- PROVIDE #4 REBARS AT 18" O.C. EACH WAY IN CONCRETE SLAB ON
- $\langle 19 \rangle$ (E) WATERLINE BELOW GRADE FROM FIRE HYDRANT TO BLDG STRUCTURE /1

GENERAL NOTES:

- 1. CONTRACTOR SHALL PERFORM GROUND PENETRATING RADAR TEST BEFORE COMMENCING WORK. DOCUMENT ALL UTILITY LINES THROUGH AS-BUILT PROCESS. INFORM THE ARCHITECT OF FINDINGS.
- 2. PROTECT AT ALL COST EXISTING STRUCTURES, SURFACES, ON-SITE EQUIPMENTS, ETC DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES INCURRED DUE TO NEGLIGENCE AND OR AS RESULT OF NOT FURTHER INVESTIGATING OR FAMILIARIZING HIMSELF WITH ALL AREAS INVOLVED (NOT ONLY LIMITED TO WORK AREAS)
- 3. DO NOT BLOCK ANY INGRESS OR EGRESS PATHWAY OF STRUCTURE. PROVIDE A CLEAR AND UNOBSTRUCTED PATH OF TRAVEL DEEMED SAFE AS AN ALTERNATIVE WAY TO AND FROM BUILDING ENTRANCES, IF NECESSARY
- 4. SUBMIT CONSTRUCTION SAFETY PLAN TO OWNER FOR REVIEW AND APPROVAL
- 5. VERIFY LOCATION FOR APPROVAL WITH OWNER FOR STAGING AREA AS REQUIRED FOR TEMPORARY STORAGE OF DEBRIS REMOVED AND STORAGE FOR SUPPLY OF MATERIALS. CONTRACTOR TO PATCH & REPAIR ANY DAMAGED PORTION OF AFFECTED AREA AS A RESULT OF TEMPORARY STAGING AREA
- 6. NOTE OF IMPORTANCE CONSTRUCTION SCHEDULE SHALL TAKE INTO ACCOUNT SEQUENCING OF ACTIVITIES OUTSIDE OF RED-TAILED HAWK NESTING PERIOD FROM JAN. 15 THRU SEPT 15. CONSTRUCTION NOISE SHALL ALSO NE REQUIRED TO BE LIMITED IN CERTAIN TIMES. A PRECONSTRUCTION STUDY AND A BIOLOGIST MONITORING SERVICES SHALL BE ADDED DURING CONSTRUCTION
- 7. CONTRACTOR PARKING IS NOT AVAILABLE FOR THE INSTALLATION OF THE ENGINE GENERATOR NEAR THE NATURE CENTER BUILDING

TRIMMING OF TREES: PROVIDE AN ALLOWANCE TO TRIM (E) TREES DIRECTLY OVERHEAD WITHIN 10 FT OF (N) CHAINLINK FENCE ENCLOSURE

REFERENCE NOTES

- EXCAVATE, REMOVE AND RECOMPACT PORTION OF (E) LANDSCAPED AREAS FOR (N) CONCRETE SLAB ON GRADE AND FOUNDATION SUPPORTS
- $\langle 2 \rangle$ CLEAR GENERAL AREAS FREE OF DEBRIS
- $\langle 3 \rangle$ (N) ENGINE GENERATOR SHOWN DASHED FOR REFERENCE
- 4 NOT USED

(18)—

 $\langle 13 \rangle$

28'-8"±

WORK

 $\langle 16 \rangle \dot{D}$

- (E) 2" D.I. WATERLINE BELOW GRADE. SEE 3/A2.02 FOR 2ADDITIONAL NOTES
- REMOVE (E) 16"Ø PALM TREE IN ITS ENTIRETY. UPON REMOVAL OF ROOTS, FILL ROOT HOLE WITH DIRT THEN 95% RECOMPACT AND ALL AFFECTED SURROUNDINGS (TYPICAL)
- $\langle \gamma \rangle$ (E) 20"ø PINE TREE (REMOVE)
- $\langle 8 \rangle$ (E) 16"\(\phi \) PINE TREE
- 9 (E) 15"ø PINE TREE (REMOVE)
- $\langle 10 \rangle$ (E) 10" ϕ POWER POLE. PROTECT-IN-PLACE DURING CONST.
- TEMPORARY CONSTRUCTION FENCE BARRIER. FOOTPRINT SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL ENSURE SAFETY OF THE PUBLIC AT ALL TIMES DURING AND AFTER CONSTRUCTION
- (E) GUY WIRE SUPPORT. PROTECT-IN-PLACE DURING CONSTRUCTION
- $\langle 13 \rangle$ (E) ASPHALT CURB
- (E) CHAINLINK FENCE. PROTECT—IN—PLACE DURING CONST/
- (E) METAL STRUCTURE. DO NOT BLOCK ENTRANCE INTO STRUCTURE
- $\langle 16 \rangle$ (E) FIRE HYDRANT
- $\langle 17 \rangle$ REMOVE (E) WOOD BENCHES IN THEIR ENTIRETY. COORDINATE WITH THE OWNER IF THESE WILL BE DISCARDED OR RELOCATED
- (E) WATERLINE BELOW GRADE FROM FIRE HYDRANT TO BLDG STRUCTURE 1

