



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

July 23, 2026

NOTICE TO BIDDERS "B"

MAGIC JOHNSON PARK MAKE READY AND PARKING PROJECT SPECS. NO. 7918; C.P. NO. 8A189

This Notice to Bidders "B" extends the bid due date, clarifies certain portions of the Project Manual, responds to questions received, and forms a part of the Contract Documents.

BID EXTENSION DUE DATE

This Notice to Bidders extends the bid deadline from July 27, 2026, at 10:00 a.m., to **July 30, 2026, at 10:00 a.m.** All bids must be submitted via BidExpress. Bids will be publicly opened at 2:00 p.m. on July 30, 2026, and examined and declared by Los Angeles County Public Works using Microsoft Teams Meeting or a County-accepted platform. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities website at dpw.lacounty.gov/contracts/opportunities.com, selecting the project, and clicking on the bid opening link. The bid opening link will be posted on July 30, 2026.

PROJECT MANUAL:

Refer to Section 00 03 00, Form of Bid. **Delete** the section in its entirety and **replace** with the attached revised Section 00 03 00 (Attachment 1).

PLANS

1. Add the As-Builts of the Power Treatment Plan (Attachment 2).
2. Add the Electrical As-Builts (Attachment 3).

Notice to Bidders "B"
July 23, 2026
Page 2

QUESTIONS AND ANSWERS

Refer to the attached file labeled "RFI Log-BRC0000681 (Notice To Bidders B)" containing questions and answers in response to the questions received from bidders (Attachment 4).

Kindly notify your subcontractors to this effect. If you have any questions, please contact Ms. Ivonne Pena at (626) 458-2585 or ipena@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

Brian Soria
for
SOO KIM
Division Chief
Business Relations and Contracts Division

BS:ip

Attach.

 Name of Bidder (Firm Name)

 Vendor Identification Number

SECTION 00 03 00

FORM OF BID TO BE USED BY BIDDERS

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Magic Johnson Park Make Ready and Parking Project, in accordance with Drawings and Specifications 7918, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid (1) + Bid Alternate 1 (2) + [Extended Overhead Daily Rate (3) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements complete according to the Drawings and Specifications, will be:

(\$ _____) Lump sum bid in figures	(_____) Lump sum bid in words
--	------------------------------------

2. BID ALTERNATE 1:

The amount to be added to the Lump Sum Bid for inclusion of the work of Additive Alternate 1:

(\$ _____) Amount in figures	(_____) Amount in words
----------------------------------	------------------------------

3. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ _____) (_____)
Daily rate in figures Daily rate in words

4. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Bidder shall be certified by the County of Los Angeles Department of Economic Opportunity at time of bid. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Economic Opportunity. If non-qualifying, check "no" in the appropriate box.

LSBE Certification for Non-Federally Funded County Solicitations

Yes

☐

No

☐

5. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated July 21, 2026 and Notice to Bidders B dated July 23, 2026, into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information

Check where applicable:

1. ☐ Minority-Owned
 ☐ Woman-Owned
 ☐ Disadvantaged-Owned
 ☐ Disabled Veteran-Owned
 ☐ LGBTQQ-Owned

2. ☐ An individual
 ☐ A corporation. Name
 state or territory of
 Incorporation

☐ A copartnership

☐ A joint venture

Race/Ethnic Composition

For statistical purposes only.

- ☐ Black/African American
☐ Hispanic/Latino
☐ Asian or Pacific Islander
☐ Native Americans
☐ Subcontinent Asian
☐ White

If a copartnership or joint venture, list names of individuals comprising same below

Date signed _____, 20____

Respectfully submitted,

Place _____

City and State

Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

Number and Street

Signature and Print Name

City and State

Zip Code

Title and E-mail Address

Telephone

Signature and Print Name

Fax

Title and E-mail Address



THE INFORMATION SHOWN ON THE RECORD DRAWINGS HAS BEEN PROVIDED BY THE CONTRACTOR TO THE RECORD. THE DESIGN PROFESSIONAL HAS NOT VERIFIED THE ACCURACY AND/OR COMPLETENESS OF THE AS-BUILT INFORMATION PROVIDED BY THE CONTRACTOR, AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT OF THIS REVIEW.



COUNTY OF LOS ANGELES COMMUNITY DEVELOPMENT COMMISSION
700 West Main Street
Alhambra, CA 91801

EARVIN MAGIO
JOHNSON PAR
PHASE 1A

[illegible]

POWER PLAN - TREATMENT PLANT

Designed by:	NN
Drawn by:	
Checked by:	
Project number:	11603

RECORD DRAWING



POWER PLAN
SCALE: 1/2" = 1'-0"

NOTE:
ALL PROPOSED UTILITY ALIGNMENTS & LOCATIONS TO BE MARKED
BY CONTRACTOR FOR APPROVAL BY COUNTY AND DESIGN TEAM
PRIOR TO TRENCHING AND EXISTING TREE DEMOLITION.

NOTIFICATION:
CONTRACTOR SHALL NOTIFY LADWPS
TRANSMISSION CONSTRUCTION AND
MAINTENANCE BUSINESS GROUP AT (818) 771-5014,
OR (818) 771-5076, AT LEAST 14-DAYS PRIOR TO
THE START OF ANY CONSTRUCTION ACTIVITIES IN
THE TRANSMISSION LINE RIGHT-OF-WAY.

