



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **BRC-2**

March 3, 2025

NOTICE TO BIDDERS "A"

BARRY J. NIDORF SECURE YOUTH TRACK FACILITY SECURITY AND KITCHEN UPGRADES PROJECT SPECS. NO. 7878; C.P. NO. 8A018

This Notice to Bidders "A" extends the bid due date and adds an additional pre-bid conference, which is hereby made part of the contract documents.

BID EXTENSION DUE DATE

This Notice to Bidders extends the bid deadline from March 4, 2025, at 10:00 a.m. to **March 19, 2025, at 10:00 a.m.** All bids must be submitted via BidExpress. Bids will be publicly opened at 3:00 p.m. on March 19, 2025, examined and declared by the Department of Public Works using Microsoft Teams Meeting or a County accepted platform. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities website at dpw.lacounty.gov/contracts/opportunities.com, selecting the project, and clicking on the bid opening link. The bid opening link will be posted March 19, 2025.

SECOND PRE-BID CONFERENCE:

There will be a second optional pre-bid conference and site visitation held on **March 6, 2025, at 10:00 a.m.** at the job site to answer questions concerning the project. Interested parties are requested to meet at the following address: 16350 Filbert Street, Sylmar, CA 91342. Attendance is strongly recommended, and bidders will be allowed to bring cameras to take pictures of the project area. The County will not provide pictures of the project site. Each Bidder shall have the opportunity to take pictures at the second pre-bid conference.

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March 3, 2025

Page 2

The Barry J. Nidorf Secure Youth Track Facility is a closed and secure facility, and the following is not allowed inside: cell phones, clothing imprinted with lettering, pictures, or graphics pertaining to or illustrative of sex, profanity, drugs, alcohol, tobacco, illicit conduct or advocating political or religious beliefs or messages, clothing in the colors of red and/or blue, and weapons including pocket knives.

Bidders must email jhluz@dpw.lacounty.gov by March 4, 2025, at 8:00 a.m. to register to attend the pre-bid conference on March 6, 2025, with all the names of those who will attend. If bidders do not register by the aforementioned deadline, they will not be allowed inside the facility on March 6, 2025. All bidders attending the pre-bid conference must have a valid ID to enter the facility. Bidders who are unable to attend the pre-bid conference will not be able to walk the site.

CLARIFICATION

This project requires the Bidder to possess a license classification of "A" or "B" at time of bid.

PROJECT MANUAL:

Refer to Section 00 03 00, Form of Bid. **Delete** the section in its entirety and **replace** with the attached revised Section 00 03 00 (Attachment 1).

Kindly notify your subcontractors to this effect. If you have any questions, please contact Ms. Jennell Hluz at (626) 300-2362 or jhluz@dpw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

Brian Soria
for

SOO KIM
Division Chief
Business Relations and Contracts Division

BS:jh

Attach.

SECTION 00 03 00**FORM OF BID TO BE USED BY BIDDERS**

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Barry J. Nidorf Secure Youth Track Facility Security and Kitchen Upgrade Project, in accordance with Drawings and Specifications 7878, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + [Extended Overhead Daily Rate (2) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements complete according to the Drawings and Specifications, will be:

(\$ _____) (_____)
Lump sum bid in figures Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

3. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

LSBE Yes

☐

No

☐

4. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated March 3, 2025, into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

1. ☐ Minority-Owned
 ☐ Woman-Owned
 ☐ Disadvantaged-Owned
 ☐ Disabled Veteran-Owned
 ☐ LGBTQQ-Owned

2. ☐ An individual
 ☐ A corporation. Name
 state or territory of
 Incorporation

☐ A copartnership

☐ A joint venture

Race/Ethnic Composition

For statistical purposes only.

- ☐ Black/African American
☐ Hispanic/Latino
☐ Asian or Pacific Islander
☐ Native Americans
☐ Subcontinent Asian
☐ White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____

City and State

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State

Zip Code

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address