SAWCUT AND REMOVE AFFECTED (E) ASPHALT PAVEMENT, CONCRETE CURB AND LANDSCAPES AREAS TO ACCOMMODATE BELOW GROUND (N) CONDUITS FOR SECURITY BOOTH POWER AND LOW VOLTAGE. ROUTINGS SHOWN ARE FOR REFERENCE ONLY. SEE ELEC AND LOW VOLTAGE DRAWINGS FOR GENERAL ROUTINGS. COORIDNATE WITH OWNER FOR EXTENT OF WORK. FOR TRENCH DETAIL, SEE 11

NOTES ON THE EMERGENCY ENGINE GENERATOR:

- DESIGN DRAWINGS FOR THE SUPPORT OF THE EMERGENCY ENGINE GENERATOR ARE BASED ON 125REOZJG WITH SOUND ENCLOSURE AND 316g SUBBASE STATE TANK AS MANUFACTURED BY KOHLER POWER SYSTEM
- SUBMIT TO YOUR CHOOSING ANOTHER MANUFACTURER BASED ON "OR APPROVED EQUAL"
 - CONTRACTOR SHALL PROVIDE STRUCTURAL
 - SUPPORT DESIGN FOR THE SUBSTITUTE - DESIGN SHALL BE STAMPED BY A CALIFORNIA STATE LICENSED STRUCTURAL ENGINEER HIRED BY THE CONTRACTOR
 - SUBMIT TO ARCHITECT OF RECORDS FOR PEER
 - REVIEW - CONTRACTOR SHALL SUBMIT THE SUBSTITUTED DESIGN PACKAGE WITH STRUCTURAL CALCULATIONS TO LADPW BUILDING DEPT. FOR APPROVAL PRIOR TO COMMENCING WORK
 - CONTRACTOR SHALL COORDINATE WITH ALL AFFECTED TRADES ALL DEVIATIONS TO THEIR WORK DUE TO THE SUBSTITUTE
 - THERE SHALL BE NO ADDITIONAL COST INCURRED TO THE OWNER DUE TO YOUR CHOOSING
 - THERE SHALL BE NO CHANGE TO THE CONSTRUCTION SCHEDULE - REFER TO ELECTRCIAL DRAWINGS FOR

SPEC 7879

ADDITIONAL NOTES BUILDING PLAN CHECK

APPLICATION NUMBER:

BLDC240417000421

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LOS ANGELES COUNTY PUBLIC WORKS 900 SOUTH FREMONT AVE. ALHAMBRA, CA 91803

CAMP GLENN ROCKEY SECURITY UPGRADES

LOCATION :

1900 N. SYCAMORE ROAD, SAN DIMAS, CA 91773

ARCHITECT

::::::JTC architects, inc.

65 N. 18T AVENUE, SUITE 201 ARCADIA, CA 91006

:626-254-8884 E:info@jtcarch.com

JTC PROJECT NO: 37606.0D



CONSULTANT:

