

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 12/06/2017

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
|---|--|---|---------------------------------------|-------------------------------|-------------|-----------------------|---|--|--|--|--------------------|----------|-----------|-----------|-------------|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                    |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
|   | DUC  |   | e e e e e e e e e e e e e e e e e e e | •                             |             |                       | CONTA<br>NAME:                                |  | ,-   |  |                    |          |           |           |             |  |
|   | Marsh Risk & Insurance Services  |   |                                       |                               |             |                       |   | PHONE FAX  |  |  |                    |          |           |           |             |  |
|   |  | CA License #0437153<br>777 South Figueroa Stree | t                                     |                               |             |                       | (A/C, No. Ext): (A/C, No):                    |  |  |  |                    |          |           |           |             |  |
|   | Los Angeles, CA 90017  |   |                                       |                               |             |                       |   | È-MÀIL Á   |  |  |                    |          |           |           |             |  |
|   |  | Attn: LosAngeles.CertRed                        |                                       | INSURER(S) AFFORDING COVERAGE |             |                       |   |  |  |  |                    | NAIC #   |           |           |             |  |
| 06510 -STND-GAUE-17-18 Los An GLALP 08 2020 .   |  |   |                                       |                               |             |                       | INSURER A : Zurich American Insurance Company |  |  |  |                    |          |           | 16535     |             |  |
| INS   | JRED   | AECOM   |                                       |                               |             |                       | INSURER B : N/A                               |  |  |  |                    |          |           |           | N/A         |  |
|   | ι  | JRS Corporation                                 |                                       |                               |             |                       | INSURE  | <b>R C</b> : Illinois Unic   | on Insurance Co                                |  |                    |          |           |           | 27960       |  |
|   | 915 Wilshire Boulevard, Suite 700  |   |                                       |                               |             |                       |   | R D : SEE ACOF   | RD 101   |  |                    |          |           |           |             |  |
|   | I  | os Angeles, CA 90017                            |                                       |                               |             |                       | INSURE  | RE:  |  |  |                    |          |           |           |             |  |
|   |  |   |                                       |                               |             |                       | INSURER F :                                   |  |  |  |                    |          |           |           |             |  |
| CC  | VEF  | AGES  | CER                                   | TIFIC                         | CATE        | NUMBER:               | LOS   | -002145293-20  |  | REV  | ISION              |          | IBER:     |           |             |  |
| Т   | HIS  | S TO CERTIFY THA                                | T THE POLICIES                        | 6 OF                          | INSUF       | RANCE LISTED BELOW HA | VE BEE  | N ISSUED TO  | THE INSURE                                     | ED N/  | AMED               | ABOV     | E FOR T   | HE POI    | LICY PERIOD |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| INSF<br>LTR   | 1  | TYPE OF INSU                                    | RANCE                                 |                               | SUBR<br>WVD | POLICY NUMBER         |   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)                     |  |                    |          | LIMIT     | s         |             |  |
| A   | Х  | COMMERCIAL GENER                                | AL LIABILITY                          |                               |             | GLO 5965891 09        |   | 04/01/2017   | 04/01/2018                                     |  | носси              | IRRENO   | )F        | \$        | 1,000,000   |  |
|   |  | CLAIMS-MADE                                     | X OCCUR                               |                               |             |                       |   |  |  | DAM  | IAGE TO<br>MISES ( | RENT     | ED        | \$        | 1,000,000   |  |
|   |  |   |                                       |                               |             |                       |   |  |  |  | EXP (A             |          |           | \$        | 5,000       |  |
|   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           | 1,000,000   |  |
|   |  |   |                                       |                               |             |                       |   |  |  |  | SONAL              |          |           | \$        | 2,000,000   |  |
|   | X  | N'L AGGREGATE LIMIT A                           |                                       |                               |             |                       |   |  |  |  | ERALA              |          |           | \$        | 2,000,000   |  |
|   | ^  |   | LOC                                   |                               |             |                       |   |  |  | PRO  | DUCTS              | - COMF   | P/OP AGG  | \$<br>\$  | 2,000,000   |  |
| A   | A11  | OTHER:  |                                       |                               |             | BAP 5965893 09        |   | 04/01/2017   | 04/01/2018                                     | CON  | BINED              | SINGLE   | LIMIT     | \$        | 1,000,000   |  |