- A. THE CONTRACTOR SHALL COORDINATE ALL ELECTRICAL SERVICE INSTALLATION AND DEMOLITION WITH OWNER REPRESENTATIVE.
- B. COORDINATE EXACT LOCATIONS OF ALL ARCHITECTURAL, MECHANICAL, PLUMBING, LANDSCAPING AND CIVIL EQUIPMENT WITH ARCHITECT/ENGINEER. MECHANICAL, PLUMBING, LANDSCAPING AND CIVIL DRAWINGS
- D. CONCEAL ALL CONDUIT, UNLESS OTHERWISE NOTED.
- E. CONTRACTOR SHALL SIZE ALL IN GRADE PULL BOXES PER APPLICABLE CODE OR CITY OR FOR THEIR CONFORMANCE FOR PULLING WIRE, WHICHEVER IS LARGER.
- F. CAUTION: EXISTING UNDERGROUND UTILITIES AND STRUCTURES ARE KNOWN TO EXIST THE PROJECT SITE. CONTRACTOR TO MAKE USE OF ALL CONSTRUCTION DOCUMENT ASSIST IN LOCATING THE UNDERGROUND UTILITIES AND STRUCTURES. NO REPRESENTATION OR WARRANTY IS MADE FOR COMPLETENESS OF THE LOCATION OF THE UNDERGROUND UTI OR STRUCTURES EXISTS.
- G. CONTRACTOR TO EXERCISE PRECAUTIONARY MEANS INCLUDING HAND DIGGING OR VACUUM EXCAVATION TO PROTECT THE EXISTING UTILITIES AND STRUCTURES. WHEN EXACT LOCATIONS OF UTILITIES AND STRUCTURES CAN NOT BE DETERMINED HAND EXCAVATION SHALL BE REQUIRED TO LOCATE EXISTING UTILITIES AND STRUCTURES.
- H. PROVIDE PULL BOXES IN LANDSCAPE AREA ADJACENT TO CONCRETE BASE AND/OR SIDEWALK. PULL BOXES SHALL HAVE TRAFFIC RATED COVER INDICATING "ELECTRIC RISK" AND TOP OF PULL BOX AS REQUIRED TO AVOID TRIPPING HAZARD.
- I. ALL MAN-HOLES AND CONCRETE UNDERGROUND STRUCTURES SHALL HAVE A THIRD PARTY INSPECTION OF THE UNITS BEFORE OFF-LOADING TO CONFIRM NO STRUCTURE DAMAGE.

**NOTICE REGARDING
RECORD DRAWINGS**

THE INFORMATION SHOWN ON THESE
RECORD DRAWINGS HAS BEEN
PROVIDED BY THE CONTRACTOR OF
RECORD. THE DESIGN PROFESSIONAL
HAS NOT VERIFIED THE ACCURACY
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AS-BUILT INFORMATION PROVIDED BY
THE CONTRACTOR, AND SHALL NOT BE
RESPONSIBLE FOR ANY ERRORS OR
OMISSIONS WHICH MAY BE
INCORPORATED HEREIN AS A RESULT



INTEGRAL
GROUP

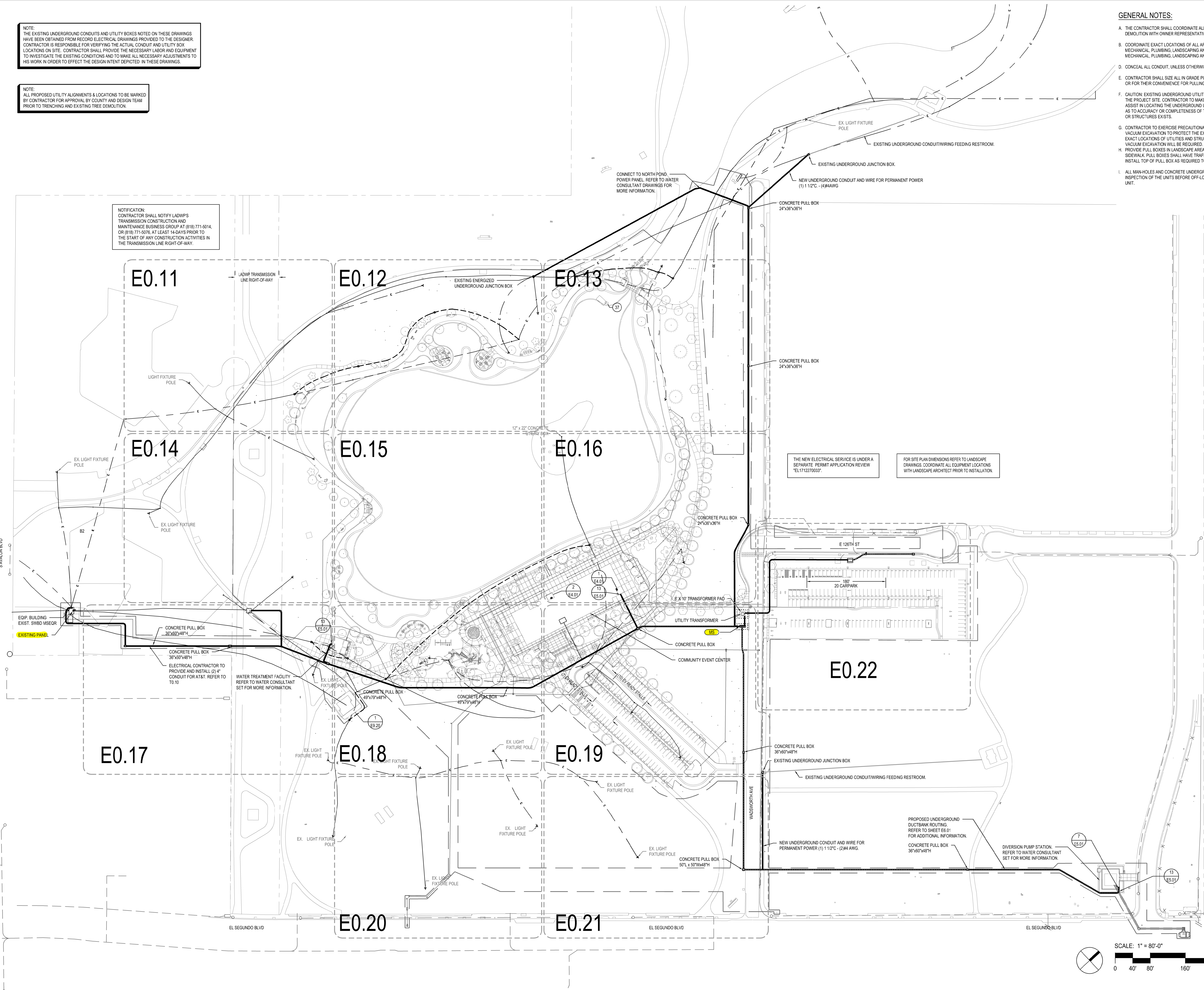
15760 VENTURA BLVD, SUITE 1902
LOS ANGELES, CA 91436
T 323 825 9955

