

PROPOSERS' CONFERENCE
ELEMENTARY SCHOOL ENVIRONMENTAL EDUCATION PROGRAM (2012-AN014)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
Wednesday May 2, 2012, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra,
California 91803, in the Alhambra Room

Please print clearly and leave your business card.

Page 1 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>TT Public Relations</u> Company Name Name of Parent Company (if Applicable)	<u>Phyllis Tucker</u> Attendee's Name <u>Senior Partner</u> Title	Mailing Address: <u>7632 Rudnick Ave</u> City: <u>West Hills</u> State: <u>CA</u> Zip: <u>91304</u> Telephone Number: <u>(818) 633-0162</u> FAX: <u>()</u> E-Mail Address: <u>phyllis.tucker@hksstrategies.com</u>
<u>Rogers Finn Partners</u> Company Name Name of Parent Company (if Applicable)	<u>Allison Modiest</u> Attendee's Name <u>Managing Associate</u> Title	Mailing Address: <u>1875 Century Park East #200</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90067</u> Telephone Number: <u>(310) 552-4115</u> FAX: <u>(310) 552-9052</u> E-Mail Address: <u>allison.modiest@finnpartners.com</u>
<u>Rogers Finn Partners</u> Company Name Name of Parent Company (if Applicable)	<u>Emily Jerone</u> Attendee's Name <u>Associate</u> Title	Mailing Address: <u>1875 Century Park E #200</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90067</u> Telephone Number: <u>(310) 552-4113</u> FAX: <u>(310) 552-9052</u> E-Mail Address: <u>emily.jerone@finnpartners.com</u>
<u>The People</u> Company Name Name of Parent Company (if Applicable)	<u>Mary Dotson</u> Attendee's Name <u>Director of Sec. Education</u> Title	Mailing Address: <u>12601 Mulholland Dr.</u> City: <u>Burley Hills</u> State: <u>CA</u> Zip: <u>900210</u> Telephone Number: <u>(818) 623-4553</u> FAX: <u>(818) 753-4645</u> E-Mail Address: <u>mdotson@thepeople.org</u>
<u>Great Minds in STEM</u> Company Name Name of Parent Company (if Applicable)	<u>Monica Wilford</u> Attendee's Name <u>Sr. Manager Employee Goals</u> Title	Mailing Address: <u>602 Wintney Pkwy Red</u> City: <u>Muntny Park</u> State: <u>CA</u> Zip: <u>91754</u> Telephone Number: <u>(913) 262-0997</u> FAX: <u>()</u> E-Mail Address: <u>mwilford@greatmindsinstem.org</u>

PROPOSERS' CONFERENCE
ELEMENTARY SCHOOL ENVIRONMENTAL EDUCATION PROGRAM (2012-AN014)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
Wednesday May 2, 2012, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra,
California 91803, in the Alhambra Room

Please print clearly and leave your business card.

Page 2 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>PSC Environmental</u> Company Name	<u>Hollis A. Beckard</u> Attendee's Name <u>Solo Rep III</u> Title	Mailing Address: <u>485 Iris Avenue</u> City: <u>Inglewood</u> State: <u>CA</u> Zip: <u>90301</u> Telephone Number: (559) 909-5902 FAX: (310) 645-6379 E-Mail Address: <u>hollis.beckard@pseenv.com</u>
<u>LEAP</u> Company Name	<u>JOHN LIVINGES</u> Attendee's Name <u>Owner</u> Title	Mailing Address: <u>5705 Fairbrook Ave</u> City: <u>WOODLAND HILLS</u> State: <u>CA</u> Zip: <u>91367</u> Telephone Number: (818) 882-0076 FAX: (818) 882-0076 E-Mail Address: <u>LEAP@LEAP.SCHOOL.COM</u>
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: <u>5111 VINES @ SOCAL . RR . COM</u> City: _____ State: _____ Zip: _____ Telephone Number: () FAX: () E-Mail Address: _____
<u>Fame Assistance Corporation</u> Company Name	<u>Keely Hopkins</u> Attendee's Name <u>Resource Development</u> Title	Mailing Address: <u>19108 W Adams Blvd.</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90018</u> Telephone Number: (323) 730-7745 FAX: () E-Mail Address: <u>keelyh@famecorporations.org</u>
<u>California Greenwork</u> Company Name	<u>M. W.</u> Attendee's Name Title	Mailing Address: <u>3438 W. 43rd #8</u> City: <u>LA</u> State: <u>CA</u> Zip: <u>90008</u> Telephone Number: (323) 258-5077 FAX: () E-Mail Address: <u>info@california-greenwork.org</u>
Name of Parent Company (if Applicable)	Title	E-Mail Address: _____

PROPOSERS' CONFERENCE
ELEMENTARY SCHOOL ENVIRONMENTAL EDUCATION PROGRAM (2012-AN014)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
Wednesday May 2, 2012, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra,
California 91803, in the Alhambra Room

Please print clearly and leave your business card.

