



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **BRC-2**

April 23, 2018

Mr. Chris Nelson
Chris Nelson & Associates, Inc.
31238 Via Colinas, Suite C
Westlake Village, CA 91362

Dear Mr. Nelson:

AS-NEEDED MAPPING AND SURVEY SERVICES PW13964 – CONTRACT EXTENSION

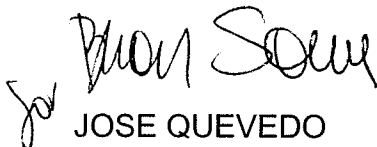
This letter is to inform you that we are extending your Contract P13964 for the first option year as provided by the agreement. The term of the contract is extended from May 18, 2018, to May 17, 2019, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

All correspondences regarding the subject matter must be addressed to Mr. Jose Quevedo, Assistant Deputy Director. If you have any questions regarding this matter, please contact Mr. Joseph Chang at (626) 300-2346.

Very truly yours,

MARK PESTRELLA
Director of Public Works



JOSE QUEVEDO
Assistant Deputy Director
Business Relations and Contracts Division

JQ:jc

P:\aepub\CONTRACTS\As-Needed Contracts\As Needed Mapping and Survey Services\2015\PW13964 CHRIS NELSON & ASSOC\Agreement & Supplements\PW13964 Chris Nelson Ext 1