Sheet title:

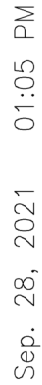
ELECTRICAL OVERALL SITE PLAN

E0.10

RECORD DRAWINGS



Plotted by: oscar.rosales Sep. 28, 2021 01:05 PM P:\LAX\16-310006.000-AHBE-Magic Johnson Park\10.00-Drawings\10.02-CAD\ELEC\310006_E6.01 ELECTRICAL SINGLE LINE DIAGRAM.dwg



E6.01

RECORD DRAWINGS

NOTE:
ALL PROPOSED UTILITY ALIGNMENTS & LOCATIONS TO BE MARKED
BY CONTRACTOR FOR APPROVAL BY COUNTY AND DESIGN TEAM
PRIOR TO TRENCHING AND EXISTING TREE DEMOLITION.

NOTIFICATION:
CONTRACTOR SHALL NOTIFY LADWPS
TRANSMISSION CONSTRUCTION AND
MAINTENANCE BUSINESS GROUP AT (818) 771-5014,
OR (818) 771-5076, AT LEAST 14-DAYS PRIOR TO
THE START OF ANY CONSTRUCTION ACTIVITIES IN
THE TRANSMISSION LINE RIGHT-OF-WAY.

THE CONTRACTOR SHALL COORDINATE ALL ELECTRICAL SERVICE INSTALLATION AND DEMOLITION WITH OWNER REPRESENTATIVE.

C. COORDINATE EXACT LOCATIONS OF ALL ARCHITECTURAL, MECHANICAL, PLUMBING, LANDSCAPING AND CIVIL EQUIPMENT WITH ARCHITECTURE/MECHANICAL, PLUMBING, LANDSCAPING AND CIVIL DRAWINGS.

D. CONCEAL ALL CONDUIT, UNLESS OTHERWISE NOTED.

E. CONTRACTOR SHALL SIZE ALL IN GRADE PULL BOXES PER APPLICABLE CODE OR CITY OR FOR THEIR CONVENIENCE FOR PULLING WIRE, WHICHEVER IS LARGER.

F. CAUTION: EXISTING UNDERGROUND UTILITIES AND STRUCTURES ARE KNOWN TO EX THE PROJECT SITE. CONTRACTOR TO MAKE USE OF ALL CONSTRUCTION DOCUMENT ASSIST IN LOCATING THE UNDERGROUND UTILITIES AND STRUCTURES. NO REPRESENT AS TO THE ACCURACY OR COMPLETENESS OF THE LOCATION OF THE UNDERGROUND UTI OR STRUCTURES EXISTS.

G. CONTRACTOR TO EXERCISE PRECAUTIONARY MEANS INCLUDING HAND DIGGING OR VACUUM EXCAVATION TO PROTECT THE EXISTING UTILITIES AND STRUCTURES. WHEN EXACT LOCATIONS OF UTILITIES AND STRUCTURES CAN NOT BE DETERMINED HAND VACUUM EXCAVATION WILL BE REQUIRED.

H. PROVIDE PULL BOXES IN LANDSCAPE AREA ADJACENT TO CONCRETE BASE AND/OR SIDEWALK. PULL BOXES SHALL HAVE TRAFFIC RATED COVER INDICATING "ELECTRIC INSTALLATION. PULL BOXES ARE REQUIRED TO AVOID TRIPPING HAZARD.