|   | -  | 1   |                                       |                               |             | D/11 3703073 07       |   | 04/01/2017   | 04/01/2010                                     | (Ea accident)<br>BODILY INJURY (Per person) \$ |                    |          |           | 1,000,000 |             |  |
|   | X ANY AUTO OWNED SCHEDULED   |   |                                       |                               |             |                       |   | , ,  |  |  |                    |          |           |           |             |  |
|   | AUTOS ONLY AUTOS<br>HIRED NON-OWNED  |   |                                       |                               |             |                       |   |  | BODILY INJURY (Per accident<br>PROPERTY DAMAGE |  |                    |          |           |           |             |  |
|   |  | AUTOS ONLY                                      | AUTOS ONLY                            |                               |             |                       |   |  |  | (Per   | acciden            | t)       |           | \$<br>\$  |             |  |
|   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
|   |  | EXCESS LIAB                                     | OCCUR                                 |                               |             |                       | EACH OCCURRENCE                               |  |  |  |                    | \$       |           |           |             |  |
|   |  |   | CLAIMS-MADE                           | -                             |             |                       |   |  |  | AGG  | REGAT              | E        |           | \$        |             |  |
| D   | WO   | DED RETENTION                                   |                                       |                               |             | SEE ACORD 101         |   | 01/01/2018   | 01/01/2019                                     | X  | PER                |          | OTH-      | \$        |             |  |
|   | -  | EMPLOYERS' LIABILITY                            |                                       |                               |             | SEE ACORD 101         |   | 0110112010   | 01/01/2019                                     |  | STATU              | TE       | ĔŔ        |           | 0.000.000   |  |
| 1   | ANYPROPRIETOR/PARTNER/EXECUTIVE  |   |                                       |                               |             |                       |   | E.L.   | EACH A   | CCIDEN   | NT                 | \$       | 2,000,000 |           |             |  |
| 1   | (Ma  | ndatory in NH)<br>s, describe under             |                                       |                               |             |                       |   |  |  | E.L.   | DISEAS             | E - EA E | MPLOYEE   | \$        | 2,000,000   |  |
|   | DÉS  | CRIPTION OF OPERATION                           | ONS below                             |                               |             |                       |   |  |  |  |                    |          | ICY LIMIT | \$        | 2,000,000   |  |
| С   | C ARCHITECTS & ENG. EON G21654693  |   |                                       |                               |             | 04/01/2017            | 04/01/2018                                    | Per (  | Claim/Ag                                       | Ig   |                    |          | 2,000,000 |           |             |  |
|   | PROFESSIONAL LIAB. "CLAIMS MADE"   |   |                                       |                               |             |                       |   |  |  | Defe   | nse Incl           | uded     |           |           |             |  |
|   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
|   | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| Re: Contract # PW14047. As-Needed Environmental Compliance Manager Services.  |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| County of Los Angeles is named as additional insured for GL coverage, but only as respects work performed by or on behalf of the named insured and where required by written contract. This insurance is primary  |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured and where required by written contract with respect to the GL & AL coverages. Waiver of  |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| Subrogation is applicable where required by written contract with respect to GL and AL. Severability Of Interest/Cross Liability is included for General Liability coverage.  |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
|   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
|   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| CERTIFICATE HOLDER CANCELLATION   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| County of Los Angeles   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| County of Los Angeles<br>Department of Public Works   |  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
| 1   | Land Development Division  |   |                                       |                               |             |                       |   | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |                    |          |           |           |             |  |
| 1   | Attention: Erayna Chang  |   |                                       |                               |             |                       |   |  |  |  |                    |          |           |           |             |  |
|   | 900 South Fremont Avenue   |   |                                       |                               |             |                       |   | AUTHORIZED REPRESENTATIVE  |  |  |                    |          |           |           |             |  |
|   | Alhambra, CA 91803   |   |                                       |                               |             |                       |   | of Marsh Risk & Insurance Services   |  |  |                    |          |           |           |             |  |

