

MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

October 20, 2022

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

> IN REPLY PLEASE REFER TO FILE: BRC-1

REQUEST FOR PROPOSALS – INFORMATIONAL UPDATE 1 ON-CALL HEATING, VENTILATION, AND AIR CONDITIONING SERVICES AT NORTH COUNTY AREA FACILITIES (BRC0000356)

Thank you for your interest in our Request for Proposals (RFP) for On-Call Heating, Ventilation, and Air Conditioning Services at North County Area Facilities (BRC0000356) held on Tuesday, October 18, 2022.

Please note that the deadline for Proposal submission has been extended to **Thursday, November 10, 2022, by 5:30 p.m.**

Please note that there will be a second mandatory proposers' conference to be held on **<u>Tuesday</u>**, **<u>October 25, 2022, at 2:00 p.m.</u>** via Microsoft Teams Meeting Online Events. To participate, the proposers will need to sign-in using the electronic sign-in sheet through the website listed below.

Important Note: Those Proposers who attended the previous Proposers' Conference on Tuesday, October 18, 2022, are not required to attend the Proposers' Conference to be held on Tuesday, October 25, 2022.

ATTENDANCE BY THE PROPOSER OR AN AUTHORIZED REPRESENTATIVE AT THE CONFERENCE IS MANDATORY. Public Works will reject proposals from those whose attendance at the conference cannot be verified. Attendees should be prepared to ask questions at that time about the specifications, proposal requirements, and contract terms. It is the proposers' sole responsibility to do their due diligence to visit and familiarize themselves with the work locations and their requirements before submitting their proposal. After the conference, proposers must submit questions in writing and request information for this solicitation within three business days from the date of the conference.

A link to sign-in and join the meeting can be found at the following website: <u>https://pw.lacounty.gov/contracts/Opportunities.aspx.</u>

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Please note the following submission deadlines:

- Written Questions: Monday, October 31, 2022
- Form PW-11: Monday, October 31, 2022 (Submit only if requesting a review. If requesting a review, please submit the form as early as possible)
- Jury Service Exemption: Thursday, November 3, 2022

All addenda and informational updates will be posted at <u>http://dpw.lacounty.gov/brcd/servicecontracts</u>. Please check the website frequently for any changes to this solicitation.

If you have questions concerning the above information, please contact Mr. Dwayne Case at (626) 458-2575 or Mr. Jairo Flores at (626) 458-4072, Monday through Thursday, 7 a.m. to 5 p.m.

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We encourage you to follow us on Twitter @<u>LACoPublicWorks</u> for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA Director of Public Works

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For: JOSE M. QUEVEDO Assistant Deputy Director Business Relations and Contracts Division

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