I. ALL MANHOLES AND CONCRETE UNDERGROUND STRUCTURES TO HAVE A THIRD PLAS UNIT. THE COVERS OF THE UNITS BEFORE OPAID-DOWNS TO CONFIRM NO STRUCTURE TO

**617 WEST SEVENTH STREET
SUITE 304
LOS ANGELES, CA 90017
T: 213.694.3800 F: 213.694.3801**

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EARVIN MAGIC
JOHNSON PARK
PHASE 1A
905 East El Segundo Blvd.
Los Angeles, CA 90059

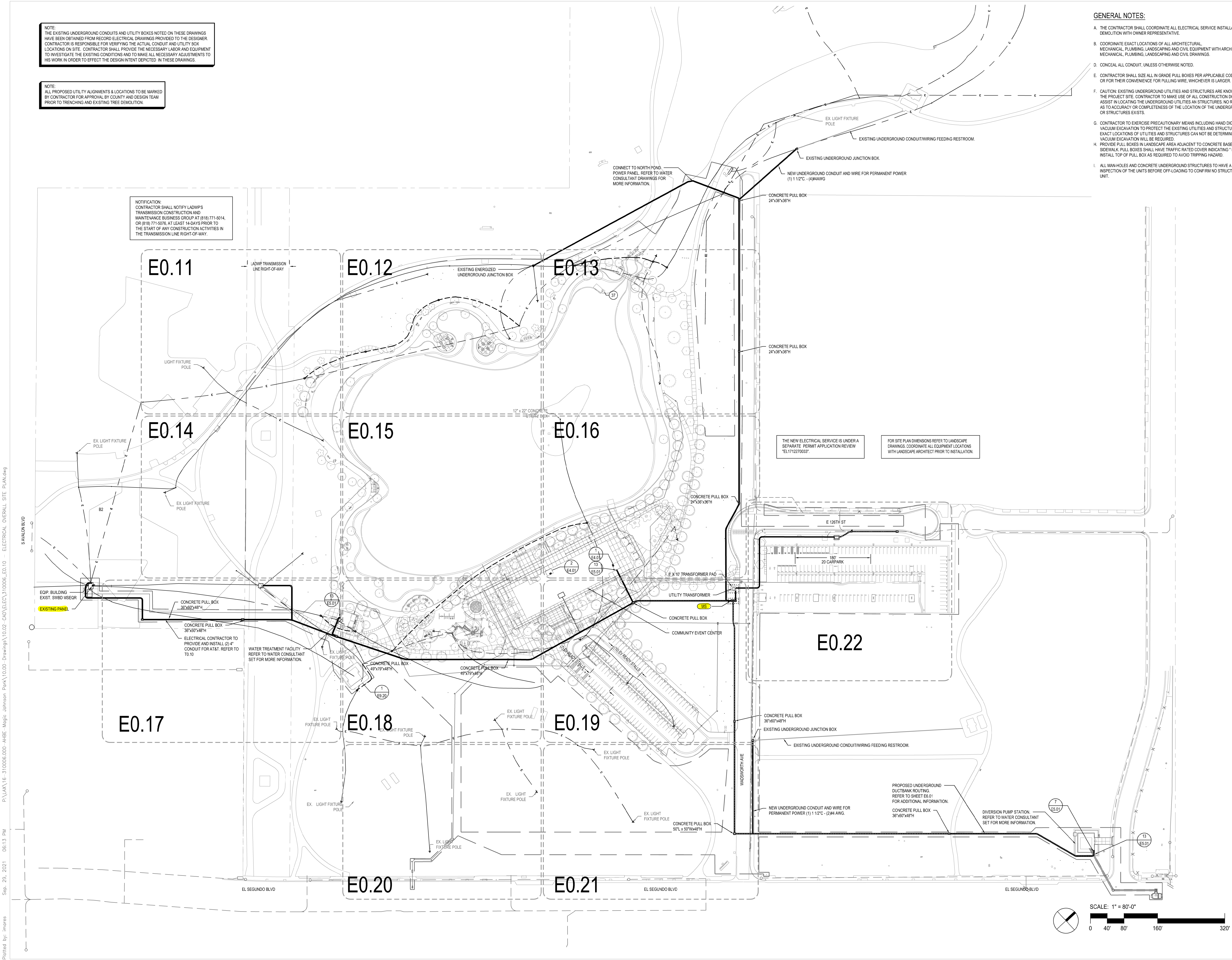
15760 VENTURA BLVD, SUITE 1902
LOS ANGELES, CA 91436
T 323 825 9955

[illegible]

ELECTRICAL OVERALL SITE PLAN

SCALE: 3/128"=1'

RECORD DRAWINGS



NOTE:
ALL PROPOSED UTILITY ALIGNMENTS & LOCATIONS TO BE MARKED
BY CONTRACTOR FOR APPROVAL BY COUNTY AND DESIGN TEAM
PRIOR TO TRENCHING AND EXISTING TREE DEMOLITION.

