



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

July 20, 2023

IN REPLY PLEASE

REFER TO FILE:

BRC-2

**NOTICE TO BIDDERS "A"
CAMPUS KILPATRICK WASTEWATER TREATMENT SYSTEM
REPLACEMENT PROJECT
PROJECT ID NUMBER: BRC0000432**

This Notice to Bidders "A" extends the bid opening date and forms a part of the contract documents.

BID EXTENSION

The bid opening due date has been extended from July 20, 2023, to July 26, 2023, no later than 10 a.m. Each bid shall be submitted electronically through BidExpress. Bids will be publicly opened, examined, and declared by Public Works on July 26, 2023, at 2:00 p.m. using a Microsoft Teams Meeting or a County accepted platform. Bidders may participate in the bid opening by visiting the Los Angeles County Public Works Business Opportunities website at dpw.lacounty.gov/opportunities.com, selecting the project, and clicking on the bid opening link.

Please notify your subcontractors to this effect.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

Edwin Manoukian

EDWIN MANOUKIAN
Administrative Services Manager III
Business Relations and Contracts Division

BS:em

P:\brcdpub\CONTRACTS\Erik M\Solicitations\Low Bids\7686 - Campus Kilpatrick WWTS\Notice to Bidders Drafts\Notice A\Notice To Bidders A v1.docx