



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

**BRC-2**

September 5, 2024

### **NOTICE TO BIDDERS B**

### **MOTHER'S BEACH RESTROOM AND NON-MOTORIZED BOAT STORAGE PROJECT**

**IFB NUMBER: BRC0000506**

**SPECS. NO: 7721; C.P. NO: 89109**

This Notice to Bidders B clarifies certain Sections of the Project Manual and answers the questions received, is hereby made part of the Contract Documents.

Please note that effective September 5, 2024, the point of contact has changed from Simon Lee to Jennell Hluz. Ms. Hluz may be contacted via email at [Jhluz@dpw.lacounty.gov](mailto:Jhluz@dpw.lacounty.gov) or by phone at (626) 300-2362.

### **PROJECT MANUAL**

1. Refer to Section 00 03 00, Form of Bid.

Delete Section in its entirety and replace with the attached revised Section 00 03 00, Form of Bid, which includes receipt of Notice to Bidders "B" (Attachment 1).

### **QUESTIONS AND ANSWERS**

1. Question: Is there a specific prequalification criteria for this project?

Answer: No. Refer to the Project Manual, Section 00 01 00, Instructions to Bidders, Article 1.02, Qualifications of Bidders and Subcontractors, for bidder requirements.

2. Question: Will there be another site visit for this project?
- Answer: No. The County will not conduct another pre-bid site visit. All bidders are encouraged to visit the site to familiarize themselves with the local and site conditions for preparation of their bids.
3. Question: There is some work with Phenolic material for cabinets on Drawing A7.17 Does the company who will do the scope, need to be certified by any special place or institute?
- Answer: The solid phenolic material for the casework in the project will need to be completed by an installer who is certified from a casework institute.
4. Question: There is the Special Note No. 4 on the Drawing E2.1 to relocate. Is there any fire alarm work that needs a licensed fire alarm contractor or certified by any specific fire alarm company for this scope?
- Answer: The visual/audial alarms that are tagged for relocation by specific Note No. 4 on Drawing E2.1 are not fire alarm devices and the work can be performed by an electrical contractor.
5. Question: According to pipe sleeving detail on sheet L2.55, all sleeves shall be twice the diameter of pipe. However, refer to 328400/3.4, size of sleeve shall be two pipe sizes larger than pipe. Per L2.01, it also provides sleeve sizing chart. Please advise which one shall be take precedence.
- Answer: All pipe sleeves shall be twice the diameter of the pipe size at a minimum.
6. Question: According to sheet L2.50, the size of the lateral line should be referred to in the plan. However, the irrigation plans L2.1 and L2.02 do not show the size of the lateral line symbols. Refer to the lateral pipe sizing legend, as the symbols for the lateral line differ from those shown on the design plan. Please clarify the size of the lateral line.
- Answer: Contractor is to refer to "Lateral Pipe Sizing Legend" on Sheet L2.01. If the lateral pipes do not have a pipe sizing, then they are 3/4" in size according to the legend. The project has small irrigation zones with minimal flow and therefore the lateral pipes are 3/4" in size per the plan.

7. Question: According to irrigation legend on sheet L2.50, quick coupler valve shall be 33-DLRC 3/4". However, refer to 328400/2.19, quick coupler valve shall be 1". Please clarify.
- Answer: Quick coupler valve shall be 33-DLRC 3/4".
8. Question: The ratio for soil conditioning is conflict between Planting note/ General planting note 5 on sheet L1.50 and 329000/3.1-B. Please clarify.
- Answer: Contractor to follow Specification Section 329000/3.1-B.
9. Question: According to 329000/3.1-H.2, backfill mix shall be 60% on site soil and 40% percent Type I organic soil amendment and 1 lb. of "Establish," general purpose fertilizer per gallon of container, or 1 lb. per each 4" of box size. "Broadleaf P-4" water holding polymer shall also be added to the backfill mix at the rate of 1 oz. per foot of rootball diameter. Refer to Planting note/ General planting note 3 on sheet L1.50, backfill mix shall be for all planting holes. However, refer to detail 2 on this sheet, backfill for trees shall be 100% native soil. Please clarify which one shall be take precedence.
- Answer: Contractor to follow Specification Section 329000/3.1-H-2 and all recommendations of the soils report for imported soils.
10. Question: Please provide the distance of root barrier installation and model root barrier per Planting note/General planting note 8 on sheet L1.50.
- Answer: Root barriers installed at the back of the street curb are to be 8' long and 24" tall.
11. Question: According to L1.01, plant legend indicates installation E. Parvifolium in large corner planting area. Please clarify location and quantity for this item. Could you design the symbol on plan?
- Answer: The remark regarding E. Parvifolium in the large corner planting area can be eliminated, this is no longer applicable.
12. Question: Refer to 329000/3.1-H.1, planting pit shall be twice the width of rootball. However, per detail 2/ L1.50, planting pit for trees shall be 3-5x diameter of rootball. Please clarify.
- Answer: The minimum size of the planting pit is to be twice the width of the rootball.