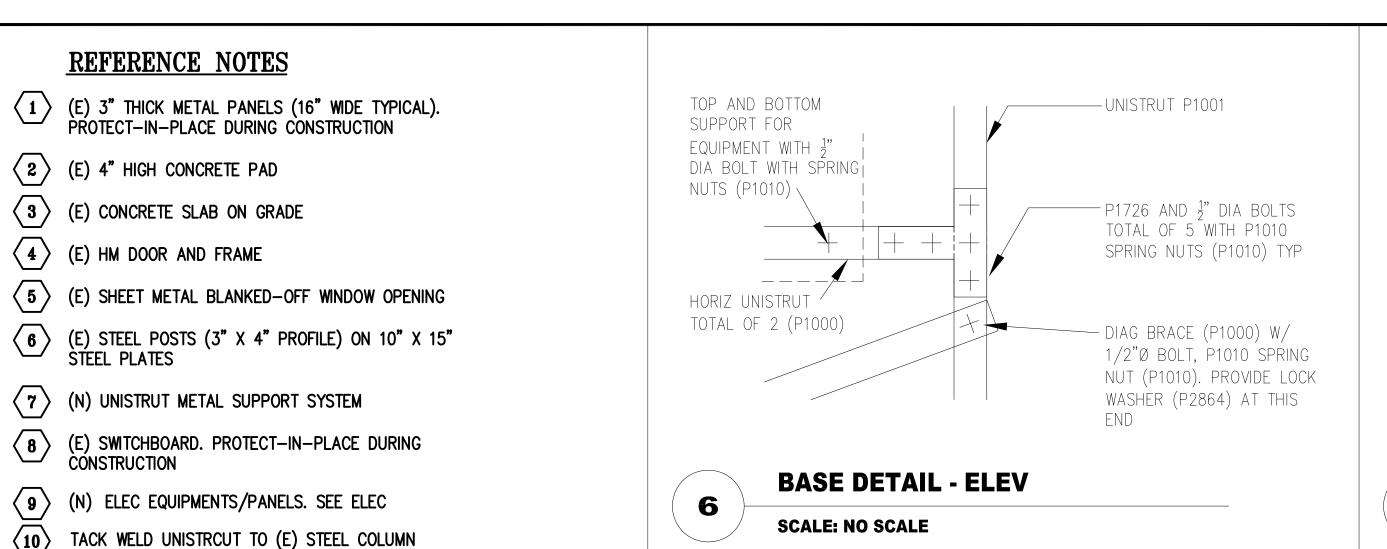
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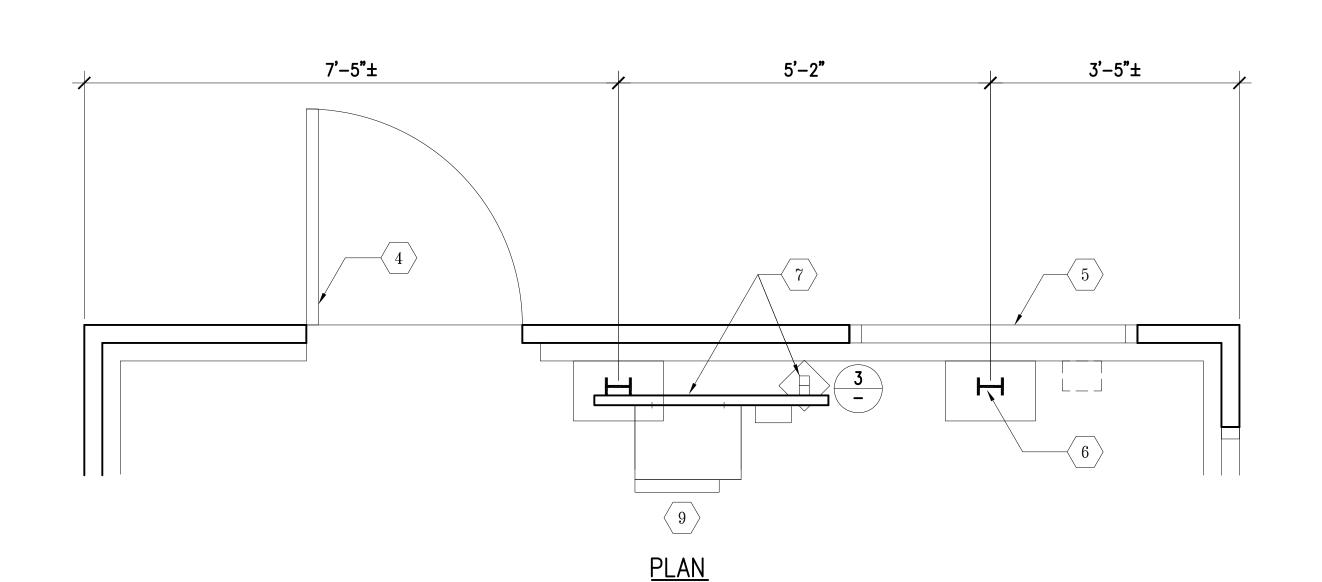
PARTIAL ENLARGED SITE PLANS ENGINE GENERATOR -DEMO AND NEW

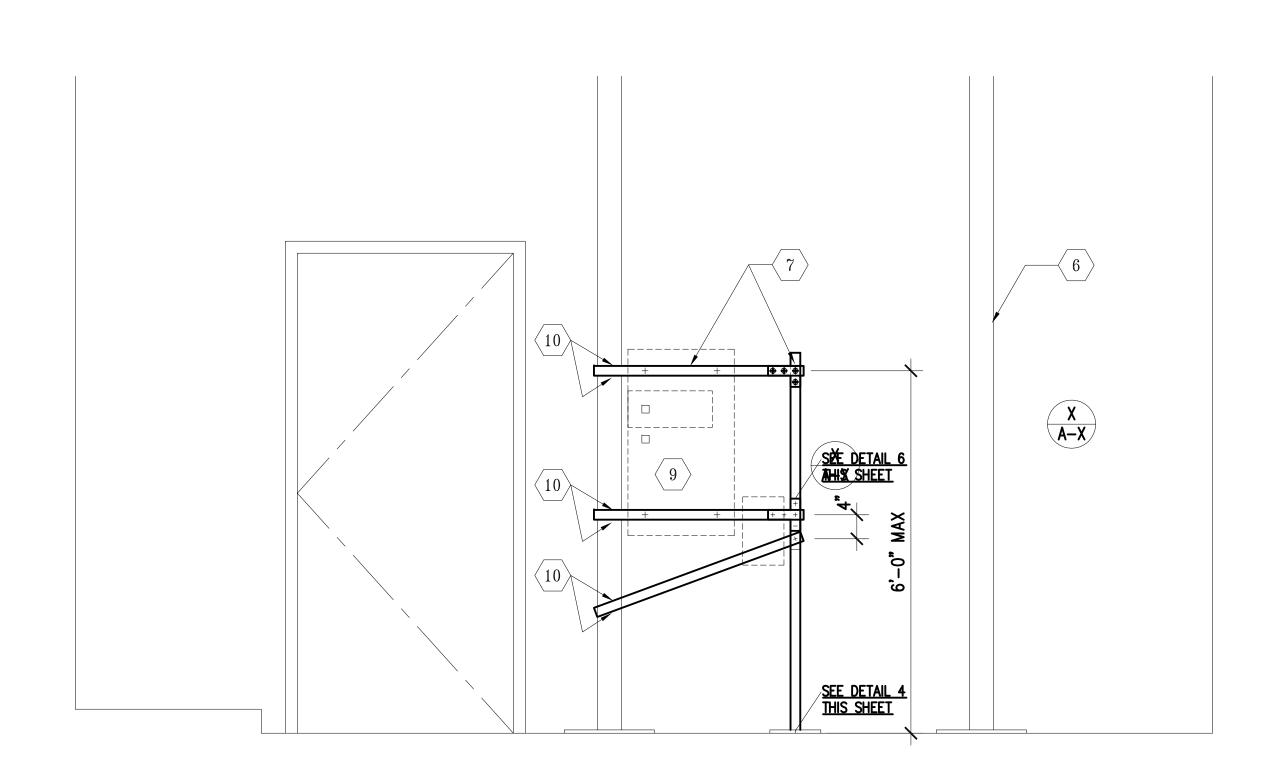
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SHEET NUMBER:

