

MARK PESTRELLA, Director

## **COUNTY OF LOS ANGELES**

## DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

> IN REPLY PLEASE REFER TO FILE: BRC-2

April 23, 2018

Ms. Stephanie Wagner Wagner Engineering and Survey 17134 Devonshire Street, Suite 200 Northridge, CA 91325

Dear Ms. Wagner:

## AS-NEEDED MAPPING AND SURVEY SERVICES PW13963 – CONTRACT EXTENSION

This letter is to inform you that we are extending your Contract P13963 for the first option year as provided by the agreement. The term of the contract is extended from May 18, 2018, to May 17, 2019, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

All correspondences regarding the subject matter must be addressed to Mr. Jose Quevedo, Assistant Deputy Director. If you have any questions regarding this matter, please contact Mr. Joseph Chang at (626) 300-2346.

Very truly yours,

MARK PESTRELLA Director of Public Works

JOSE QUEVEDO Assistant Deputy Director Business Relations and Contracts Division

Survey Services\2015\PW13963 WAGNER