MATCH LINE - SEE SHEET E0.21

- A. THE CONTRACTOR SHALL COORDINATE ALL ELECTRICAL SERVICE INSTALLATION AND DEMOLITION WITH OWNER REPRESENTATIVE.
- B. COORDINATE EXACT LOCATIONS OF ALL ARCHITECTURAL, MECHANICAL, PLUMBING, LANDSCAPING AND EQUIP. WITH ARCHITECTURAL MECHANICAL, PLUMBING, LANDSCAPING AND CIVIL DRAWINGS.
- C. CONCEAL ALL CONDUIT, UNLESS OTHERWISE NOTED.
- D. CONTRACTOR SHALL SIZE ALL IN GRADE PULL BOXES PER APPLICABLE CODE OR STATE OR FOR THEIR CONVENIENCE FOR PULLING WIRE, WHICHEVER IS LARGER.
- E. CAUTION: EXISTING UNDERGROUND UTILITIES AND STRUCTURES ARE KNOWN TO EXIST. THE PROJECT SITE, CONTRACTOR TO MAKE USE OF ALL CONSTRUCTION DOCUMENTS IN LOCATING THE UNDERGROUND UTILITIES AND STRUCTURES. NO REPRESENTATION AS TO ACCURACY OR COMPLETENESS OF THE LOCATION OF THE UNDERGROUND UTI OR STRUCTURES EXISTS.
- F. CONTRACTOR TO EXERCISE PRECAUTIONARY MEANS INCLUDING HAND DIGGING OR VACUUM EXCAVATION TO LOCATE THE EXISTING UTILITIES AND STRUCTURES. WHEN EXACT LOCATIONS OF UTILITIES AND STRUCTURES CAN NOT BE DETERMINED HAND DIGGING SHALL BE REQUIRED TO EXCAVATE TO THE BOTTOM OF THE UTILITY OR STRUCTURE.
- G. PROVIDE PULL BOXES IN LANDSCAPE AREA ADJACENT TO CONCRETE BASE AND/OR SIDEWALK. PULL BOXES SHALL HAVE TRAFFIC RATED COVER INDICATING "ELECTRIC INSTALLATION TOP OF PULL BOX AS REQUIRED TO AVOID TRIPPING HAZARD."
- H. ALL MAN-HOLES AND UNITS BEFORE OFF-LOADING TO CONFIRM NO STRUCTURE CRACK, UNIT, LIFT.

1. PROVIDE 120V, GFCI, NEMA 3R, WEATHER PROOF FEEDTHRU MOUNTED POWER OUT COORDINATE EXISTING LOCATION WITH ARCHITECT PRIOR TO ROUGH-IN.
2. PROVIDE 115V, 120V POWER CONNECTION FOR IRRIGATION CONTROLLER, SWITCH RECEPTACLE, RECEPTACLE FOR IRRIGATION SET FOR INSTALLATION REQUIREMENTS. COORDINATE EXISTING LOCATION AND POWER REQUIREMENTS WITH ARCHITECT PRIOR TO ROUGH-IN/LANDSCAPE CONSTRUCTION DOCUMENTS PRIOR TO ROUGH-IN.
3. PROVIDE PULL BOX FOR FUTURE EV CHARGING STATIONS). VERIFY LOCATION IN PLAN WITH ARCHITECT. PROVIDE 115V, 120V POWER CONDUIT, AND 115V, 120V (LOW VOLTAGE) CONDUIT AND STUB INTO ELECTRICAL ROOM WITH SWBD NOTED. LABEL BOTH ENDS CONDUIT WITH THE LOCATION OF THE OPPOSITE END.
4. PROVIDE 277V POWER CONNECTION FOR SIGNAL LIGHTS.
5. PC ON/OFF/OFF ON AT DUSK/TWENTY-FOUR HOUR. PROVIDE PHOTOCELL LOCATED ON ROOF LINES UNLESS NOTED OTHERWISE AND LINKED TO LIGHTING CONTROL SYSTEM AND TIME CLOCK (LOCATED IN ELECTRIC ROOM). SENSOR SHALL BE SET TO ENABLE LIGHTING CIRCUITS) AT DUSK AND DISA CIRCUITS AT PROGRAMMABLE SET TIME WITH AUTOMATIC ADJUSTMENTS FOR DAYSAVINGS. AND OVERDRIE DISA SHALL BE PROVIDED) LOCATED IN ELECTRICAL ROOM. ENABLE OR DISABLE CIRCUITS FOR MAINTENANCE AND SPECIAL EVENTS. CONTRACTOR TO VERIFY LOCATION OF PHOTOCELL WITH ARCHITECT PRIOR TO INSTALLATION.
6. COMPLETELY DISCONNECT AND REMOVE EXISTING POLE MOUNTED AREA LIGHTING INCLUDING CONCRETE POLE BASE.
7. CAP CONDUIT AFTER REMOVING WIRING BACK TO UTILITY BOX.
8. REMOVE PORTION OF CONDUIT THAT WILL BE DAMAGED BY SITE GRADING. COORDIN WITH CIVIL ENGINEER FOR EXTENT OF WORK.
9. APPROXIMATE LOCATION OF CONDUIT ABANDONED IN PLACE.
10. APPROXIMATE LOCATION OF EXISTING UTILITY TO REMAIN. PROTECT IN PLACE.
11. APPROXIMATE LOCATION OF EXISTING POLE MOUNTED AREA LIGHTING ON CONCRETE BASE. PROTECT IN PLACE.
12. APPROXIMATE LOCATION OF ELECTRICAL WIRING IN UNDERGROUND CONDUITS). PROTECT IN PLACE.
13. APPROXIMATE LOCATION OF UTILITY BOX TO BE REMOVED AFTER NEW WIRING IN CONDUIT HAS BEEN INSTALLED AROUND NEW CONSTRUCTION AREA.
14. PROVIDE A NEW UTILITY BOX AND NEW WIRING IN CONDUIT AROUND THE CONSTRUCTION AREA.
15. NEW UNDERGROUND CONDUIT AROUND NEW CONSTRUCTION AREA.
16. NEW 2" (4") T.P. WITH (2) COAX CABLE.
17. NEW 2" 2#6 & #6G (480V LTR OX); 2#6 & #6G (120V RECP'T)
18. NEW 2" 2#6 & #6G (480V LTR OX); 2#6 & #6G (120V RECP'T)
19. NEW 15/24/24/24 ELECTRICAL UTILITY BOX WITH STEEL REINFORCED CONCRETE B DOWN LID INDICATING ELEVATION. JENSEN PERFECT HW324 OR APPROVED EQUIV.