A-1.04





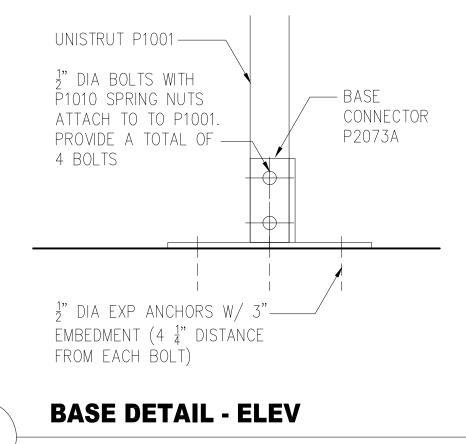


ELEVATION

SCALE: 3/4"=1'-0"

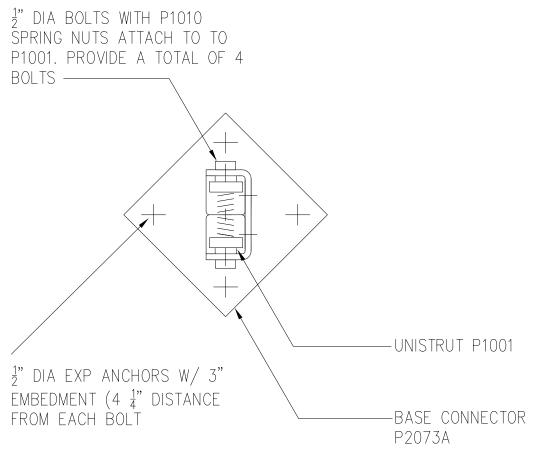
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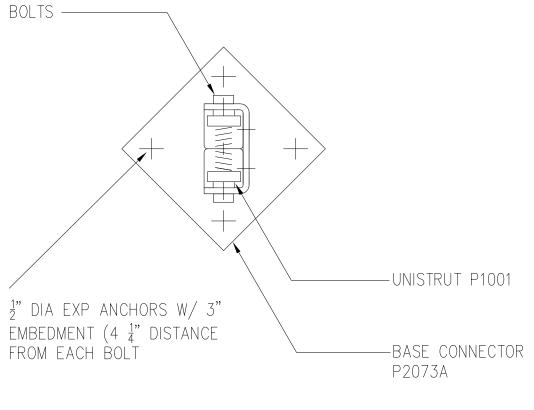
STEEL FRAME SUPPORT DETAIL



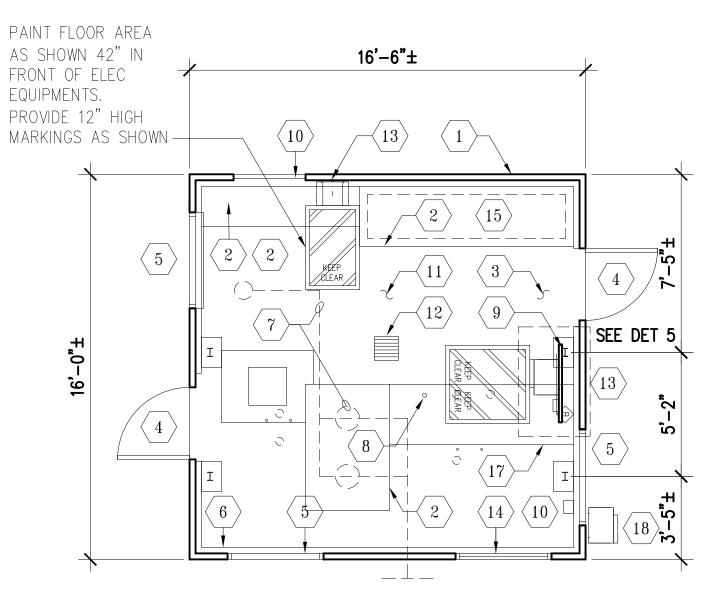
3

SCALE: NO SCALE





BASE DETAIL - PLAN SCALE: NO SCALE



- (E) SWITCHBOARD. PROTECT—IN—PLACE DURINF CONSTRUCTION
- (E) SHEET METAL BLANKED-OFF DOOR OPENING
- (17) (E) ISOLATION JOINT IN CONCRETE FLOOR SLAB
- REMOVE (E) OUTDOOR MTS AND ITS SUPPORTS IN THEIR ENTIRETY.