Page 3 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
SAESHE Company Name	Joanne Tangyongkul Attendee's Name Account Executive Title	Mailing Address: 1055 W. 7th Street, Suite 2150 City: Los Angeles State: CA Zip: 90017 Telephone Number: 213, 683-2101 FAX: 213, 683-2103 E-Mail Address: jtangyongkul@saeshe.com
SAFE MOVES Company Name	Barbara Sheppard Attendee's Name Program Coord. Title	Mailing Address: 15500 Erwin St. #1049 City: Van Nuys State: CA Zip: 91411 Telephone Number: 818, 796-4614 FAX: 818, 786-4631 E-Mail Address: barbarasafermoves@yahoo.com
GREAT MINDS IN STEM Company Name	Anna Park Attendee's Name Executive Director Title	Mailing Address: 602 Monterey Pass Road City: Monterey Park State: CA Zip: 91754 Telephone Number: (323) 262-0997 FAX: () E-Mail Address: apark@greatmindsinstem.org
BioLyn Industries, Inc Company Name	Lurtis Johnson Attendee's Name Pres Title	Mailing Address: 20136 State Rd. City: Clarks State: CA Zip: 90703 Telephone Number: (562) 403-3551 FAX: (562) 403-3551 E-Mail Address: lurtisjohnson@bionline.com
Company Name	Attendee's Name	Mailing Address: (E-10) City: State: Zip: Telephone Number: FAX: () E-Mail Address:

PROPOSERS' CONFERENCE
ELEMENTARY SCHOOL ENVIRONMENTAL EDUCATION PROGRAM (2012-AN014)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
Wednesday May 2, 2012, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra,
California 91803, in the Alhambra Room

Please print clearly and leave your business card.

Page 4 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
Ascend Training Solutions Company Name	Susanne Robins Attendee's Name President Title	Mailing Address: 10866 Washington Blvd #724 City: Calverley State: CA Zip: 90232 Telephone Number: (323) 596-0002 FAX: (323) 596-0002 E-Mail Address: sue@ascendtraining.com
SAESHE SAESHE Company Name	Kate Solow Attendee's Name Program Specialist Title	Mailing Address: 1055 W. 7th St. City: LA State: CA Zip: 90017 Telephone Number: (323) 697-8855 FAX: () E-Mail Address: ksolow@pacbell.net
East LA Classic Theatre Company Name	Morgan Morrison Attendee's Name Managing Director Title	Mailing Address: 2658 Griffith Park Blvd. #167 City: Los Angeles State: CA Zip: 90039 Telephone Number: (213) 572-0121 FAX: () E-Mail Address: morgan.morrison@eastlaclassic.org
Rogers/Fin Partners Company Name	Matthew Lebow Attendee's Name Partner Title	Mailing Address: 1875 Center Street #200 City: Los Angeles State: CA Zip: 90067 Telephone Number: (310) 552-6722 FAX: (310) 552-9052 E-Mail Address: Matthew.LeBow@finpartners.com
RUBERT FINN Name of Parent Company (if Applicable)		
Saeshne Company Name	Laurence Kwon Attendee's Name Title	Mailing Address: 1055 W. 7th St. #2150 City: LA State: CA Zip: 90017 Telephone Number: (213) 683-2115 FAX: () E-Mail Address: lkwon@saeshne.com
Name of Parent Company (if Applicable)	Title	

PROPOSERS' CONFERENCE
ELEMENTARY SCHOOL ENVIRONMENTAL EDUCATION PROGRAM (2012-AN014)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
Wednesday May 2, 2012, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra,
California 91803, in the Alhambra Room

Please print clearly and leave your business card.