NOTICE REGARDING
RECORD DRAWINGS

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EARVIN MAGIC
JOHNSON PARK
PHASE 1A
905 East El Segundo Blvd.
Los Angeles, CA 90059

[illegible]

Sheet title:

ENLARGED ELECTRICAL SITE PLAN

Designed by:	O.A.
Drawn by:	
Checked by:	A.M.
Project number:	

SCALE: 1/18"=1'0"

E0.19

RECORD DRAWINGS

P:\LAX\16-310006.000-AHBE-Magic Johnson Park\10.00-Drawings\10.02-CAD\ELEC\310006_E0.11-E0.22-ELECTRICAL ENLARGED SITE PLAN.dwg
 Plotted by: oscar.rosales
 Sep. 28, 2021 01:00 PM

Question Number	Question	Answer
1	C105 to C107 listed Construction Note #16- Screen Wall. However, Construction Note #16 is not referenced in C105 to C107 or found in grading sheet C201 to C209. Please clarify and provide details if screen wall applies.	The Screen wall is no longer in scope.
2	Please clarify size of existing foundation to be removed per TS-1 Construction Note #15.	Based on as-built plan T.S. 3380 R-2, we understand this to be pole type 27-4-129 (spec year 1999) which has a foundation that is 3' in diameter and a depth of 9'.
3	Please clarify size and provide detail of new foundations per TS-1 Construction Note #2, #11 & #16.	Per the pole schedule on TS-1, refer to Caltrans standard plans ES-3C, ES-7A, and ES-7E for sizes and details of proposed foundations.
4	Form of Bid 00 03 00-1 Bid Alternate total shows "Daily rate in figures" instead of "Lump sum bid in figures". Please advise.	Refer to the new Form of Bid 00 03 00 (Attachment 1).
5	Sheet C202, adjacent to proposed rip rap, are we required to construct PCC curb per detail 4 only or is a curb and gutter required?	The correct construction note is 3, construct curb and gutter.
6	Please clarify construction note #12 sheet C201 and C202 referencing detail 12 on sheet C401 "Conc. Apron & Rip Rap". Which part is considered the retaining wall.	Construction note 12 is not used. The note referenced on the plans is construction note 24, referencing detail 12 on C401. There is no retaining wall.
7	Irrigation Legend, Sheet L 2.0 calls for SHC 80 lateral piping. Specifications call for either SCH 40 or CL 200. Please clarify	Schedule 80 per drawing L2.00.
8	Chain link fence detail on C404 is not consistent each other. Please clarify the 8' height chain link fence detail.	See revised details on C404.

RFI Log – BRC0000681 (Notice to Proposers B)

Attachment 3

9	Refer to planting legend on sheet L3.00, mulch shall be Walk on bark mulch. However, refer to planting note no.18 on the same sheet, mulch shall be forest floor 0" to 2" size. Please clarify the correct mulch material	Mulch to be "Walk on Bark" for the area shown with the designated hatch on Landscape Planting Plans. All other planting areas will be "Forest Floor".
10	Please confirm that builder risk insurance is required.	Confirmed.
11	Please confirm that as stated in section 01 500 00-2 sub section 1.06 that the owner will provide water and electricity for use by the contractor. Please provide the water and electricity source for bidding purposes if actually provided by the owner.	Electrical response; Nearest power source located at the Water Treatment Plant east of the South Parking Lot. Refer to attached as-built PDF labeled Pages from MJP Phase 1A_V1_5 Water_Treatment Plant. Contractor to obtain peak load demand readings of existing panel prior to connecting temporary service to ensure there is enough spare load capacity for the demand needed (Attachment 2 to this Notice).
12	Please elaborate on the extended daily overhead rate: is this to include filed staff, filed office, toilets, fencing, equipment rental, etc.?	Refer to 00 01 00, Instruction to Bidders, Section 1.14 Award of Contract, Paragraph c, Extended Overhead Daily Rate for additional information.
13	Is the Construction and Demolition Recycling cost per section 00 03 11 states that all costs are to be included in our base bid but there is no way to accurately gauge at bid time what these costs are at bid time. What costs are we to state if they are unknown at bid time?	Contractor is to follow the instructions and guidelines in Section 01 74 19, Construction and Demolition Debris Recycling for additional information.
14	There is a base bid of 3" mulch although the alternate is 4" of gravel. Do we need to account for the extra inch of excavation in the gravel line item or can we use the finish grading tolerance of .10' to account for the difference?	Acceptable to use the finish grading tolerance.
15	There is a CMU perimeter wall mentioned in the general scope of work but no new wall can be found in the plans and or details. Please provide directions as to the location and disposition of this mentioned wall.	CMU perimeter wall was deleted from the scope.
16	Keynote 8 sheet 3 of 4 on Street Improvement Plans shows two water meter and refers to two water meters with no associated detail and or scope other than "Furnish and install Golden State Water	Utility scope is defined on sheets C303 and C304. Golden State Water Company will furnish and install the services and fire hydrants and relocate the existing fire hydrant at the