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James L. Vogel

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AGENCY CUSTOMER ID: 06510

LOC #: Los Angeles

## ADDITIONAL REMARKS SCHEDULE

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| AGENCY<br>Marsh | Risk & Insurance Services  |            | AECOM<br>URS Corporation   |  |  |  |  |  |
|-----------------|--|------------|--|--|--|--|--|--|
| Widi Si i       |  |            |  |  |  |  |  |  |
| POLICY NUMBER   |  |            | 915 Wilshire Boulevard, Suite 700  |  |  |  |  |  |
|                 |  |            | Los Angeles, CA 90017  |  |  |  |  |  |
| CARRIER         | NA   | AIC CODE   |  |  |  |  |  |  |
|                 |  |            | EFFECTIVE DATE:  |  |  |  |  |  |
| ADDITIONAL R    | EMARKS   |            |  |  |  |  |  |  |
| THIS ADDITION   | IAL REMARKS FORM IS A SCHEDULE TO ACORE                          | D FORM     |  |  |  |  |  |  |
|                 |  | ,          | nce  |  |  |  |  |  |
| FORM NUMBER     | <b>FORM TITLE:</b> Certificate of Liability                      | iity moura |  |  |  |  |  |  |
| Π               |  |            |  |  |  |  |  |  |
| <br>[]]         |  |            |  |  |  |  |  |  |
| Workers Compens | sation/Employer Liability cont.                                  |            |  |  |  |  |  |  |
|                 |  |            |  |  |  |  |  |  |
| Policy Number   | Insurer  | States C   | overed 🛛   |  |  |  |  |  |
| WC 014629525    | American Home Assurance Company - NAIC #19380                    | CA         |  |  |  |  |  |  |
| WC 014629526    | The Insurance Company of the State of Pennsylvania - NAIC #19429 | AK, AL,    | AR, AZ, CO, CT, DC, DE, GA, HI, IA, ID, IL, IN, KS                                     |  |  |  |  |  |
|                 |  | KY, LA,    | MD, MI, MN, MO , MS, MT, NC, NE, NH, NJ, NM, NV, 🛛                                     |  |  |  |  |  |
|                 |  | NY, OK,    | . OR, PA, RI, SC, SD, TN, TX, UT, VA, VT, WV   |  |  |  |  |  |
| WC 014629527    | The Insurance Company of the State of Pennsylvania - NAIC #19429 | MA, WI (   | (ND, OH, WA, WI, WY - Covered for Stop-Gap EL only)                                    |  |  |  |  |  |
| WC 014629528    | The Insurance Company of the State of Pennsylvania - NAIC #19429 | FLI        |  |  |  |  |  |  |
| WC 014629529    | The Insurance Company of the State of Pennsylvania - NAIC #19429 | ME         |  |  |  |  |  |  |
| XWC 0910717     | Nat'l Union Fire Ins Co - NAIC #19445                            | OH, Ohic   | o Qualified Self Insured (QSI) - SIR: \$500,000; Only applicable to specific qualified |  |  |  |  |  |
|                 |  | entities s | self-insured in the state of OhioII  |  |  |  |  |  |

Waiver of Subrogation is applicable where required by written contract with respect to WC. If the insurer for the Workers Compensation policy cancels its policy for any reason other than for non-payment of premium, the insurer will provide 30 days notice of cancellation to those Certificate Holders that require it by written contract.

POLICY NUMBER: BAP 5965893-09

### COMMERCIAL AUTO CA 04 44 10 13

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Named Insured: AECOM and its Subsidiaries

Endorsement Effective Date:

04/01/2017

#### SCHEDULE

#### Name(s) Of Person(s) Or Organization(s):

Only those where required by written contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The **Transfer Of Rights Of Recovery Against Others To Us** condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization. POLICY NUMBER: GLO 5965891-09

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Only those where required by written contract.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - 1. In the performance of your ongoing operations; or
  - 2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- **2.** Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

AECOM and Its Subsidiaries GLO 5965891-09 Eff 04/01/2017 G/WTR1

POLICY NUMBER: GLO 5965891-09

COMMERCIAL GENERAL LIABILITY CG 24 04 05 09

## WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

#### SCHEDULE

Name Of Person Or Organization:

Only those where required by written contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV – Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "productscompleted operations hazard". This waiver applies only to the person or organization shown in the Schedule above.