REFERENCE NOTES

SCALE: NO SCALE

1

GENERAL NOTES, THIS DETAIL

3. MAXIMUM DIAMETER (ϕ) OF OPENING = 8"

ANNULAR MAXIMUM OPENING = 1-1/4"

4. ANNULAR MINIMUM OPENING = 1/2"

WALL/PARTITION ASSEMBLY

FOR INFO NOT SHOWN HEREIN

2. F RATING = 4 HOUR

WALL/PARTITION

T RATING = O HOUR

1. REFER TO UL THROUGH PENETRATION FIRESTOP DETAIL, REFERENCED BELOW,

5. PIPE, CONDUIT, OR TUBING TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF

KEYED REFERENCE NOTES, THIS DETAIL X

1. WALL/PARTITION ASSEMBLY: 1-HOUR RATING DESIGNATION

2. SINGLE CONCENTRIC OR ECCENTRIC THROUGH PENETRANT:

B) STEEL CONDUIT: NOM MAX 4" Ø (STEEL EMT)

3. FILL MATERIAL (SEALANT): MIN 1-1/2" THICK, APPLIED

4. NOM 8"ø (OR SMALLER) SCHD 40 (OR HEAVIER) FRICTION

FIT; STEEL SLEEVE: SLEEVE LENGTH EQUAL TO PARTITION

SEE KEYNOTE 1

WITHIN ANNULUS, FLUSH WITH BOTH SURFACE OF

A) STEEL PIPE: NOM MAX 6"ø (SCHD 10 OR HEAVIER)

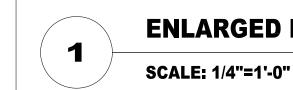
C) COPPER TUBING: NOM MAX 6"ø (TYPE L OR HEAVIER)

D) COPPER PIPE: NOM MAX 6"ø (REGULAR OR HEAVIER)

(E) 3" THICK METAL PANELS (16" WIDE TYPICAL). PROTECT—IN—PLACE DURING CONSTRUCTION

WALL PENETRATION DETAILS

- (2) (E) 4" HIGH CONCRETE PAD
- $\langle 3 \rangle$ (E) CONCRETE SLAB ON GRADE
- (E) HM DOOR AND FRAME
- (5) (E) SHEET METAL BLANKED-OFF WINDOW OPENING
- (E) CONCRETE BASE ALL AROUND PERIMETER OF STRUCTURE
- (E) WATER PUMPS WITH ASSOCIATED PIPING AND
- (E) CONDUIT STUB OUTS. CUT AND CAP CONDUITS AS CLOSE TO FLOOR
- (E) STEEL POSTS (3" X 4" PROFILE) ON 10" X 15" STEEL PLATES
- (10) (E) EQUIPMENTS/PANELS. SEE ELEC
- CLEAN ENTIRE FLOOR AREA FREE OF DIRT AND DEBRIS
- (E) AREA DRAIN
- (N) ELEC EQUIPMENTS/PANELS. SEE ELEC
- (E) WINDOW GLAZING IN METAL FRAME



ENLARGED PUMP HOUSE FLOOOR PLAN - NEW WORK

SPEC 7879

BUILDING PLAN CHECK APPLICATION NUMBER:

BLDC240417000421

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LOS ANGELES COUNTY PUBLIC WORKS 900 SOUTH FREMONT AVE. ALHAMBRA, CA 91803

PROJECT :

CAMP GLENN ROCKEY SECURITY UPGRADES

LOCATION :

1900 N. SYCAMORE ROAD, SAN DIMAS, CA 91773

ARCHITECT :

.....JTC architects, inc.