	Company. Please provide elaboration on this scope and any associated "separate plan and permit" if required under this contract.	new parking lot entry. The contractor is responsible for applying for construction of the services and coordinating the installation with GSWC. Installation plans are provided by GSWC.
17	Keynote 9 sheet 3 of 4 on Street Improvement Plans calls out for slotpaching and slurry. Please define the limits of the required slurry and provide specific markup on plans and or square footage for this material.	The limits of the slot patching and dimensions are shown on the typical street sections on sheet 1 and the enlargement plans on sheets 3 and 4.
18	Lake line cut and cap scope is ambiguous. Please provide direction as to the rerouting, depth, materials required to reroute as per keynote 27 sheet C102 refers to sheet C302 for which there is no lake line scope as the reference sheet applies to the infiltration areas within the parking lot. Please provide markup plan showing the rerouting of the lake fill line, capping, and trench detail as required for bidding purposes.	The correct reference sheet for the rerouting of the lake fill pipe is C304.
19	Sheet C205-C209 keynote 12 refers to sheet 401 detail 12 Retaining wall but detail provided is for the Rip Rap Apron Turn Down. Please confirm that this keynote is for the turndown and not another scope of work not noted on the plan set.	Keynote 12 is not applicable. The retaining wall was deleted.
20	Please elaborate on the fire hydrant removal as shown on Street Improvement Plans Sheet 3 of 4 keynote 16. Is this in the contractor's scope of work or handled by Golden State Water as it implies.? If within the scope for work please provide a routing plan, detail and specification as to its relocation as this scope of work is in contradiction to keynote 8 sheet C104 "Relocate Existing Fire Hydrant".	C104 is the site plan which generally identifies the scope of work for the project and was created for the permitting of the project. Golden State Water Company will relocate the existing fire hydrant at the new parking lot entry. The contractor is responsible for applying for construction of the fire hydrant relocation and coordinating the installation with GSWC. Installation plans are provided by GSWC.
21	Please verify that the owner will be removing and relocating trees as specified in section 31 10 00 subsection 3.06.	No. Owner will not be removing and relocation trees.
22	What are the watering requirements for the remaining trees along Avalon Blvd? Are we to hand water the duration of the project as we do not see new irrigation being installed in this area and assume that construction activities will remove any irrigation that these trees now receive.	Contractor is responsible for the health of the existing trees during construction and maintenance period including temporary watering if needed by Note 12/L0.40. Refer to "Existing Irrigation Notes" on L2.11 regarding maintaining, and adjusting existing irrigation system so it's functional.
23	Sheet L3.0 note states that owner will be providing new trees. Are we required to tag trees for architect at nursery or will this be handled	Project Landscape Architect or Owner's Representative will tag trees at nursery.

	by the owner? If we are required to tag trees please provide nursery location so travel expense can be calculated.	
24	Tree protection notes state that herbicides cannot be used within 100 feet of a tree. This is in direct contradiction to the grow/kill specification to remove the turf. Please provide direction as we cannot kill the turf adequately without herbicide.	Acceptable to use in areas where grow and kill is required.
25	There are several mentions of an arborist inspections and recommendations to the maintenance and care of the trees. Will this service be supplied by the owner or contractor?	Contractor.
26	Sheet E201 Electrical Demolition Plan calls for the removal of the existing electrical panel. Who will be responsible for the power kill to the panels? If the contractor please provide a location and single line diagram for the master panel so we can ascertain the amount of work required to safely remove the panels.	Refer to attached SLD PDF file named MJP Phase 1A_V2_6 Electrical – SLD (Attachment 3 of this Notice).
27	Will the owner accept alternates to the specified soiar lights or are we required to use the specified Soltech lights?	Alternatives to the solar light selections are accepted. If an alternative is provided, ensure proposed solar light is listed and approved by NRTL. New photometric calculations should also be provided, taking into account adjacent trees, and ensuring there is no lighting spillage and glare along the residential zones per LA county requirements.
28	Will the owner accept alternates to the specified Rainbird irrigation such as Hunter?	The bidder can propose equals for County consideration.
29	There is water and sewer servicing the buildings to be removed but there is no scope for their removal. Please provide direction on how the owner would like these utilities killed and or capped.	See revised sheet C102 for water and sewer service capping to the existing buildings.
30	Sheet C103 keynote 5 refers to removing street light conduit and refers to the electrical plans for its removal although nothing is shown on the electrical plans. Please provide further direction as to the removal of the conduit such as location, length, size, and depth.	All demolition scope is shown on revised sheet C102. Sheet C103 is deleted.
31	Please provide the required soil amendment recipe, including amendment types and application rates, as well as the planting backfill mix proportions to be used for trees, shrubs, and groundcover. If a soil/agronomic report will govern these requirements, please provide the report or identify the assumed	For bidding purposes, general soil preparation on a square foot basis for a 6-inch lift. Broadcast the following materials uniformly and incorporate them homogeneously i 6 inches depth: Potassium Sulfate (0-0-50) - 8 lbs. Triple Superphosphate (0-45-0) – 4 lbs.