13. Question: If there is conflict between the project manual and drawing. Which one shall be take precedence.

Answer: Refer to the Project Manual, Section 00 07 00, General Conditions, Article 5, Contract Documents and Order of Precedence. The Project Manual and Drawings are considered one component of the Contract Documents. If there is a conflict between or among any provisions within a component of the Contract Documents, the higher standard or the more stringent requirement shall govern.

Kindly notify your subcontractors of this Notice.

If you have any questions regarding this Notice to Bidders B, you may contact Ms. Jennell Hluz at (626) 300-2362 or [Jhluz@dpw.lacounty.gov](mailto:Jhluz@dpw.lacounty.gov).

Very truly yours,

MARK PESTRELLA, PE  
Director of Public Works

 for

SOO KIM  
Division Chief  
Business Relations and Contracts Division

SK:syl

Attach.

# **ATTACHMENT 1**

**SECTION 00 03 00****FORM OF BID TO BE USED BY BIDDERS**

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the Mother's Beach Restroom and Non-Motorized Boat Storage Project, in accordance with Drawings and Specifications 7721, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

**The lowest bid price shall be determined by adding the following items: Lump Sum Bid in Words (1) + [Extended Overhead Daily Rate (2) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, Article 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.**

**1. LUMP SUM BID:**

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements complete according to the Drawings and Specifications, will be:

(\$ \_\_\_\_\_) ( \_\_\_\_\_ )  
Lump sum bid in figures Lump sum bid in words

**2. EXTENDED OVERHEAD DAILY RATE:**

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

(\$ \_\_\_\_\_) ( \_\_\_\_\_ )  
Daily rate in figures Daily rate in words

### 3. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Consumer and Business Affairs. If non-qualifying, check "no" in the appropriate box.

LSBE Yes

☐

No

☐

### 4. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated the following Notices to Bidders into my Bid:

- Notice to Bidders A, dated August 20, 2024
- Notice to Bidders B, dated September 5, 2024

Executed this day of \_\_\_\_\_ (Month and Year)

By: \_\_\_\_\_  
(Authorized Signature of a Principal Owner, Officer, or Manager)

\_\_\_\_\_  
\_\_\_\_\_

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on \_\_\_\_\_, 20\_\_\_\_, License No. \_\_\_\_\_, license classification(s) \_\_\_\_\_, was issued to me (us), in the name of \_\_\_\_\_, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

**Firm Ownership Information**

Check where applicable:

1.     ☐     Minority-Owned  
         ☐     Woman-Owned  
         ☐     Disadvantaged-Owned  
         ☐     Disabled Veteran-Owned  
         ☐     LGBTQQ-Owned

2.     ☐     An individual  
         ☐     A corporation. Name  
                    state or territory of  
                    Incorporation

☐     A copartnership

☐     A joint venture

**Race/Ethnic Composition**

For statistical purposes only.

- ☐     Black/African American  
☐     Hispanic/Latino  
☐     Asian or Pacific Islander  
☐     Native Americans  
☐     Subcontinent Asian  
☐     White

If a copartnership or joint venture, list names of individuals comprising same below

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date signed \_\_\_\_\_, 20\_\_\_\_

Respectfully submitted,

Place \_\_\_\_\_

City and State

\_\_\_\_\_  
Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

\_\_\_\_\_  
Number and Street

\_\_\_\_\_  
Signature and Print Name

\_\_\_\_\_  
City and State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Title and E-mail Address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Signature and Print Name

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Title and E-mail Address