65 N. 18T AVENUE, SUITE 201 ARCADIA, CA 91006

T:**626-254-8884** E:info@jtcarch.com

JTC PROJECT NO: **37606.0D**

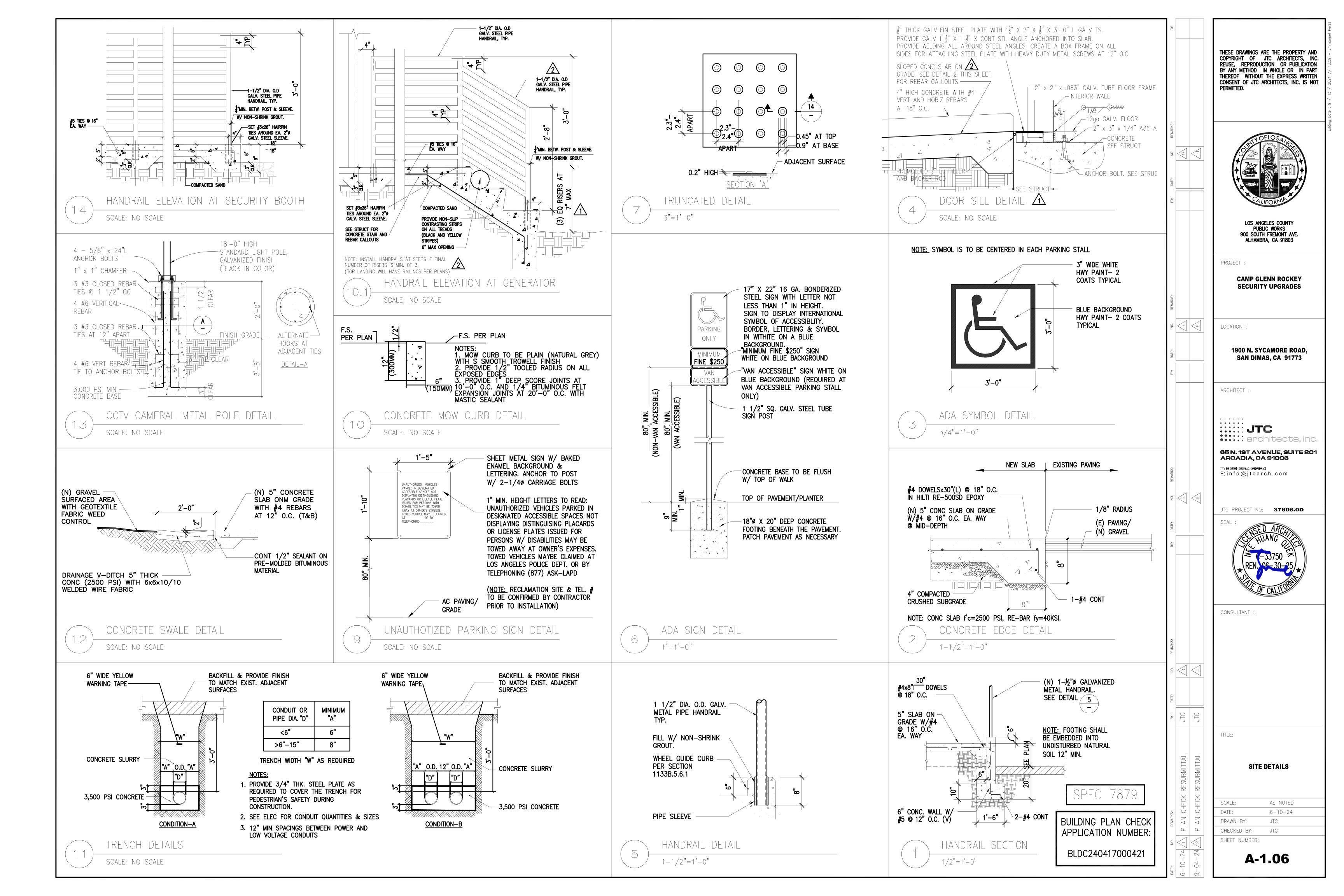
CONSULTANT :

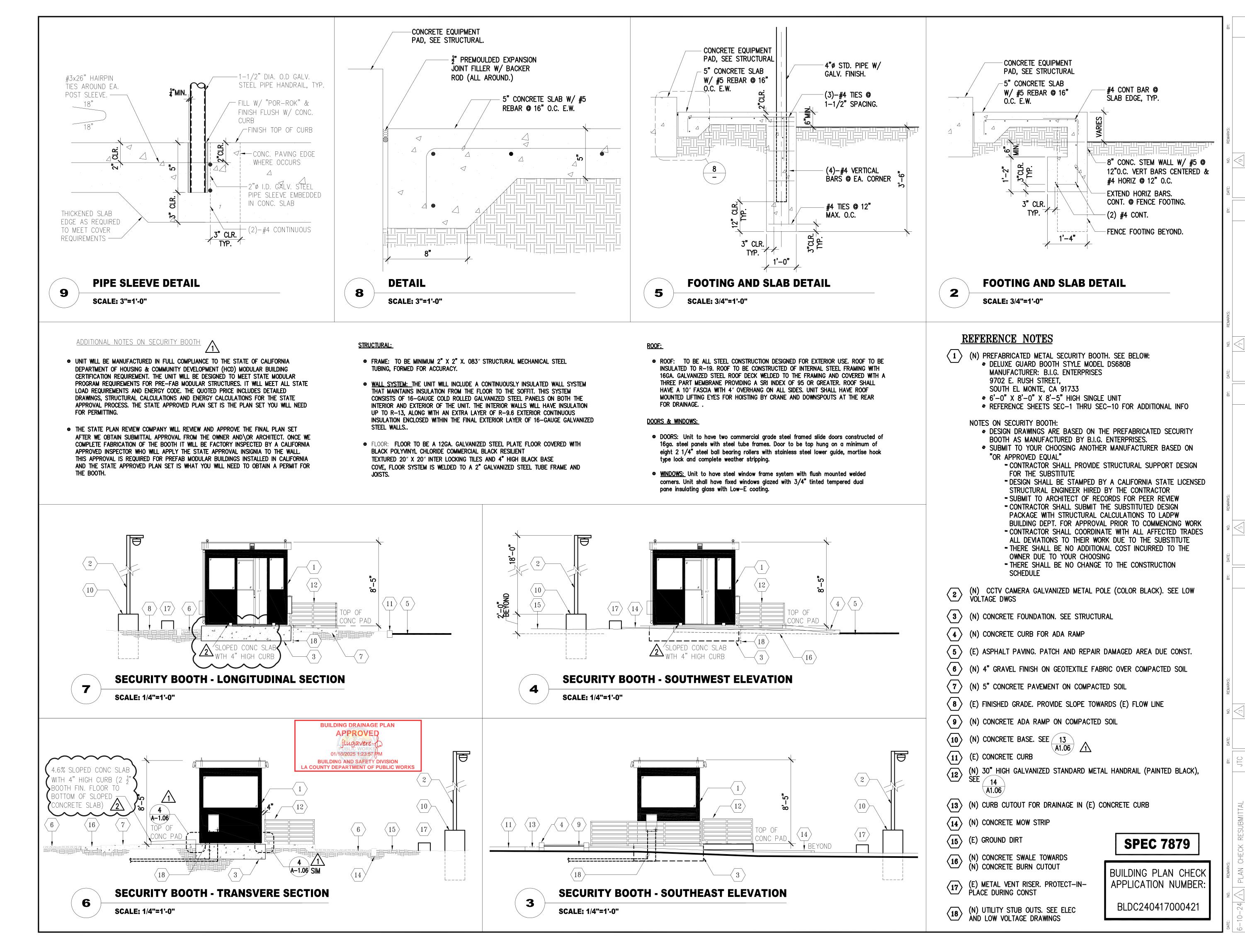
ENLARGED PUMP HOUSE FLOOR PLAN - NEW WORK