Page 5 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
ADVANCE Education and TRAINING SERVICES Company Name	Phamby Hanby Attendee's Name President Title	Mailing Address: PO Box 518 City: INGLEWOOD State: CA Zip: 90307-0518 Telephone Number: (310) 680 9116 FAX: (310) 680 9414 E-Mail Address: Phamby 74 @ aol.com
FAME ASSISTANCE CORP. Company Name	Celine Sanchez Attendee's Name Resource Development Associate Title	Mailing Address: 1908 W. Adams Blvd 4th Fl. City: LOS ANGELES State: CA Zip: 90018 Telephone Number: (323) 730-7726 FAX: () E-Mail Address: Celine.S @ famecorporations.org
The Energy Coalition Company Name	Jamie Dadabhai Attendee's Name Program Manager Title	Mailing Address: 15485 Alton Parkway Suite 450 City: Irvine State: CA Zip: 92618 Telephone Number: (949) 701-4646 FAX: (949) 701-4644 E-Mail Address: jamie.d @ energycoalition.org
Company Name Name of Parent Company (if Applicable)	Angela Vincent Attendee's Name Title	Mailing Address: 1008 GORRILLA ST. City: KUNNINGHAM BLVD State: CA Zip: 92618 Telephone Number: (714) 340-7107 FAX: () E-Mail Address: angela.vincent @ mac.com
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: 6107 City: State: Zip: Telephone Number: () FAX: () E-Mail Address: ()

PROPOSERS' CONFERENCE
ELEMENTARY SCHOOL ENVIRONMENTAL EDUCATION PROGRAM (2012-AN014)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
Wednesday May 2, 2012, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra,
California 91803, in the Alhambra Room

Please print clearly and leave your business card.

Page 6 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>U.S. Green Building Council</u> Company Name <u>Los Angeles</u>	<u>Dominique Smith</u> Attendee's Name <u>Program Manager</u> Title	Mailing Address: <u>444 S. Flower St Suite 525</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90071</u> Telephone Number: <u>(213) 689-9797</u> FAX: <u>(213) 689-9797</u> E-Mail Address: <u>dsmith@usgbc-la.org</u>
<u>The Patterson Group</u> Company Name	<u>Alan Patterson</u> Attendee's Name Title	Mailing Address: <u>13851 Jonsson Ave, # 225</u> City: <u>Truman</u> State: <u>CA</u> Zip: <u>92612</u> Telephone Number: <u>(949) 752-8686</u> FAX: <u>(949) 752-8434</u> E-Mail Address: <u>APAT@PattersonGroup.com</u>
<u>Citizen Science</u> Company Name <u>Justin McCarthy</u> Name of Parent Company (if Applicable)	<u>Justin McCarthy</u> Attendee's Name <u>VP, Business Development</u> Title	Mailing Address: <u>19000 MacArthur Blvd 8th Fl</u> City: <u>Irvine</u> State: <u>CA</u> Zip: <u>92612</u> Telephone Number: <u>(949) 809 6854</u> FAX: <u>(949) 809 6855</u> E-Mail Address: <u>justin.mccarthy@citizenscience.com</u>
<u>Grades of Grades</u> Company Name	<u>Suzanne Kretschmer</u> Attendee's Name <u>Director</u> Title	Mailing Address: <u>Suzanne Kretschmer Grades of Grades.org</u> City: <u>Marlinton Beach</u> State: <u>CA</u> Zip: <u>90266</u> Telephone Number: <u>(310) 9273415</u> FAX: <u>(310) 6626263</u> E-Mail Address: <u>sk@gradesofgrades.org</u>
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: City: State: Zip: Telephone Number: () FAX: () E-Mail Address:

PROPOSERS' CONFERENCE
ELEMENTARY SCHOOL ENVIRONMENTAL EDUCATION PROGRAM (2012-AN014)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
Wednesday May 2, 2012, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra,
California 91803, in the Alhambra Room

Please print clearly and leave your business card.

Page 7 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>The Robert Group (TRG)</u> Company Name	<u>Paige Raes</u> Attendee's Name <u>Marketing Manager</u> Title	Mailing Address: <u>3102 Los Feliz Blvd</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90039</u> Telephone Number: <u>(323) 669-7100</u> FAX: <u>(323) 669-7200</u> E-Mail Address: <u>pro@robertgroup.com</u>
<u>Your Life's Purpose</u> Company Name	<u>Diana Price</u> Attendee's Name <u>Chief Service Officer</u> Title	Mailing Address: <u>4859 W. Slauson #470</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90056</u> Telephone Number: <u>949, 427 0066</u> FAX: <u>888 930 2118</u> E-Mail Address: <u>yourlife@yourlifespurpose.net</u>
<u>L.E.A.P</u> Company Name	<u>JOHN Linder</u> Attendee's Name Title	Mailing Address: <u>5705 FALLBROOK AVE.</u> City: <u>WOODLAND Hills</u> State: <u>CA</u> Zip: <u>91367</u> Telephone Number: <u>(818) 887-0076</u> FAX: <u>(818) 887-0076</u> E-Mail Address: <u>JLINDER@SOCAL.RR.COM</u>
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: City: State: Zip: Telephone Number: () FAX: () E-Mail Address:
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: City: State: Zip: Telephone Number: () FAX: () E-Mail Address: