



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **AE-3**

December 8, 2016

Mr. Trimbak Vohra  
Parsons Environment & Infrastructure Group, Inc.  
100 West Walnut Street  
Pasadena, CA 91124

Dear Mr. Vohra:

**AS-NEEDED PROJECT MANAGEMENT/CONSTRUCTION MANAGEMENT AND  
RELATED SERVICES  
PW 13841 – CONTRACT EXTENSION**

This letter is to inform you that we are extending your Contract PW13841 for the first option year as provided by the agreement. The term of the contract is extended from December 30, 2016 to December 29, 2017, and the provisions of the original contract shall remain in full force and effect.

Updated insurance certificates must be submitted prior to expiration of any required coverage.

If you have any questions regarding this matter, please contact Mr. Erik Macias at (626) 458-2530.

Very truly yours,

GAIL FARBER  
Director of Public Works

  
JOSE QUEVEDO  
Assistant Deputy Director  
Contracts and Business Affairs Division

JQ:ejm

P:\aepub\CONTRACTS\Erik M\PMCM Labor & Special Assignments\Renewals\Contract Extension Parsons.doc