AS NOTED 6-10-24 DRAWN BY: CHECKED BY:

SHEET NUMBER:

A-1.05





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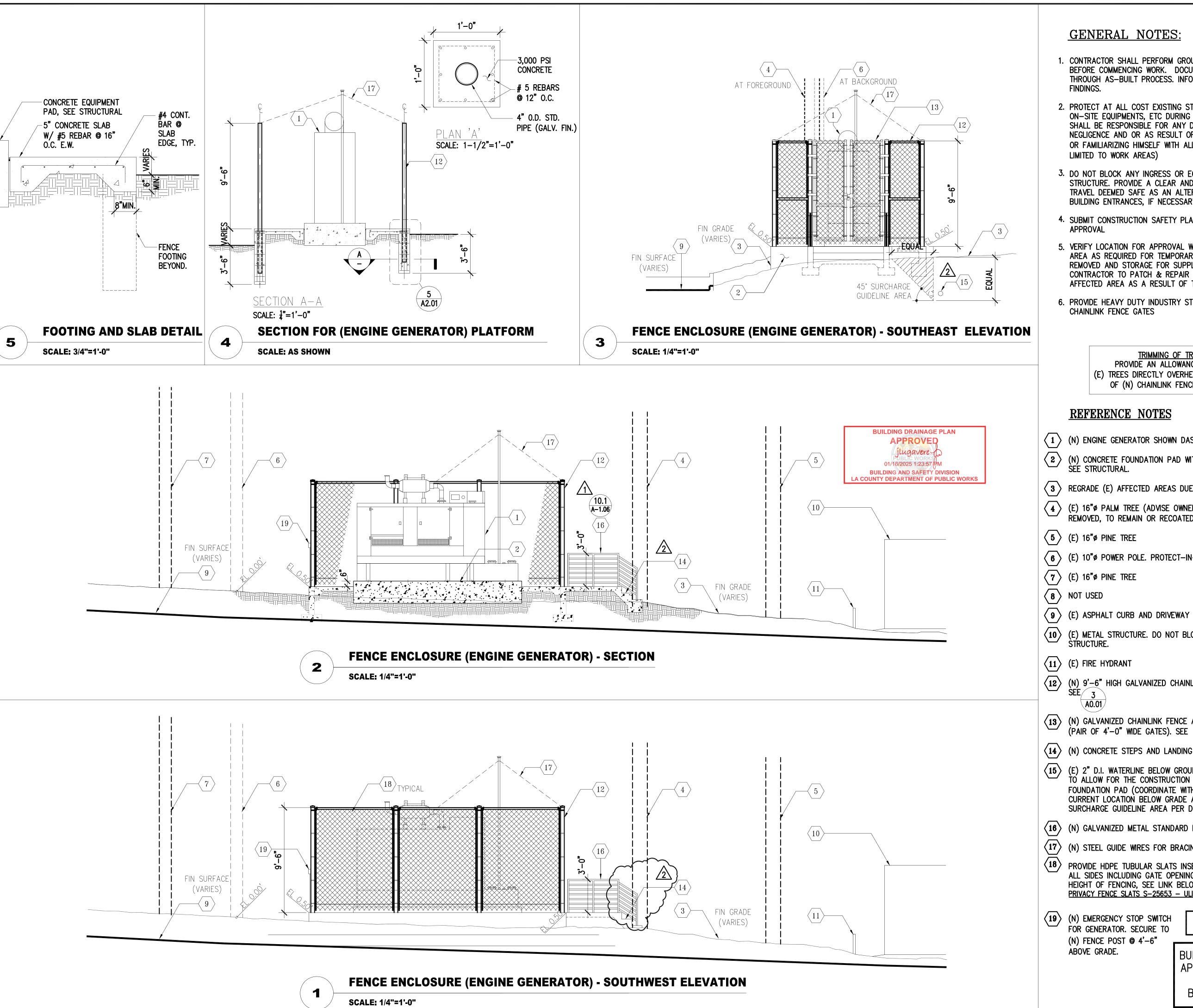
CONSULTANT