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	amendment and backfill criteria to be used for bidding. This will establish a consistent basis of bid among all bidders.	Agricultural gypsum – 60 lbs. High quality organic soil amendment – 3 cubic yards.
32	Refer to the Irrigation Material Legend on Sheet L2.00. The lateral line is specified as 3/4" to 2-1/2" PVC Sch. 80 with Sch. 80 fittings. However, Specification Section 328400, article 2.2 and 2.4 indicate that non-pressure lines 3/4" and larger shall be Class 200 PVC or Sch. 40 PVC with Sch. 40 fittings. In addition, purple-colored PVC pipe is not available in Sch. 80. Please clarify the required material and fittings for the lateral line.	Lateral lines and fittings shall be schedule 80 as indicated in the legend on L2.00 (use standard grey color). Treated Stormwater warning tape shall be used on all pipe per County of Public Health requirements.
33	Refer to the Irrigation Material Legend on Sheet L2.00. The mainline is specified as purple recycled water PVC Sch. 80 pipe. However, purple recycled water PVC pipe is not available in Sch. 80. Please clarify the required material and color for the mainline	Mainline lines and fittings shall be schedule 80 as indicated in the legend on L2.00 (use standard grey color). Treated Stormwater warning tape shall be used on all pipe per County of Public Health requirements.
34	Refer to the Irrigation Material Legend on Sheet L2.00. The symbol description for the Flow Sensor and Master Valve indicates Sch. 40 conduit for wiring. However, the general conduit note indicates Sch. 80 conduit. Please clarify the required conduit material for the Flow Sensor and Master Valve wiring.	Use schedule 80 conduit for master valve and flow sensor.
35	Refer to Sheet L2.00. Irrigation Note 9 requires one additional pilot wire, while the Irrigation Material Legend requires two spare control wires. Please clarify the required number and type of spare wires.	Provide (2) #14 AWG spare wires per legend.
36	Please provide the required quantity of recycled water warning signs shown in the Irrigation Material Legend on Sheet L2.00.	Provide (6) signs. Final quantity and locations to be determined by County of Public Health inspector.
37	Details J and K on Sheet L2.51 specify Rain Bird valve boxes for the quick coupler valve and remote control valve. However, the Irrigation Material Legend indicates NDS valve boxes for irrigation valves. Please clarify the required manufacturer for all irrigation valve boxes.	Use NDS valve boxes per legend.
38	Detail M on Sheet L2.51 indicates a trench depth of 30" for mainlines 3" diameter and larger. However, the Irrigation Material Legend on Sheet L2.00 indicates that 3" to 4" mainlines shall be installed at 18" below finished grade. Please clarify the required trench depth for 3" to 4" mainlines.	Trench depth for 3"-4" mainline shall be 30" per detail.
39	The Irrigation Material Legend on Sheet L2.00 specifies sleeves as purple PVC Sch. 80 pipe. However, purple PVC pipe is not available	Sleeve and fittings shall be schedule 80 as indicated in the legend on L2.00 (use standard grey color). Treated

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	in Sch. 80. Additionally, Irrigation Note 10 states that all sleeves shall be Sch. 40. Please clarify the required sleeve material.	Stormwater warning tape shall be used on all pipe per County of Public Health requirements.
40	Refer to Detail P on Sheet L2.51. The remote control valve manifold is noted as "size per plan, 2-inch minimum," and the quick coupler manifold is noted as 1-1/2-inch. However, the irrigation plans do not identify the manifold sizes at these locations. Please clarify the required mainline manifold sizes for the remote control valve and quick coupler assemblies.	Manifold mainline shall be 3" size for RCVs and 1-1/2" size for QCVs per detail.
41	Refer to Detail P on Sheet L2.51. Please clarify the required material for mainline manifolds smaller than 3 inches, if applicable.	All PVC shall be schedule 80 PVC
42	Refer to the Irrigation Material Legend on Sheet L2.00 and Detail P on Sheet L2.51. Please clarify whether the gate valve size shall correspond to the 3-inch or 4-inch mainline shown in the Irrigation Material Legend, or to the submainline manifold size.	Gate valves shall match the 3" size for manifold mainline.
43	Please provide the required application rate for the slurry mix used for hydroseed as referenced in the Planting Legend on Sheet L3.00	Application rate shall be per the slurry mix\binder manufacturer recommendations.
44	Specification section 329000/2.8 states Walk-On-Bark mulch as supplied by Sequoia Forest Products and Forest Floor mulch by Aguinaga Fertilizer Company. Please confirm whether approved equal products from other suppliers.	Yes, approved equal products can be used if approved by Owner's Representative.
45	Refer to sheet L0.02 Soil Management report. Soils Report Page 3 lists amendment quantities on a "square foot basis" but does not identify the area basis. Please confirm the application rates are intended per 1,000 SF of area prepared to a 6-inch depth	Yes, rates are per 1,000 square feet for a 6-inch depth.