



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

March 20, 2018

Mr. Michael G. Smith
URS Corporation
999 West Town and Country Road, 2nd Floor
Orange, CA 92868

Dear Mr. Smith:

**AS-NEEDED ENGINEERING DESIGN AND SUPPORT SERVICES FOR WATER
RESOURCES DIVISION – DAMS GROUP
PW13970 – CONTRACT EXTENSION**

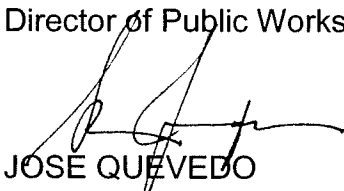
This letter is to inform you that we are extending your Contract PW13970 for the first option year, as provided by the agreement. The term of the contract is extended from May 26, 2018, to May 25, 2019, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

All correspondences regarding the subject matter must be addressed to Mr. Jose Quevedo, Assistant Deputy Director. If you have any questions regarding this matter, please contact Joseph Chang at (626) 300-2346.

Very truly yours,

MARK PESTRELLA
Director of Public Works


JOSE QUEVEDO
Assistant Deputy Director
Business Relations and Contracts Division

JQ:jc

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