SECTION AND ELEVATIONS -SECURITY BOOTH

AS NOTED 6-10-24 DRAWN BY: JTC CHECKED BY: JTC

A-2.01

SHEET NUMBER:



GENERAL NOTES:

- CONTRACTOR SHALL PERFORM GROUND PENETRATING RADAR TEST BEFORE COMMENCING WORK. DOCUMENT ALL UTILITY LINES THROUGH AS-BUILT PROCESS. INFORM THE ARCHITECT OF
- 2. PROTECT AT ALL COST EXISTING STRUCTURES, SURFACES, ON-SITE EQUIPMENTS, ETC DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES INCURRED DUE TO NEGLIGENCE AND OR AS RESULT OF NOT FURTHER INVESTIGATING OR FAMILIARIZING HIMSELF WITH ALL AREAS INVOLVED (NOT ONLY LIMITED TO WORK AREAS)
- 3. DO NOT BLOCK ANY INGRESS OR EGRESS PATHWAY OF STRUCTURE. PROVIDE A CLEAR AND UNOBSTRUCTED PATH OF TRAVEL DEEMED SAFE AS AN ALTERNATIVE WAY TO AND FROM BUILDING ENTRANCES, IF NECESSARY
- 4. SUBMIT CONSTRUCTION SAFETY PLAN TO OWNER FOR REVIEW AND
- 5. VERIFY LOCATION FOR APPROVAL WITH OWNER FOR STAGING AREA AS REQUIRED FOR TEMPORARY STORAGE OF DEBRIS REMOVED AND STORAGE FOR SUPPLY OF MATERIALS. CONTRACTOR TO PATCH & REPAIR ANY DAMAGED PORTION OF AFFECTED AREA AS A RESULT OF TEMPORARY STAGING AREA
- 6. PROVIDE HEAVY DUTY INDUSTRY STANDARD PAD LOCKS FOR CHAINLINK FENCE GATES

TRIMMING OF TREES:
PROVIDE AN ALLOWANCE TO TRIM (E) TREES DIRECTLY OVERHEAD WITHIN 10 FT OF (N) CHAINLINK FENCE ENCLOSURE

REFERENCE NOTES

- (N) ENGINE GENERATOR SHOWN DASHED. SEE ELECTRICAL.
- (N) CONCRETE FOUNDATION PAD WITH RAISED HOUSEKEEPING PAD. SEE STRUCTURAL.
- REGRADE (E) AFFECTED AREAS DUE TO (N) CONC FOUNDATION
- (E) 16" PALM TREE (ADVISE OWNER IF TREE HAS TO BE REMOVED, TO REMAIN OR RECOATED)
- (E) 10" POWER POLE. PROTECT-IN-PLACE DURING CONSTRUCTION

- (E) METAL STRUCTURE. DO NOT BLOCK ENTRANCE INTO STRUCTURE.
- (N) 9'-6" HIGH GALVANIZED CHAINLINK FENCE AND POSTS, SEE $\frac{3}{3}$
- (N) GALVANIZED CHAINLINK FENCE ACCESS GATE PANELS (PAIR OF 4'-0" WIDE GATES). SEE 3
- (N) CONCRETE STEPS AND LANDING
- (E) 2" D.I. WATERLINE BELOW GROUND. RELOCATE AS NECESSARY TO ALLOW FOR THE CONSTRUCTION OF THE CONCRETE FOUNDATION PAD (COORDINATE WITH OWNER). IDENTIFY ITS CURRENT LOCATION BELOW GRADE AND APPLY THE 45° SURCHARGE GUIDELINE AREA PER DETAIL.
- (N) GALVANIZED METAL STANDARD PIPE RAILS
- (N) STEEL GUIDE WIRES FOR BRACING VENT PIPE SEE STRUCT
- PROVIDE HDPE TUBULAR SLATS INSERTS FOR CHANILNK FENCE ON ALL SIDES INCLUDING GATE OPENINGS. PROVIDE SLATS ENTIRE HEIGHT OF FENCING, SEE LINK BELOW: PRIVACY FENCE SLATS S-25653 - ULINE
- FOR GENERATOR. SECURE TO (N) FENCE POST @ 4'-6"

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CONSULTANT :

SECTION AND ELEVATIONS -ENGINE GENERATOR

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